

interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact Dave Cunningham, RAC Coordinator, by phone at 406-727-8733 or via email at [dave.cunningham@usda.gov](mailto:dave.cunningham@usda.gov). All reasonable accommodation requests are managed on a case by case basis.

Dated: October 22, 2019.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2019-23723 Filed 10-30-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket ID: NRCS-2019-0014]

#### Johns Creek Watershed Dam No. 1, Craig County, Virginia

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** NRCS gives notice that an environmental impact statement is not being prepared for the rehabilitation of Johns Creek Watershed Dam No. 1, Craig County, Virginia and Finding of No Significant Impact.

**FOR FURTHER INFORMATION CONTACT:** John A. Bricker, Virginia State Conservationist, Natural Resources Conservation Service, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: [Jack.Bricker@va.usda.gov](mailto:Jack.Bricker@va.usda.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, the Council on Environmental Quality Regulations (40 CFR part 1500) and NRCS Regulations (7 CFR part 650), the Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the various Federal, State, and local agencies and interested parties. The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, NRCS State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is continued flood prevention. The planned works of improvement include upgrading an existing floodwater retarding structure. A limited number of the FONSI and basic data developed during the

environmental assessment may be obtained from John Bricker at the above telephone number.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

*Catalog of Federal Domestic Assistance:* Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable.

**John A. Bricker,**

*Virginia State Conservationist, Natural Resources Conservation Services.*

[FR Doc. 2019-23795 Filed 10-30-19; 8:45 am]

**BILLING CODE 3410-16-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meetings

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, November 8, 2019, 10:00 a.m. EDT.

**ADDRESSES:** Meeting to take place by telephone.

**FOR FURTHER INFORMATION CONTACT:** Brian Walch: (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public by telephone only: 800-367-2403, conference ID 590-2592. Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven business days before the scheduled date of the meeting.

### Agenda

#### I. Approval of Agenda

#### II. Business Meeting

A. Discussion and vote on Commission Advisory Committee appointments

- Maryland
- West Virginia

B. Discussion and Vote on the Commission's report, *Women in Prison: Seeking Justice Behind Bars*

C. Management and Operations

- Staff Director's Report

#### III. Adjourn Meeting.

Dated: October 29, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-23890 Filed 10-29-19; 11:15 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 2087]

#### Approval of Subzone Status; Waterfront Enterprises, LLC; New Haven, Connecticut

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

*Whereas*, the Foreign-Trade Zones (FTZ) Act provides for “. . . the establishment . . . of foreign-trade zones in ports of entry of the United States, to expedite and encourage foreign commerce, and for other purposes,” and authorizes the Foreign-Trade Zones Board to grant to qualified corporations the privilege of establishing foreign-trade zones in or adjacent to U.S. Customs and Border Protection ports of entry;

*Whereas*, the Board's regulations (15 CFR part 400) provide for the establishment of subzones for specific uses;

*Whereas*, the Greater New Haven Chamber of Commerce, grantee of Foreign-Trade Zone 162, has made application to the Board for the establishment of a subzone at the facilities of Waterfront Enterprises, LLC, located in New Haven, Connecticut (FTZ Docket B-41-2019, docketed June 24, 2019);

*Whereas*, notice inviting public comment has been given in the **Federal Register** (84 FR 31022, June 28, 2019) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

*Whereas*, the Board adopts the findings and recommendations of the examiner's memorandum, and finds that the requirements of the FTZ Act and the Board's regulations are satisfied;

*Now, therefore*, the Board hereby approves subzone status at the facilities of Waterfront Enterprises, LLC, located in New Haven, Connecticut (Subzone 162B), as described in the application and **Federal Register** notice, subject to the FTZ Act and the Board's regulations, including Section 400.13.

Dated: October 24, 2019.

**Jeffrey I. Kessler,**

*Assistant Secretary for Enforcement and Compliance, Alternate Chairman, Foreign-Trade Zones Board.*

[FR Doc. 2019-23815 Filed 10-30-19; 8:45 am]

**BILLING CODE 3510-DS-P**