

# Notices

Federal Register

Vol. 88, No. 181

Wednesday, September 20, 2023

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by October 20, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Foreign Agricultural Service

*Title:* International Agricultural Education Fellowship Program.

*OMB Control Number:* 0551–New.

*Summary of Collection:* The International Agricultural Education Fellowship Program (IAEFP) is authorized by the Agriculture Improvement Act of 2018, Public Law 115–334, sec. 3307, 7 U.S.C. 3295 and the National Agricultural Research, Extension, and Teaching Policy Act of 1977, Public Law 95–113, as amended, 7 U.S.C. 3291 and 3319a.

Established in 2018, IAEFP has provided fellowships to eligible U.S. citizens to assist developing countries in establishing school-based agricultural education and youth extension programs. The primary purpose for this information collection is to implement the International Agricultural Education Fellowship Program (IAEFP). The intention of the IAEFP is to develop globally minded United States agriculturalists with experience living abroad, focus on meeting the food and fiber needs of the domestic population of eligible countries, and strengthen and enhance trade linkages between eligible countries and the United States agricultural industry.

*Need and Use of the Information:* Under the International Agricultural Education Fellowship Program, the information collected in response to solicitations for grant applications will be used by FAS to evaluate applications in order to issue grants to applicants most suited for fulfilling the mission of the program.

*Description of Respondents:* Domestic private voluntary organizations, cooperatives, domestic nonprofit agricultural organizations or cooperatives, domestic nongovernmental organizations or other domestic private entities.

*Number of Respondents:* 16.

*Frequency of Responses:* Reporting; Annually; Semi-annually.

*Total Burden Hours:* 3,144.

### Foreign Agricultural Service

*Title:* Scientific Cooperation Research Program.

*OMB Control Number:* 0551–New.

*Summary of Collection:* The Scientific Cooperation Research Program (SCRCP) is authorized by the National Agricultural

Research, Extension, and Teaching Policy Act of 1977, Public Law 95–113, as amended, 7 U.S.C. 3291 and 3319a.

SCRCP supports fellows and scientific corporations in joint research, extension, and education projects between U.S. researchers and researchers from selected emerging market economies. The projects address issues including agricultural trade and market access, climate-smart agriculture, animal and plant health, biotechnology, food safety and security, and sustainable natural resource management. Since 1980, the program has supported hundreds of projects, enhanced technical skills of agricultural professionals, and helped beneficiary countries to be more competitive consumers of U.S. agricultural products. The primary goals of SCRCP are to support applied research, extension and education that create practical solutions to challenges faced by small farmers and build regional and global trade capacities in partner countries. This develops in-country expertise to build regional and international trade capacities in accordance with international rules and regulations.

*Need and Use of the Information:* The information collected under the Scientific Cooperation Research Program, will be used by FAS to evaluate applications to determine whether participants meet the eligibility requirements to be a recipient of grant funds.

*Description of Respondents:* State cooperative institutions or other colleges and universities.

*Number of Respondents:* 40.

*Frequency of Responses:* Reporting; Annually.

*Total Burden Hours:* 4,544.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2023–20330 Filed 9–19–23; 8:45 am]

**BILLING CODE 3410–10–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Ohio Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss major themes that have emerged from panel briefings I through IV on the source of income discrimination in Ohio housing.

**DATES:** Tuesday, October 10, 2023, from 3:00 p.m.–4:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1603744255>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Meeting ID: 160 374 4255#.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 1–202–618–4158.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–202–618–4158.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both

before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Announcements and Updates
- IV. Committee Discussion
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

Dated: September 15, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–20376 Filed 9–19–23; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meeting of the Nevada Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Nevada Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual business meeting via ZoomGov at 1 p.m. Pacific on Thursday, September 28, 2023. The purpose of the meeting is to review the Committee’s report on teacher shortages in Nevada.

**DATES:** Thursday, September 28, 2023, from 1 p.m.–2 p.m. PT.

#### ADDRESSES:

*Zoom Link to Join (Audio/Visual):*  
<https://www.zoomgov.com/meeting/register/vJlSce6hqz8pGRZ0jNnsp1ORbY6yGmt00ag>.

*Telephone (Audio Only):* Dial (833) 435–1820 USA Toll Free; Meeting ID: 161 679 5433#.

**FOR FURTHER INFORMATION CONTACT:** Ana Fortes, Designated Federal Officer, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 519–2938.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the registration link above. Any interested member of the

public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Angelica Trevino, Support Services Specialist, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to Ana Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlJAAQ>.

Please click on the “Committee Meetings” tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at (312) 353–8311.

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes for August 8th Committee Meeting
- III. Discussion of Draft Report
- IV. Public Comment
- V. Adjournment

Dated: September 14, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–20288 Filed 9–19–23; 8:45 am]

**BILLING CODE P**