

Dated: October 5, 2023.

**Lauren K. Roth,**

*Associate Commissioner for Policy.*

[FR Doc. 2023–22465 Filed 10–10–23; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Drug Abuse; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute on Drug Abuse Special Emphasis Panel, November 8, 2023, 10:00 a.m. to November 8, 2023, 5:00 p.m., National Institute on Drug Abuse, 301 North Stonestreet Avenue, Bethesda, MD 20892 which was published in the **Federal Register** on October 3, 2023, FR Doc. 2023–21775, 88–FR 68128. This notice is being amended to change the meeting contact person from Dr. Preethy Nayar to Dr. Jenny Raye Browning, Scientific Review Officer, Scientific Review Branch, Division of Extramural Research, National Institute on Drug Abuse, NIH, (301) 443–4577, [jenny.browning@nih.gov](mailto:jenny.browning@nih.gov). The meeting date, time and location will remain the same. The meeting is closed to the public.

Dated: October 4, 2023.

**Tyeshia M. Roberson-Curtis,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–36725;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 30, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by October 26, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov)

[nps.gov](https://www.nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 30, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### CALIFORNIA

#### Los Angeles County

Watts Happening Cultural Center, 1827 E 103rd St., Los Angeles, SG100009466

#### Riverside County

Evergreen Cemetery, 4414 Fourteenth St., Riverside, SG100009467

#### San Bernardino County

City Transfer and Storage Company Warehouse, 440 Oriental Ave., Redlands, SG100009474

#### Tuolumne County

Sierra Railway Locomotive No. 3, 10501 Reservoir Rd., Jamestown, SG100009468

### DELAWARE

#### Sussex County

Prospect A.M.E. Church, 220 South Railroad Ave., Georgetown, SG100009498

### DISTRICT OF COLUMBIA

#### District of Columbia

Eastern High School, (Public School Buildings of Washington, DC MPS), 1730 East Capitol Street NE, Washington, MP100009489

### GEORGIA

#### Fulton County

Buildings at 523–549 Stewart Avenue, 565 Northside Dr. SW, 523 to 529 Metropolitan Parkway, 523 Stewart Avenue, 35 Stewart Avenue, Atlanta, SG100009517  
Capitol View Apartments, 1191 Metropolitan Parkway, Atlanta, SG100009520

### IOWA

#### Dallas County

Redfield GAR Hall, 1213 Thomas St., Redfield, SG100009484

#### Henry County

West Main Street Residential Historic District, 301–407 and 302–402 W Main St., Wayland, SG100009485

#### Louisa County

Fairview Church and Cemetery, 11501 Co Rd. H22, Wapello vicinity, SG100009486

#### Muscatine County

Nichols, Benjamin F. and Susan M. (Jenkins), House, 815 Ijem Avenue, Nichols, SG100009487  
Fairport Biological Station Historic District, 3390 Highway 22, Fairport vicinity, SG100009488

### KENTUCKY

#### Bath County

Sharpsburg Historic District, Main Street, Back Street, Public Street, Camp Street, West Tunnel Hill Road, Forest Avenue, Sharpsburg, SG100009521

#### Boone County

Dinsmore House, (Boone County, Kentucky MPS), W of Burlington on KY 18, Burlington vicinity, MP79000962

#### Boyle County

The Norton Center for the Arts, 600 West Walnut Street, Danville, SG100009524

#### Bracken County

F.A. Neider Company, (Augusta MRA), 207 Seminary, Augusta, MP100009535

#### Campbell County

Terrace Gardens, 1300 Dayton Avenue, Dayton, SG100009534

#### Jefferson County

Olds Motor Works, 728–730 S 4th Street, Louisville, SG100009532  
East Smoketown District, 733, 801–827, 829 Logan Street, 929, 930 Mason Avenue, 925, 935 Lampton Street, South Fork of Beargrass Creek, Louisville, SG100009533

#### Kenton County

Magnus Metal Company Building, 4 Highway Avenue, Ludlow, SG100009531