

*Accession Number:* 20200103–5001.  
*Comments Due:* 5 p.m. ET 1/15/20.  
*Docket Numbers:* RP20–410–000.  
*Applicants:* Texas Eastern Transmission, LP.

*Description:* § 4(d) Rate Filing; Name Change Cleanup Filing—Toshiba to Total to be effective 2/3/2020.

*Filed Date:* 1/3/20.

*Accession Number:* 20200103–5008.  
*Comments Due:* 5 p.m. ET 1/15/20.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified date(s). Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: January 6, 2020.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2020–00221 Filed 1–9–20; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9048–8]

### Environmental Impact Statements; Notice of Availability

Weekly receipt of Environmental Impact Statements filed December 30, 2019, 10 a.m. EST Through January 6, 2020, 10 a.m. EST, pursuant to 40 CFR 1506.9.

*Responsible Agency:* Office of Federal Activities, General Information 202–564–5632 or <https://www.epa.gov/nepa/>.

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

EIS No. 20200004, Final, BLM, CO, Domestic Sheep Grazing Permit Renewals, Review Period Ends: 02/10/2020, *Contact:* Kristi Murphy 970–642–4955

EIS No. 20200005, Final, USN, NV, Fallon Range Training Complex Modernization, Review Period Ends: 02/10/2020, *Contact:* Sara Goodwin 619–532–4463

### Amended Notice

EIS No. 20190274, Revised Draft, BIA, OK, Osage County Oil and Gas Draft Environmental Impact Statement, *Comment Period Ends:* 02/21/2020, *Contact:* Mosby Halterman 918–781–4660. Revision to FR Notice Published 12/20/2019; Correcting the Document Type from Draft to Revised Draft and Extending the Comment Period from 1/22/2020 to 2/21/2020.

Dated: January 6, 2020.

**Robert Tomiak,**

*Director, Office of Federal Activities.*

[FR Doc. 2020–00216 Filed 1–9–20; 8:45 am]

**BILLING CODE 6560–50–P**

## EXPORT-IMPORT BANK

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Tuesday, January 21, 2020 from 9:00 a.m. until 2:00 p.m. EST.

*Place:* 811 Vermont Avenue NW, Room 1126, Washington, DC 20571.

*Agenda:* Discussion of EXIM policies and programs and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition.

*Public Participation:* The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email [external@exim.gov](mailto:external@exim.gov) no later than 5:00 p.m. EST on Thursday, January 16, 2020.

*Members of the Press:* For members of the press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building. Please email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list.

*For Further Information Contact:* For further information, contact the Office

of External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Stone,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2020–00248 Filed 1–9–20; 8:45 am]

**BILLING CODE 6690–01–P**

## EXPORT-IMPORT BANK

### Notice of Open Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Tuesday, February 11, 2019 from 9:00 a.m. until 12:30 p.m. EST.

*Place:* 811 Vermont Avenue NW, Room 1125B, Washington, DC 20571.

*Agenda:* Discussion of EXIM Bank policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

*Public Participation:* The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email [external@exim.gov](mailto:external@exim.gov) no later than 5:00 p.m. EST on Thursday, February 6, 2020.

*Members of the Press:* For members of the press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building. Please email [external@exim.gov](mailto:external@exim.gov) to be placed on the attendee list.

*Further Information:* For further information, contact the Office of External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Stone,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2020–00249 Filed 1–9–20; 8:45 am]

**BILLING CODE 6690–01–P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** January 15, 2020; 10:00 a.m.