

The petitioner states in lieu of shutting the fan down, the following measures will be implemented:

(a) A dispatcher is on duty at all times that persons are underground.

(b) The fan signal is located in the dispatcher's office where it is easily heard.

(c) The existing automatic fan signal device is a Circular Chart Recorder.

(d) The fan signal is activated when the fan pressure falls below 3 inches of water gauge as measured by the chart recorder.

(e) A back-up fan that provides the same quantity of air as the main fan and can easily be started is provided and ready for use.

(f) Both the main mine fan and back-up fan have operating pressures of approximately 6 inches of water gauge as measured by the chart recorder.

(g) A ball valve will be installed in the tubing connecting the fan ductwork to the chart recorder to permit continuous monitoring of the fan pressure while the fan is running.

(h) During the 31-day check in accordance with 30 CFR 75.312 (c), the ball valve to the fan ductwork will be closed allowing the pressure to the chart recorder to drop and signal the alarm.

(i) The fan pressure signal will be tested by closing the ball valve to simulate pressure loss.

(j) Twice per year, the fan signal will be tested by shutting the fan down in accordance with 30 CFR 75.312 (c).

The petitioner asserts that the alternate method proposed will at all times guarantee no less than the same measure of protection afforded the miners under the applicable standard.

Song-ae Aromie Noe,

Director, Office of Standards, Regulations, and Variances.

[FR Doc. 2022-08829 Filed 4-25-22; 8:45 am]

BILLING CODE 4520-43-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (22-032)]

NASA Advisory Council; Science Committee; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

Ref.: 87 FR 21671-21672.

SUMMARY: In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory

Council (NAC). This Committee reports to the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning. This meeting was announced in the **Federal Register** on April 12, 2022 (see reference above).

DATES: Tuesday, May 3, 2022, 9:00 a.m.–5:00 p.m.; and Wednesday, May 4, 2022, 8:00 a.m.–12:00 p.m., Eastern Time.

ADDRESSES: Due to current COVID-19 issues affecting NASA Headquarters occupancy, public attendance will be virtual only. See dial-in and Webex information below under **SUPPLEMENTARY INFORMATION.**

FOR FURTHER INFORMATION CONTACT: Ms. KarShelia Kinard, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-2355 or *karshelia.kinard@nasa.gov*.

SUPPLEMENTARY INFORMATION: As noted above, this meeting is virtual and will take place telephonically and via Webex. Any interested person must use a touch-tone phone to participate in this meeting. The Webex connectivity information for each day is provided below. For audio, when you join the Webex event, you may use your computer or provide your phone number to receive a call back, otherwise, call the U.S. toll conference number listed for each day.

On Tuesday, May 3, the event address for attendees is: <https://nasaenterprise.webex.com/nasaenterprise/j.php?MTID=m0afaa930581f437b424591c939afbe52>. The event number is 2761 111 3129 and the event password is MCKiXzM@385 (62549961 from phones). If needed, the U.S. toll conference number is 1-415-527-5035 or 1-929-251-9612 and access code is 2761 111 3129.

On Wednesday, May 4, the event address for attendees is: <https://nasaenterprise.webex.com/nasaenterprise/j.php?MTID=m3da7d2f15271487a78503d5d51db7879>. The event number is 2760 394 0075 and the event password is paPvE8PA@54 (72783872 from phones). If needed, the U.S. toll conference number is 1-415-527-5035 or 1-929-251-9612 and access code is 2760 394 0075.

The agenda for the meeting includes the following topics:

—Science Mission Directorate (SMD) Missions, Programs and Activities

It is imperative that the meeting be held on these dates due to the

scheduling priorities of the key participants.

Patricia Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2022-08880 Filed 4-25-22; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL SCIENCE FOUNDATION

Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation.

ACTION: Notice of permit applications received.

SUMMARY: The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

DATES: Interested parties are invited to submit written data, comments, or views with respect to this permit application by May 26, 2022. This application may be inspected by interested parties at the Permit Office, address below.

ADDRESSES: Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 or *ACApermits@nsf.gov*.

FOR FURTHER INFORMATION CONTACT: Polly Penhale, ACA Permit Officer, at the above address, 703-292-8030.

SUPPLEMENTARY INFORMATION: The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

Application Details

Permit Application: 2023-001

1. *Applicant:* Michelle Shero, 266 Woods Hole Rd., Woods Hole, MA 02543.

Activity for Which Permit is Requested: Take, Harmful Interference, Import into USA, Export From USA. The applicant requests an Antarctic Conservation Permit authorizing activities associated marine mammal research in Antarctica. Proposed research activities involve conducting physiological studies on Weddell seals (*Leptonychotes weddellii*) in Erebus Bay, McMurdo Sound, to determine factors that contribute to lifetime reproductive success and overall fitness. The applicant would capture, and handle 26 adult-pup pairs each year over the course of the reproductive cycle. Adult Weddell seals will be handled 5 times per season at different points in their reproductive cycle and pups will be handled 3 times between parturition and post-weaning each year. Each capture will involve sedation, health exams, sample collection, ultrasound and possibly the deployment of dive instruments. Sampling procedures include blood and tissue sampling, weighing, flipper tagging, ultrasound and taking of morphometric measurements. The applicant also proposes importing and any salvaged tissue or scat collected opportunistically during research activities.

Location: Erebus Bay, McMurdo Sound, Antarctica.

Dates of Permitted Activities: October 2, 2022–September 30, 2027.

Erika N. Davis,

Program Specialist, Office of Polar Programs.

[FR Doc. 2022–08883 Filed 4–25–22; 8:45 am]

BILLING CODE 7555–01–P

NATIONAL SCIENCE FOUNDATION

Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation.

ACTION: Notice of permit modification request received and permit issued.

SUMMARY: The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of a requested permit modification issued.

FOR FURTHER INFORMATION CONTACT:

Polly Penhale, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703–292–7420; email: ACApermits@nsf.gov.

SUPPLEMENTARY INFORMATION: The National Science Foundation (NSF), as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541, 45 CFR 671), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection.

Description of Permit Modification Requested: The Foundation issued a permit (ACA 2020–013) to Dr. Nicholas Teets on January 2, 2020. The issued permit allows the permit holder and agents to access sites along the Antarctic Peninsula, including ASPAs 108, 126, and 134, to collect midges (*Belgica antarctica*) for physiology and genetic studies.

A recent modification to this permit, dated January 17, 2021, included ASPA 149 to the list of protected areas authorized for entry under this permit.

Now the applicant proposes a modification to extend the expiration date of the permit, which is set to expire July 1, 2022. Unforeseen circumstances due to the COVID–19 pandemic resulted in delayed fieldwork which will now be conducted during the 2022–2023 Antarctic research season.

The Environmental Officer has reviewed the modification request and has determined that the amendment is not a material change to the permit, and it will have a less than a minor or transitory impact.

DATES: January 2, 2020–July 1, 2023.

The permit modification was issued on April 15, 2022.

Erika N. Davis,

Program Specialist, Office of Polar Programs.

[FR Doc. 2022–08884 Filed 4–25–22; 8:45 am]

BILLING CODE 7555–01–P

NATIONAL TRANSPORTATION SAFETY BOARD

Sunshine Act Meeting

TIME AND DATE: 9:30 a.m., Tuesday, May 10, 2022.

PLACE: NTSB Conference Center, 429 L'Enfant Plaza SW, Washington, DC 20594.

STATUS: The one item is open to the public.

MATTER TO BE CONSIDERED:

68241 Aviation Investigative Report—Collision into Terrain, Safari Aviation Inc., Airbus AS350 B2, N985SA, Kekaha, Hawaii, December 26, 2019, ANC20MA010.

CONTACT PERSON FOR MORE INFORMATION: Candi Bing at (202) 314–6403 or by email at bing@ntsb.gov.

Media Information Contact: Eric Weiss email at eric.weiss@ntsb.gov or at (202) 314–6100.

Any press and public attending in person must comply with the COVID–19 guidelines and may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314–6305 or by email at Rochelle.McCallister@ntsb.gov by Wednesday, May 4, 2022.

Additional Information: The public is invited to attend the Safety Board's meeting live by webcast at the Web address <http://ntsb.windrosemedia.com>. Further information about attending in person will be posted on www.ntsb.gov and NTSB social media sites closer to the event date.

Schedule updates, including weather-related cancellations, are also available at www.ntsb.gov.

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday, April 22, 2022.

Candi R. Bing,

Federal Register Liaison Officer.

[FR Doc. 2022–08945 Filed 4–22–22; 4:15 pm]

BILLING CODE 7533–01–P

POSTAL SERVICE

Sunshine Act Meetings

TIME AND DATE: Thursday, May 5, 2022, at 9:00 a.m.; Thursday, May 5, 2022, at 4:00 p.m.

PLACE: Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW, in the Benjamin Franklin Room.

STATUS: Thursday, May 5, 2022, at 9:00 a.m.—Closed. Thursday, May 5, 2022, at 4:00 p.m.—Open.

MATTERS TO BE CONSIDERED:

Thursday, May 5, 2022, at 9:00 a.m. (Closed)

1. Strategic Issues.
2. Financial and Operational Matters.
3. Personnel Matters.
4. Executive Session.
5. Administrative Items.

Thursday, May 5, 2022, at 4:00 p.m. (Open)

1. Remarks of the Chairman of the Board of Governors.
2. Remarks of the Postmaster General and CEO.