

necessary or appropriate in the public interest, for the protection of investors, or otherwise in furtherance of the purposes of the Act. If the Commission takes such action, the Commission shall institute proceedings to determine whether the proposed rule should be approved or disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### *Electronic Comments*

- Use the Commission's internet comment form (<https://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include file number SR-PEARL-2023-73 on the subject line.

##### *Paper Comments*

- Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

All submissions should refer to file number SR-PEARL-2023-73. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<https://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number

SR-PEARL-2023-73 and should be submitted on or before February 8, 2024.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>30</sup>

**Sherry R. Haywood**,  
*Assistant Secretary*.

[FR Doc. 2024-00843 Filed 1-17-24; 8:45 am]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

##### National Small Business Development Center Advisory Board

**AGENCY:** Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time and agenda for a meeting of the National Small Business Development Center Advisory Board. The meeting will be open to the public; however, advance notice of attendance is required.

**DATES:** Wednesday, February 14, 2024, at 1:00 PM EST.

**ADDRESSES:** Meeting will be held in-person and via Microsoft Teams.

**FOR FURTHER INFORMATION CONTACT:** Rachel Karton, Office of Small Business Development Centers, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416; [Rachel.newman-karton@sba.gov](mailto:Rachel.newman-karton@sba.gov); 202-619-1816.

If anyone wishes to be a listening participant or would like to request accommodations, please contact Rachel Karton at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. appendix 2), the SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

##### **Purpose**

The purpose of the meeting is to discuss the following pertaining to the SBDC Program:

- Annual Plan/White Paper
- Outreach and Engagement with the SBDC State Directors

**Andrienne Johnson**,  
*Committee Management Officer*.

[FR Doc. 2024-00914 Filed 1-17-24; 8:45 am]

**BILLING CODE 8026-09-P**

<sup>30</sup> 17 CFR 200.30-3(a)(12).

#### DEPARTMENT OF STATE

[Delegation of Authority No. 550]

##### Classification Authority Acting Under the Direction of the Senior Agency Official

By virtue of the authority vested in me as the Senior Agency Official designated under section 5.4 of the Executive Order on Classified National Security Information (E.O. 13526), and by authority delegated to me by the Secretary of State pursuant to Delegation of Authority 514, dated April 20, 2021, I hereby authorize and direct the following individuals to classify or reclassify information consistent with the circumstances and procedures described in section 1.7(d) of E.O. 13526: the Assistant Secretary for Administration (A), the Deputy Assistant Secretary for Global Information Services (DAS for A/GIS) and the Director of the Office of Information Programs and Services (A/GIS/IPS). This authority delegated herein may be re-delegated, to the extent consistent with law. The Under Secretary for Management will approve (by Action Memo) any such re-delegation of authority.

As prescribed in section 1.7(d) of E.O. 13526, this authority shall be exercised on a document-by-document basis only as to information that has not been previously released to the public under proper authority, and only if such classification meets the requirements of E.O. 13526. The official exercising this authority shall do so under the policy direction of the Under Secretary for Management.

Any actions related to the functions described herein that may have been taken by the officials designated herein prior to the date of this delegation are hereby confirmed and ratified. Such actions shall remain in force as if taken under this delegation of authority, unless or until such actions are rescinded, amended, or superseded.

This delegation of authority supersedes Delegation of Authority 393, dated March 10, 2016. This document shall be published in the **Federal Register**.

Dated: July 12, 2023.

**John R. Bass**,  
*Under Secretary for Management,*  
*Department of State.*

**Editorial Note:** This document was received for publication by the Office of the Federal Register on January 11, 2024.  
[FR Doc. 2024-00825 Filed 1-17-24; 8:45 am]

**BILLING CODE 4710-24-P**