

Commerce. The complete charter and summaries of prior meetings are located online at <https://www.fisheries.noaa.gov/topic/partners/marine-fisheries-advisory-committee>.

### Matters To Be Considered

This meeting time and agenda are subject to change. The meeting is convened to hear presentations and discuss policies and guidance on the following topics: climate science to management for climate-ready fisheries, NOAA National Seafood Strategy, NOAA Fisheries Equity and Environmental Justice Strategy, new habitat restoration and coastal resilience funding opportunities, budget outlook, recreational fisheries, and other program updates. MAFAC will discuss various administrative and organizational matters, and meetings of subcommittees and working groups will be convened.

### Time and Date

The meeting will be May 31, from 9 a.m. to 5:30 p.m., June 1, from 8:30 a.m. to 5 p.m., June 2, 2023 from 8 a.m. to 2 p.m. Pacific Time, and will be accessible by webinar and teleconference. Access information for the public will be posted at <https://www.fisheries.noaa.gov/national/partners/marine-fisheries-advisory-committee-meeting-materials-and-summaries> by May 15, 2023.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Katie Denman, MAFAC Assistant, at (301) 427-8038, at least 5 days prior to the meeting date.

Dated: May 1, 2023.

### Jennifer Lukens,

Director for the Office of Policy, National Marine Fisheries Service.

[FR Doc. 2023-09549 Filed 5-4-23; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies

employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: June 4, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

NSN(s)—Product Name(s):

7490-01-687-1136—Label Printer, Thermal, Extra Large, Black

Designated Source of Supply: Goodwill Vision Enterprises, Rochester, NY

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s):

7045-01-321-7456—Wipes, Alcohol, TX806 Isopropyl

Designated Source of Supply: North Central Sight Services, Inc., Williamsport, PA

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

#### Service(s)

Service Type: Custodial service

Mandatory for: USDA Forest Service, Bridger-Teton National Forest Supervisor's Office, Jackson Ranger District & Teton Interagency Helibase, 340 N. Cache Street and 1260 E. Airport Road, Jackson, WY

Designated Source of Supply: Development Workshop, Inc., Idaho Falls, ID

Contracting Activity: FOREST SERVICE, USDA FOREST SERVICE

Service Type: Janitorial/Custodial

Mandatory for: US Department of Energy, Energy Drive Facility, Idaho National Laboratory, Bldg. IF-609, 850 Energy Drive, Idaho Falls, ID

Designated Source of Supply: Development Workshop, Inc., Idaho Falls, ID

Contracting Activity: ENERGY, DEPARTMENT OF, IDAHO OPERATIONS OFFICE

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-09646 Filed 5-4-23; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Notice

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of dispute.

**SUMMARY:** This action provides public notice of a dispute over a Procurement List product that is furnished by a nonprofit agency employing persons who are blind or have significant disabilities.

**DATES:** Comments must be received on or before: June 5, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Notice

If the Committee determines during the adjudication process that appropriate resolution to this dispute is an amendment to this Procurement List product, the Committee will publish a Final Notice in the **Federal Register** reflecting the change.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on any small entities. The major factors considered for this certification were:

1. The action did not result in any additional reporting, recordkeeping, or other compliance requirements for small entities other than the nonprofit agency furnishing the product to the Government.

2. The action did result in authorizing nonprofit agencies to furnish the products to the Government.

3. There were no known regulatory alternatives which would have accomplished the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products added to the Procurement List.

#### End of Certification

The following Procurement List product(s) have been referred to the Commission for dispute resolution.

#### Product(s)

Cap, Garrison, Unisex, U.S. Navy, NSN 8405-01-539-5868 (+17 additional sizes)