

Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 11/26/2021 and 1/14/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product(s) and service(s) are added to the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

8415-01-610-7322—Work Gloves, Unisex, Anti-Static Impact Control, Black, X-Small

8415-01-610-7323—Work Gloves, Unisex, Anti-Static Impact Control, Black, Medium

8415-01-610-7324—Work Gloves, Unisex, Anti-Static Impact Control, Black, Large

8415-01-610-7325—Work Gloves, Unisex, Anti-Static Impact Control, Black, Small

8415-01-610-7326—Work Gloves, Unisex, Anti-Static Impact Control, Black, Extra-Large

8415-01-610-7327—Work Gloves, Unisex, Anti-Static Impact Control, Black, Extra-Large

*Designated Source of Supply:* South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Distribution:* B-List

*Mandatory for:* Broad Government Requirement

*Service(s)*

*Service Type:* Custodial Service

*Mandatory for:* Federal Aviation Administration, Wilkes-Barre/Scranton International Airport Air Traffic Control Tower and Base Building, Dupont, PA

*Designated Source of Supply:* Allied Health Care Services, Taylor, PA

*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-06332 Filed 3-24-22; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to the procurement list.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 24, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the

Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):*

MR 13155—Green Saver Crisper Insert, 2 Piece

*Designated Source of Supply:* CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* Military Resale-Defense Commissary Agency

*Distribution:* C-List

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-06335 Filed 3-24-22; 8:45 am]

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**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9:30 a.m. EDT, Friday, April 1, 2022.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: March 23, 2022.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2022-06493 Filed 3-23-22; 4:15 pm]

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