

available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: October 30, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-23982 Filed 11-1-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG566

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Working Group of the Northeast Trawl Advisory Panel (NTAP) of the Mid-Atlantic Fishery Management Council will hold a public meeting.

**DATES:** The meeting will be held on Monday, November 19, beginning at 10 a.m. and conclude by 4 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Northeast Fisheries Science Center (NEFSC) office located on 28 Tarzwell Dr., Narragansett, RI 02882 and available via webinar (<http://www.mafmc.org/ntap>).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this Working Group meeting is to: (1) Review the status of the wingspread performance analyses and gear performance (door) evaluations, (2) discuss the twin trawl survey design and door testing with considerations given to species of interest, timing,

experimental design and analyses, (3) discuss other business and next steps for the NTAP.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: October 30, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-23981 Filed 11-1-18; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from the Procurement List.

**SUMMARY:** This action adds a product to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* December 2, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 5/25/2018 (83 FR 102), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of a qualified nonprofit agency to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the product to the Government.

2. The action will result in authorizing a small entity to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

*NSN(s)—Product Name(s):* 7350-01-332-2111—Bowl, Paper, Round, 12 oz., Natural

*Mandatory for:* Total Government Requirement

*Mandatory Source of Supply:* The Lighthouse for the Blind in New Orleans, Inc., New Orleans, LA

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Distribution:* A-List

### Deletions

On 9/28/2018 (83 FR 189), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* MR 830—Spinner, Salad  
*Mandatory Source of Supply:* Cincinnati Association for the Blind, Cincinnati, OH  
*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):* MR 467—Grocery Shopping Tote Bag, Laminated, Easter, Orange Eggs, Small  
*Mandatory Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI  
*Contracting Activity:* Defense Commissary Agency

*NSN(s)—Product Name(s):* 8540–00–NIB–0040—Towel, Paper, C-Fold, 100% PCRM, 4" x 10½", White, 7 Bundles  
*Mandatory Source of Supply:* LC Industries, Inc., Durham, NC  
*Contracting Activity:* GSA/FAS Admin Svcs Acquisition BR(2), New York, NY

*NSN(s)—Product Name(s):* 7530–00–NIB–0556—Folder, Classification  
 7530–00–NIB–0552—Folder, Classification  
*Mandatory Source of Supply:* Cloverbrook Center for the Blind and Visually Impaired, Cincinnati, OH  
*Contracting Activity:* GSA/FAS Admin Svcs Acquisition BR(2), New York, NY

*NSN(s)—Product Name(s):* 7520–01–643–8193—Retractable, Ballpoint Pen and Stylus, Medium, Black Ink  
*Mandatory Source of Supply:* Industries for the Blind, Inc., Greensboro, NC  
*Contracting Activity:* GSA/FAS Admin Svcs Acquisition BR(2), New York, NY

*NSN(s)—Product Name(s):*  
 7930–00–NIB–0127—Cleaner, Commercial Vehicle, Skilcraft Savvy TR–43, Gallon  
 7930–00–NIB–0142—Cleaner, Commercial Vehicle, Skilcraft Savvy TR–43, 5 Gallons  
 7930–00–NIB–0143—Cleaner, Commercial Vehicle, Skilcraft Savvy TR–43, 55 Gallons  
*Mandatory Source of Supply:* VisionCorps, Lancaster, PA  
*Contracting Activity:* GSA/FSS Greater Southwest Acquisiti, Fort Worth, TX

*NSN(s)—Product Name(s):*  
 7110–01–622–1763—White Board, Dry Erase, Magnetic, Work/Plan Kit, Aluminum Frame, 6' x 4'  
 7110–01–622–1764—White Board, Dry Erase, Magnetic, Work/Plan Kit, Aluminum Frame, 4' x 3'  
*Mandatory Source of Supply:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA  
*Contracting Activity:* GSA/FAS Furniture

Systems MGT DIV, Philadelphia, PA

**Michael R. Jurkowski,**  
*Business Management Specialist, Business Operations.*

[FR Doc. 2018–24016 Filed 11–1–18; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: December 2, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*NSN(s)—Product Name(s):* MR 8000–9999—Power Panel Program, MR Series 8000–9999

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the Code of Federal

Regulations 41 CFR 51–6.4.

*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Defense Commissary Agency

*Distribution:* C-List

#### Service

*Service Type:* Fulfillment Service  
*Mandatory for:* U.S. Coast Guard Academy Admissions Division, 31 Mohegan Ave., New London, CT

*Mandatory Source of Supply:* Virginia Industries for the Blind, Charlottesville, VA

*Contracting Activity:* United States Coast Guard Academy

#### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 6545–00–NSH–0026—Long Range Raid (LRR)

*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA

*Contracting Activity:* Commander, Quantico, VA

*NSN(s)—Product Name(s):* 8465–01–141–2321—Pack, Personal Gear, Forest Service

*Mandatory Source of Supply:* Helena Industries, Inc., Helena, MT

*Contracting Activity:* Defense Logistics Agency Troop Support

#### Services

*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* U.S. Army Reserve Center: 936 Easton Road, Horsham, PA

*U.S. Army Reserve Center:* 1020 Sandy Street, Norristown, PA

*Mandatory Source of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* Dept of the Army, W40M NORTHEREGION Contract Ofc

**Michael R. Jurkowski,**

*Business Management Specialist, Business Operations.*

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID USAF–2018–HQ–0011]

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Commander, United States Transportation Command announces a proposed public information collection