

*Comments:* Comments are invited on:  
 (1) Whether the collection of information is necessary for the proper performance of the functions of the Commission, including whether the information will have practical utility;  
 (2) the accuracy of estimate of the burden and cost of the collection of information, including the validity of the methodology and assumptions used;  
 (3) ways to enhance the quality, utility and clarity of the information collection;  
 and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Dated: October 9, 2020.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2020-22933 Filed 10-15-20; 8:45 am]

**BILLING CODE 6717-01-P**

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9053-4]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed October 5, 2020 10 a.m. EST

Through October 9, 2020 10 a.m. EST Pursuant to 40 CFR 1506.9.

### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20200202, Final, GSA, AZ, Expansion and Modernization of the San Luis I Land Port of Entry, Review Period Ends: 11/16/2020, Contact: Osmahn A. Kadri 415-760-9239*

*EIS No. 20200203, Draft, USAF, VA, Fifth Generation Formal Training Unit Optimization, Comment Period Ends: 11/30/2020, Contact: Nolan Swick 210-925-3392*

*EIS No. 20200204, Final, BIA, OK, Osage County Oil and Gas, Review Period Ends: 11/16/2020, Contact: Mosby Halterman 918-781-4660*

*EIS No. 20200205, Second Draft Supplemental, USACE, MS, Draft Supplement No. 2 to the Final Supplement No. 1 to the 1982 Yazoo Area Pump Project Final*

Environmental Impact Statement, *Comment Period Ends: 11/30/2020, Contact: Kenneth Parrish 601-631-5006*

Dated: October 13, 2020.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2020-22931 Filed 10-15-20; 8:45 am]

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## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m. on Tuesday, October 20, 2020.

**PLACE:** The meeting is open to the public. Out of an abundance of caution related to current and potential coronavirus developments, the public's means to observe this Board meeting will be via a webcast live on the internet and subsequently made available on-demand approximately one week after the event. Visit <http://fdic.windrosemedia.com> to view the live event. Visit <http://fdic.windrosemedia.com/index.php?category=FDIC+Board+Meetings> after the meeting. If you need any technical assistance, please visit our Video Help page at: <https://www.fdic.gov/video.html>.

Observers requiring auxiliary aids (e.g., sign language interpretation) for this meeting should call 703-562-2404 (Voice) or 703-649-4354 (Video Phone) to make necessary arrangements.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session to consider the following matters:

### Summary Agenda

No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of Minutes of a Board of Directors' Meeting Previously Distributed.

*Memorandum and resolution re: Final Rule on Branch Application Procedures.*

*Memorandum and resolution re: Notice of Proposed Rulemaking on Removal of Transferred OTS Regulations Regarding Subordinate Organizations (Part 390, Subpart O).*

*Memorandum and resolution re: Notice of Proposed Rulemaking on Role of Supervisory Guidance.*

Report of actions taken pursuant to authority delegated by the Board of Directors.

### Discussion Agenda

*Memorandum and resolution re: Final Rule on Regulatory Capital Treatment for Investments in Certain Unsecured Debt Instruments of Global Systemically Important U.S. Bank Holding Companies, Certain Intermediate Holding Companies, and Global Systemically Important Foreign Banking Organizations; Total-Loss Absorbing Capacity Requirements.*

*Memorandum and resolution re: Final Rule on Net Stable Funding Ratio; Liquidity Risk Measurement Standards and Disclosure Requirements.*

*Memorandum and resolution re: Interim Final Rule on Applicability of Annual Independent Audits and Reporting Requirements for Fiscal Years Ending in 2021.*

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at 202-898-7043.

Dated at Washington, DC, on October 13, 2020.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. 2020-23119 Filed 10-14-20; 4:15 pm]

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## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, October 22, 2020.

**PLACE:** This meeting will be conducted through a videoconference involving all Commissioners. Any person wishing to listen to the proceeding may call the number listed below.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Consol Pennsylvania Coal Co., LLC*, Docket No. PENN 2018-0169 (Issues include whether the Judge erred in ruling that the operator had failed to adequately insulate and protect a power cable.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as