

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002]

**Final Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate

appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of September 18, 2020 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

| Community                                                                                                 | Community map repository address                                                                                 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>City and Borough of Juneau, Alaska</b><br><b>Docket No.: FEMA-B-1811</b>                               |                                                                                                                  |
| City and Borough of Juneau .....                                                                          | Marine View Building, 230 South Franklin Street, Juneau, AK 99801.                                               |
| <b>Fairbanks North Star Borough, Alaska</b><br><b>Docket No.: FEMA-B-1940</b>                             |                                                                                                                  |
| Fairbanks North Star Borough .....                                                                        | Department of Community Planning, Juanita Helms Administrative Center, 907 Terminal Street, Fairbanks, AK 99701. |
| <b>Maricopa County, Arizona and Incorporated Areas</b><br><b>Docket Nos.: FEMA-B-1557 and FEMA-B-1630</b> |                                                                                                                  |
| City of Avondale .....                                                                                    | Development and Engineering Services Department, 11465 West Civic Center Drive, Avondale, AZ 85323.              |
| City of El Mirage .....                                                                                   | City Hall, 10000 North El Mirage Road, El Mirage, AZ 85335.                                                      |
| City of Glendale .....                                                                                    | City Hall, 5850 West Glendale Avenue, Glendale, AZ 85301.                                                        |
| City of Goodyear .....                                                                                    | Engineering Department, 14455 West Van Buren Street, Suite D-101, Goodyear, AZ 85338.                            |
| City of Peoria .....                                                                                      | City Hall, 8401 West Monroe Street, Peoria, AZ 85345.                                                            |
| City of Phoenix .....                                                                                     | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003.                      |
| City of Tempe .....                                                                                       | Engineering Department, City Hall, 31 East 5th Street, Tempe, AZ 85281.                                          |
| Town of Wickenburg .....                                                                                  | Town Hall, 155 North Tegner Street, Wickenburg, AZ 85390.                                                        |
| Unincorporated Areas of Maricopa County .....                                                             | Flood Control District of Maricopa County, 2801 West Durango Street, Phoenix, AZ 85009.                          |
| <b>Allamakee County, Iowa and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1911</b>                    |                                                                                                                  |
| City of Harpers Ferry .....                                                                               | City Hall, 238 North 4th Street, Harpers Ferry, IA 52146.                                                        |
| City of Lansing .....                                                                                     | City Hall, 201 John Street, Lansing, IA 52151.                                                                   |

| Community                                                                                       | Community map repository address                                                        |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| City of New Albin .....                                                                         | Municipal Building, 164 Elm Street Northeast, New Albin, IA 52160.                      |
| City of Postville .....                                                                         | City Hall, 147 North Lawler Street, Postville, IA 52162.                                |
| City of Waterville .....                                                                        | City Hall, 82 Main Street, Waterville, IA 52170.                                        |
| City of Waukon .....                                                                            | City Hall, 101 Allamakee Street, Waukon, IA 52172.                                      |
| Unincorporated Areas of Allamakee County .....                                                  | Allamakee County Courthouse, 110 Allamakee Street, Waukon, IA 52172.                    |
| <b>Spencer County, Kentucky and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1918</b>        |                                                                                         |
| City of Taylorsville .....                                                                      | Spencer County Planning and Zoning, 220 Main Cross, Taylorsville, KY 40071.             |
| Unincorporated Areas of Spencer County .....                                                    | Spencer County Planning and Zoning, 220 Main Cross, Taylorsville, KY 40071.             |
| <b>Dent County, Missouri and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1945</b>           |                                                                                         |
| City of Salem .....                                                                             | City Administration Building, 400 North Iron Street, Salem, MO 65560.                   |
| Unincorporated Areas of Dent County .....                                                       | Dent County Courthouse, 400 North Main Street, Salem MO 65560.                          |
| <b>Madison County, Virginia and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1921</b>        |                                                                                         |
| Unincorporated Areas of Madison County .....                                                    | Madison County Administrative Center, 414 North Main Street, Madison, VA 22727.         |
| <b>Grays Harbor County, Washington and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1920</b> |                                                                                         |
| City of Elma .....                                                                              | Elma City Hall, 202 West Main Street, Elma, WA 98541.                                   |
| City of Montesano .....                                                                         | City Hall, 112 North Main Street, Montesano, WA 98563.                                  |
| City of Oakville .....                                                                          | City Hall, 204 East Main Street, Oakville, WA 98568.                                    |
| Confederated Tribes of Chehalis Reservation .....                                               | Chehalis Tribal Center, 420 Howanut Road, Oakville, WA 98568.                           |
| Unincorporated Areas of Grays Harbor County .....                                               | Grays Harbor Administration Building, 100 West Broadway, Suite 31, Montesano, WA 98563. |

[FR Doc. 2020-09279 Filed 4-30-20; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-1859]

**Proposed Flood Hazard Determinations for Fremont County, Iowa and Incorporated Areas****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice; withdrawal.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) is withdrawing its proposed notice concerning proposed flood hazard determinations, which may include the addition or modification of any Base Flood Elevation, base flood depth, Special Flood Hazard Area boundary or zone designation, or regulatory floodway (herein after referred to as proposed flood hazard determinations) on the Flood Insurance Rate Maps and, where applicable, in the supporting

Flood Insurance Study reports for Fremont County, Iowa and Incorporated Areas.

**DATES:** This withdrawal is effective May 1, 2020.

**ADDRESSES:** You may submit comments, identified by Docket No. FEMA-B-1859, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov);

**SUPPLEMENTARY INFORMATION:** On November 5, 2018, FEMA published a proposed notice at: 83 FR 55380, proposing flood hazard determinations for Fremont County, Iowa and Incorporated Areas. FEMA is withdrawing the proposed notice.

(Authority: 42 U.S.C. 4104; 44 CFR 67.4)

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2020-09276 Filed 4-30-20; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2020-0002; Internal Agency Docket No. FEMA-B-2027]

**Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or