

including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Technical Information Service

#### National Technical Information Service Advisory Board

**AGENCY:** National Technical Information Service, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service (NTIS) Advisory Board (the Advisory Board).

**DATES:** The Advisory Board will meet on Monday, May 22, 2023 from 8:30 a.m. to approximately 2:00 p.m., Eastern Time.

**ADDRESSES:** The Advisory Board meeting will be onsite at 5301 Shawnee Road, Alexandria, VA. Please note attendance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Shaw, (703) 605-6136, [eshaw@ntis.gov](mailto:eshaw@ntis.gov) or Steven Holland at [sholland@ntis.gov](mailto:sholland@ntis.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The Advisory Board reviews and makes recommendations to improve NTIS programs, operations, and general policies in support of NTIS' mission to advance Federal data priorities, promote economic growth, and enable operational excellence by providing innovative data services to Federal agencies through joint venture partnerships with the private sector.

The meeting will focus on a review of the progress NTIS has made in implementing its data mission and strategic direction. A final agenda and summary of the proceedings will be posted on the NTIS website as soon as they are available. (<https://www.ntis.gov/about/advisorybd/index.xhtml>).

Members of the public interested in attending or speaking are requested to contact Ms. Shaw at the contact information listed in the **FOR FURTHER INFORMATION CONTACT** section above not later than Monday, May 15, 2023. If there are sufficient expressions of interest, up to one-half hour will be reserved for public oral comments during the session. Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend are invited to submit written statements by emailing Ms. Shaw or Mr. Holland at the email address provided in the **FOR FURTHER INFORMATION CONTACT** section above.

**Alicia Chambers,**

*NIST Executive Secretariat.*

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**BILLING CODE 3510-04-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC884]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council's (Council) will hold a meeting of the Snapper Grouper Advisory Panel (AP) April 25-27, 2023 and a public scoping session on April 26, 2023, in North Charleston, SC.

**DATES:** The Snapper Grouper AP will meet from 1 p.m. until 5 p.m. on April 25, 2023, from 8:30 a.m. until 5 p.m. on April 26, 2023 and 8:30 a.m. until 12 p.m. on April 27, 2023. A public scoping session will be held, beginning at 6 p.m. on April 26, 2023.

**ADDRESSES:** *Meeting address:* Hilton Garden Inn Charleston Airport; 5265 International Blvd., North Charleston, SC 29418; phone: (843) 308-9330.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at: <https://safmc.net/advisory-council-meetings/> two weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The agenda for the Snapper Grouper AP includes: updating the red grouper fishery performance report; updates and discussions of issues pertaining to Amendment 46 to the Snapper Grouper Fishery Management Plan (Recreational Permitting), Snapper Grouper Amendment 48 (Wreckfish), and Snapper Grouper Amendment 44 (Yellowtail Snapper); providing input for a Management Strategy Evaluation (MSE) for the snapper grouper fishery; discussing management implications of the most recent stock assessment of scamp and yellowmouth grouper; discussing impacts of Kennedy Space Center operations on fishing activities; and reviewing the Council's research priorities.

AP members will also receive updates on additional ongoing amendments to the Snapper Grouper Fishery Management Plan and other Council programs and initiatives. The AP will provide input and recommendations on agenda items for the Council's consideration and address other items as needed.