

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 1/7/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

*End of Certification*

Accordingly, the following product(s) and service(s) are added to the Procurement List:

*Service(s)*

*Service Type:* Facility Operations Contract Services

*Mandatory for:* U.S. Customs & Border Protection, Oroville Border Patrol Station, Oroville, WA

*Designated Source of Supply:* Bona Fide Conglomerate, Inc., El Cajon, CA

*Contracting Activity:* U.S. CUSTOMS AND

BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-06935 Filed 3-31-22; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* May 1, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following service(s) are proposed for deletion from the Procurement List:

*Service(s)*

*Service Type:* Janitorial/Custodial

*Mandatory for:* Bureau of Land Management, Salt Lake City Field Office and Warehouse, 2370 S Decker Lake Blvd., Salt Lake City, UT

*Designated Source of Supply:* Community Foundation for the Disabled, Inc., Salt Lake City, UT

*Contracting Activity:* BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGMENT

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-06934 Filed 3-31-22; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING COMMISSION**

**CFTC 2022-2026 Strategic Plan**

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Request for public comment.

**SUMMARY:** The Commodity Futures Trading Commission (CFTC or Commission) is providing notice that it is seeking public comments on its draft 2022-2026 Strategic Plan. This Commission-approved version of the Strategic Plan includes the CFTC's mission, strategic goals, and strategic objectives.

**DATES:** Comments must be submitted on or before May 2, 2022.

**ADDRESSES:** Comments may be submitted by any of the following methods:

*Electronic Comments:* Send an email to: [StrategicPlan@cftc.gov](mailto:StrategicPlan@cftc.gov).

*Paper Comments:* Send paper comments to David Frederickson, Strategic Planning Officer, Commodity Futures Trading Commission, Three Lafayette Centre, 1155 21st Street NW, Washington, DC 20581.

*Instructions:* All submissions must include CFTC's agency name and the words "CFTC 2022-2026 Strategic Plan." All comments, including attachments and other supporting materials, will become part of the public record and subject to public disclosure. Comments may be posted on CFTC's website, <https://comments.cftc.gov>. Sensitive personal information, such as account numbers or Social Security numbers, should not be included. You should submit only information that you wish to make available publicly. The Commission reserves the right, but shall have no obligation, to review, pre-screen, filter, redact, refuse or remove any or all of your submission that it may deem to be inappropriate for publication, such as obscene language or any identifying or contact information.

**FOR FURTHER INFORMATION CONTACT:** David Frederickson, Manager, Strategic and Operational Planning, at (202) 418-5218, or email: [DFrederickson@cftc.gov](mailto:DFrederickson@cftc.gov).

**SUPPLEMENTARY INFORMATION:** The draft strategic plan is available at the Commission's website at [https://www.cftc.gov/media/7081/CFTC2022\\_2026StrategicPlan/download](https://www.cftc.gov/media/7081/CFTC2022_2026StrategicPlan/download).

Issued in Washington, DC, on March 28, 2022, by the Commission.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2022-06867 Filed 3-31-22; 8:45 am]

**BILLING CODE 6351-01-P**