

**COMMISSION ON CIVIL RIGHTS****Notice of Public Briefing of the Commonwealth of the Northern Mariana Islands Advisory Committee to the U.S. Commission on Civil Rights****AGENCY:** Commission on Civil Rights.**ACTION:** Notice of public briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Commonwealth of the Northern Mariana Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public briefing via Zoom at 9:00 a.m. ChST on Wednesday, January 17, 2024 (6:00 p.m. ET on Tuesday, January 16, 2024). The purpose of the briefing is to collect additional testimony on healthcare in the CNMI judicial system.

**DATES:** Wednesday, January 17, 2024, 9:00 a.m.–11:00 a.m. Chamorro Standard Time (Tuesday, January 16, 2024, 6:00 p.m.–8:00 p.m. Eastern Time)

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1611838906>.

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll-Free; Meeting ID: 161 183 8906.

**FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, Designated Federal Officer, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at [lschiller@usccr.gov](mailto:lschiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Commonwealth of the Northern Mariana Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

**Agenda**

- I. Welcome & Roll Call
- II. Introductory Remarks
- III. Panelist Presentations & Committee Q&A
- IV. Public Comment
- V. Closing Remarks
- VI. Adjournment

Dated: November 9, 2023.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2023-25226 Filed 11-14-23; 8:45 am]

**BILLING CODE P****COMMISSION ON CIVIL RIGHTS****Sunshine Act Meeting; Commission on the Social Status of Black Men and Boys (CSSBMB)**

**AGENCY:** Commission on the Social Status of Black Men and Boys (CSSBMB), U.S. Commission on Civil Rights.

**ACTION:** Notice of CSSBMB public business meeting.

**DATES:** Friday, November 17, 2023, from 11:00 a.m.–12:00 p.m. EDT.

**ADDRESSES:** The briefing will take place virtually via YouTube: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Diamond Newman, 202-339-2371, [dnewman@usccr.gov](mailto:dnewman@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with Public Law 116-156, 1134 Stat. 700 (2020), the Commission on the Social Status of Black Men and Boys (CSSBMB) will hold its First

Quarter Business Meeting exploring CSSBMB business items, operations, and next steps.

This business meeting is open to the public via livestream on the Commission on Civil Rights' YouTube Page at <https://www.youtube.com/user/USCCR/videos>. (Streaming information subject to change.) Public participation is available for the event with view access, along with an audio option for listening. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, November 17 is <https://www.steamtext.net/player?event=USCCR> (\*subject to change, please visit [usccr.gov](http://usccr.gov) for updates). Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

\* Date and meeting details are subject to change. For more information on the CSSBMB or the upcoming public briefing, please visit [www.usccr.gov](http://www.usccr.gov)/CSSBMB and CSSBMB's Instagram, Facebook, and X.

**Briefing Agenda**

- I. Opening Remarks by CSSBMB Chair, Frederica S. Wilson
- II. Call to Order and Quorum
- III. Approval of Agenda
- IV. New Order of Business
- V. Adjourn Briefing

Dated: November 13, 2023.

**Angelia Rorison,**  
*Director of Media and Communications,*  
*United States Commission on Civil Rights.*  
[FR Doc. 2023-25321 Filed 11-13-23; 4:15 pm]

**BILLING CODE 6335-01-P****DEPARTMENT OF COMMERCE****International Trade Administration****Quarterly Update to Annual Listing of Foreign Government Subsidies on Articles of Cheese Subject to an In-Quota Rate of Duty**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**DATES:** Applicable November 15, 2023.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Hall-Eastman, AD/CVD Operations, Office III, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Ave. NW, Washington, DC 20230, telephone: (202) 482-1468.

**SUPPLEMENTARY INFORMATION:** On August 15, 2023, the U.S. Department of Commerce (Commerce), pursuant to