

*Estimated Time per Response:* Online Focus Group and Vulnerability Mapping: 1 hour each; Background Interview: 1.5 hours; Trust Surveys: 15 minutes each.

*Estimated Total Annual Burden Hours:* 425.

*Estimated Total Annual Cost to Public:* None.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* 15 U.S.C. Ch. 111, Weather Research and Forecasting Information.

#### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Sheleen Dumas,

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022-13112 Filed 6-16-22; 8:45 am]

**BILLING CODE 3510-KE-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Committee is announcing a virtual public meeting to be held July 21, 2022.

**DATES:** Register no later than: July 19, 2022.

**ADDRESSES:** 1401 S Clark Street, Suite 715, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Angela Phifer, telephone: (703) 798-5873 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to register to attend a public meeting.

*Summary:* This notice provides information to access and participate in the July 21, 2022, regular quarterly public meeting of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission (Commission), via Zoom webinar. The Commission oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) authorizes the contracts and established 15 Presidential appointees, including private citizens conversant with the employment interests and concerns of people who are blind or significantly disabled. Presidential appointees also include representatives of Federal agencies. The public meetings include updates from the Commission and staff.

*Date and Time:* July 21, 2022, from 1:00 p.m. to 4:00 p.m., ET.

*Place:* This meeting will occur via Zoom webinar.

*Commission Statement:* The Commission invites public comments or suggestions regarding the types of technical assistance that may be provided to AbilityOne-participating nonprofit agencies during future compliance inspections or regulatory assistance visits. The technical assistance is intended to enhance overall compliance and oversight, and/or to support contract performance quality, and/or to enhance the quality of employment in the AbilityOne Program.

*Registration:* Attendees not requesting speaking time must register not later than 11:59 p.m. EDT on Tuesday, July 19, 2022. Attendees requesting speaking time should register not later than 11:59 p.m. EDT on July 8, 2022, and use the comment fields in the registration form

to specify the intended speaking topic/s. The registration link will be posted on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), not later than Tuesday, June 21, 2022. During registration, you may choose to submit comments, or you may request speaking time at the meeting. The Commission may invite some attendees who submit advance comments to speak to their comments during the meeting. Comments submitted via the registration link will be reviewed with the Commission members prior to the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting.

*Personal Information:* Do not include any information that you do not want publicly disclosed.

*For Further Information Contact:* Angela Phifer, (703) 798-5873.

The Commission is not subject to the requirements of 5 U.S.C. 552(b); however, the Commission published this notice to encourage the broadest possible participation in its July 21, 2022, public meeting.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-13085 Filed 6-16-22; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: July 17, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41

U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

NSN(s)—Product Name(s):

7025–00–NIB–0015—Universal Docking Station, Thunderbolt 3 and USB–C, Dual 4K, Windows and Mac, with Mounting Bracket

7025–00–NIB–0014—Universal Docking Station, USB–C and USB 3.0, Dual 2K, Windows and Mac, with Mounting Bracket

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS FURNITURE SYSTEMS MGT DIV

*Distribution:* A–List

*Mandatory for:* Total Government Requirement

#### Service(s)

*Service Type:* Kennel Caretaker Service

*Mandatory for:* U.S. Customs and Border Protection, U.S. Border Patrol–Ramey Sector, Aguadilla, PR

*Designated Source of Supply:* The Corporate Source, Inc., Garden City, NY

*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

*Service Type:* Groundskeeping Service

*Mandatory for:* FAA, Houston (I90) TRACON, Houston, TX

*Designated Source of Supply:* PRIDE Industries, Roseville, CA

*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

*Service Type:* Plant Maintenance Services

*Mandatory for:* GSA PBS Region 5, Paul Findley Federal Building, Springfield, IL

*Designated Source of Supply:* Challenge Unlimited, Inc., Alton, IL

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R5

*Service Type:* Facility Support Services

*Mandatory for:* DHS, Transportation Security Administration Headquarters, Springfield, VA

*Designated Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* TRANSPORTATION SECURITY ADMINISTRATION, WEO

#### Deletions

The following service(s) are proposed for deletion from the Procurement List:

#### Service(s)

*Service Type:* Food Service Attendant

*Mandatory for:* U.S. Air Force, Indiana ANG, 181st Intelligence Wing Dining Facility, Terre Haute, IN, 888 East Vanatti Circle, Terre Haute, IN

*Designated Source of Supply:* Child-Adult

Resource Services, Inc., Rockville, IN  
*Contracting Activity:* DEPT OF THE ARMY, W7M7 USPFO ACTIVITY IN ARNG

*Service Type:* Custodial and Grounds Maintenance

*Mandatory for:* U.S. Department of Energy, Information Operations & Research Center, IF–608, Idaho Falls, ID, 1155 Foote Drive, Idaho Falls, ID

*Designated Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* ENERGY, DEPARTMENT OF, SE–IDAHO OPERATIONS OFFICE

*Service Type:* Custodial service

*Mandatory for:* National Weather Service, Ohio River Forecast Center, Wilmington, OH, 1901 S State Route 134, Wilmington, OH

*Designated Source of Supply:* Goodwill Easter Seals Miami Valley, Dayton, OH

*Contracting Activity:* NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, EASTERN ACQUISITION DIVISION—NORFOLK

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022–13087 Filed 6–16–22; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: July 17, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703)

603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 2/4/2022 and 2/25/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

#### Product(s)

NSN(s)—Product Name(s): 8530–00–NIB–2490—Kit, Personal Sanitizing

*Designated Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD

*Distribution:* A–List

*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

#### Service(s)

*Service Type:* Custodial and Refuse Removal Services

*Mandatory for:* Bureau of Land Management,