

*Date and time:* December 1, 2023; 11:30 a.m. to 1:30 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* December 1, 2023; 2:30 p.m. to 4:30 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 5, 2023; 12:00 p.m. to 2:00 p.m.

*Musical Theater* (review of applications): This meeting will be closed.

*Date and time:* December 5, 2023; 1:00 p.m. to 3:00 p.m.

*Arts Education* (review of applications): This meeting will be closed.

*Date and time:* December 5, 2023; 1:30 p.m. to 3:30 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 5, 2023; 3:00 p.m. to 5:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* December 5, 2023; 4:00 p.m. to 6:00 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* December 6, 2023; 11:00 a.m. to 1:00 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 6, 2023; 12:00 p.m. to 2:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* December 6, 2023; 2:00 p.m. to 4:00 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* December 6, 2023; 2:30 p.m. to 4:30 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 6, 2023; 3:00 p.m. to 5:00 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 11:00 a.m. to 1:00 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 12:00 p.m. to 2:00 p.m.

*Theater* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 1:00 p.m. to 3:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 1:00 p.m. to 3:00 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 2:30 p.m. to 4:30 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 3:00 p.m. to 5:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

*Date and time:* December 7, 2023; 3:30 p.m. to 5:30 p.m.

*Museums* (review of applications): This meeting will be closed.

*Date and time:* December 12, 2023; 11:30 a.m. to 1:30 p.m.

*Folk and Traditional Arts* (review of applications): This meeting will be closed.

*Date and time:* December 12, 2023; 2:00 p.m. to 4:00 p.m.

*Museums* (review of applications): This meeting will be closed.

*Date and time:* December 12, 2023; 2:30 p.m. to 4:30 p.m.

*Museums* (review of applications): This meeting will be closed.

*Date and time:* December 13, 2023; 11:30 a.m. to 1:30 p.m.

*Folk and Traditional Arts* (review of applications): This meeting will be closed.

*Date and time:* December 13, 2023; 2:00 p.m. to 4:00 p.m.

*Museums* (review of applications): This meeting will be closed.

*Date and time:* December 13, 2023; 2:30 p.m. to 4:30 p.m.

Dated: November 13, 2023.

**David Travis,**

*Specialist, National Endowment for the Arts.*

[FR Doc. 2023-25369 Filed 11-16-23; 8:45 am]

**BILLING CODE 7537-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board's Committee on Strategy's Subcommittee on Technology, Innovation and Partnerships hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Tuesday, November 21, 2023, from 3:30-4:30 p.m. Eastern.

**PLACE:** This meeting will be via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed

**MATTERS TO BE CONSIDERED:** The agenda is:

- Subcommittee Chair's opening remarks regarding the agenda
- Discussion of Draft TIP Roadmap
- Discussion of NSF's Regional Innovation Engines 2 Portfolio

**CONTACT PERSON FOR MORE INFORMATION:**

Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-7000. Meeting information and updates may be found at [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Christopher Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2023-25608 Filed 11-15-23; 4:15 pm]

**BILLING CODE 7555-01-P**

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## OFFICE OF PERSONNEL MANAGEMENT

### Federal Prevailing Rate Advisory Committee Virtual Public Meeting

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice.

**SUMMARY:** According to the provisions of section 10 of the Federal Advisory Committee Act, notice is hereby given that a virtual meeting of the Federal Prevailing Rate Advisory Committee will be held on Thursday, December 21, 2023. There will be no in-person gathering for this meeting.

**DATES:** The virtual meeting will be held on December 21, 2023, beginning at 10:00 a.m. (ET).

**ADDRESSES:** The meeting will convene virtually.

**FOR FURTHER INFORMATION CONTACT:** Ana Paunoiu, 202-606-2858, or email [pay-leave-policy@opm.gov](mailto:pay-leave-policy@opm.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Prevailing Rate Advisory Committee is composed of a Chair, five representatives from labor unions holding exclusive bargaining rights for Federal prevailing rate employees, and five representatives from Federal agencies. Entitlement to membership on the Committee is provided for in 5 U.S.C. 5347.

The Committee's primary responsibility is to review the Prevailing Rate System and other matters pertinent to establishing prevailing rates under subchapter IV, chapter 53, 5 U.S.C., as amended, and from time to time advise the Office of Personnel Management.

Annually, the Chair compiles a report of pay issues discussed and concluded recommendations. These reports are available to the public. Reports for calendar years 2008 to 2022 are posted

at <http://www.opm.gov/fprac>. Previous reports are also available, upon written request to the Committee.

The public is invited to submit material in writing to the Chair on Federal Wage System pay matters felt to be deserving of the Committee's attention. Additional information on these meetings may be obtained by contacting the Committee at Office of Personnel Management, Federal Prevailing Rate Advisory Committee, Room 7H31, 1900 E Street NW, Washington, DC 20415, (202) 606-2858.

This meeting is open to the public, with an audio option for listening. This notice sets forth the agenda for the meeting and the participation guidelines.

**Meeting Agenda.** The tentative agenda for this meeting includes the following Federal Wage System items:

- The definition of Monroe County, PA.
- The definition of San Joaquin County, CA.
- The definition of the Salinas-Monterey, CA, wage area.
- The definition of the Puerto Rico wage area.

**Public Participation:** The December 21, 2023, meeting of the Federal Prevailing Rate Advisory Committee is open to the public through advance registration. Public participation is available for the meeting. All individuals who plan to attend the virtual public meeting to listen must register by sending an email to [pay-leave-policy@opm.gov](mailto:pay-leave-policy@opm.gov) with the subject line "December 21, 2023" no later than Tuesday, December 19, 2023.

The following information must be provided when registering:

- Name.
- Agency and duty station.
- Email address.
- Your topic of interest.

Members of the press, in addition to registering for this event, must also RSVP to [media@opm.gov](mailto:media@opm.gov) by December 19, 2023.

A confirmation email will be sent upon receipt of the registration. Audio teleconference information for participation will be sent to registrants the morning of the virtual meeting.

Office of Personnel Management.

**Kayyonne Marston,**  
*Federal Register Liaison.*

[FR Doc. 2023-25389 Filed 11-16-23; 8:45 am]

**BILLING CODE 6325-49-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024-50 and CP2024-50; MC2024-51 and CP2024-51]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 20, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

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- I. Introduction
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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s).*: MC2024-50 and CP2024-50; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 104 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 9, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* November 20, 2023.

2. *Docket No(s).*: MC2024-51 and CP2024-51; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 105 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 9, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* November 20, 2023.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2023-25374 Filed 11-16-23; 8:45 am]

**BILLING CODE 7710-FW-P**

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 6479).