

regarding the Sand Mountain Recreation Area, Mining Law, and Tribal Consultation Process; and an overview of the Utility-Scale Solar Energy Development Programmatic Environmental Impact Statement. The field tour will offer participants the opportunity to view and discuss resource/mitigation issues associated with the proposed expansion of Naval Air Station Fallon and the Sand Mountain Recreation Area. The field tour will conclude at approximately 1 p.m. PT. Members of the public are welcome on field tours but must provide their own transportation and meals.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

The final meeting agenda will be available two weeks in advance of the meeting on the RAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-me/nevada>.

Interested persons may make verbal presentations to the RAC during the meeting or file written statements. Such requests should be made to RAC Coordinator Lisa Ross prior to the public comment period. Depending on the number of people who wish to speak, the time for individual comments may be limited.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4-2)

Kimberly D. Dow,

Designated Federal Officer, BLM Carson City District Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_UT_FRN_MO4500176456]

Notice of Public Meeting, Bears Ears National Monument Advisory Committee, Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act, as amended, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM's) Bears Ears National Monument Advisory Committee will meet as indicated below.

DATES: The Bears Ears National Monument Advisory Committee will hold three in-person meetings with virtual participation options in 2024. These meetings are open to the public. The meeting dates are March 27, 2024, August 8, 2024, and December 9, 2024.

ADDRESSES: The meetings will be held in-person at the Hideout Community Center located at 648 South Hideout Way, Monticello, Utah 84535. The meetings will take place from 9 a.m. to approximately 4 p.m. Agendas and virtual meeting access information will be announced on the Bears Ears National Monument Advisory Committee web page 30 days before the meeting at www.blm.gov/benm-mac.

FOR FURTHER INFORMATION CONTACT: Rachel Wootton, Canyon Country District Public Affairs Officer, P.O. Box 7, Monticello, Utah 84535, via email with the subject line "BENM MAC" to blm_ut_mt_mail@blm.gov, or by calling the Monticello Field Office at (435) 587-1500. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: Presidential Proclamation 9558 and Presidential Proclamation 10285 established the Bears Ears National Monument Advisory Committee to provide advice and information to the Secretary of the Interior through the Director of the BLM, and to the Secretary of the U.S. Department of Agriculture (USDA) through the Chief of

the USDA Forest Service, to consider for managing the Bears Ears National Monument. The 15-member Committee represents a wide range of interests including State and local government, paleontological and archaeological expertise, the conservation community, livestock grazing permittees, Tribal members, developed and dispersed recreation interests, private landowners, local business owners, and the public at large.

Planned agenda items for the March meeting include an overview of the planning efforts to-date, discussion of management alternatives included in the draft Bears Ears National Monument Resource Management Plan, ongoing draft Resource Management Plan public comment period, and general management and administrative updates. Planned agenda items for the August meeting include an overview of the planning efforts to-date, discussion of management alternatives included in the draft Bears Ears National Monument Resource Management Plan, upcoming steps in the planning process including proposed RMP, protest period, and governor's consistency review, and general management and administrative updates. Planned agenda items for the December meeting include planning efforts to-date, discussion of the proposed Bears Ears National Monument Resource Management Plan, ongoing Resource Management Plan protest period and governor's consistency review and general management and administrative updates.

A public comment period will be offered during each meeting at 1:15 p.m. Depending on the number of people wishing to comment and the time available, the time for individual comments may be limited. Written comments may also be sent to the Monticello Field Office at the address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received prior to the meeting will be provided to the Committee.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed under **FOR FURTHER INFORMATION CONTACT**, at least seven days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

Detailed minutes for Bears Ears National Monument Advisory Committee meetings will be maintained in the Canyon Country District Office and will be available for public inspection and reproduction during regular business hours within 90 days following the meeting. Minutes will also be posted to the Committee's web page.

Authority: 5 U.S.C. Ch. 10.

Gregory Sheehan,

State Director.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-37326;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 27, 2024, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by March 4, 2024.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the

National Park Service before January 27, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

GEORGIA

Richmond County

Augusta Warehouse and Compress Company, 1812 Slaton Street, Augusta, SG100010016

INDIANA

Carroll County

South Delphi Historic District, Roughly bounded by the north boundary of Riley Park on the north, Prince William Road on the northeast, the alley south of Summit Street on the southeast, and Wabash Street and the west boundary of Riley Park on the south and southwest, Delphi, SG100010027

Fulton County

Akron Historic District, Roughly both sides of Rochester Street between Marcus Street to the west and State Road 14 North to the east and both sides of Mishawaka Street between North Street to the north and Rochester Street to the south, Akron, SG100010028

Jackson County

Crothersville Independent Order of Oddfellows (IOOF) Lodge, 121 East Howard Street, Crothersville, SG100010030

Marion County

United States Corrugated-Fibre Box Company Plant, 1411 Roosevelt Avenue, Indianapolis, SG100010031

Shelby County

Messick Masonic Temple, 519 South Harrison Street, Shelbyville, SG100010029

KANSAS

Douglas County

First Presbyterian Church, 2415 Clinton Parkway, Lawrence, SG100010035

MISSISSIPPI

Quitman County

Marks Downtown Historic District, Main, Chestnut, Peach, Maple, Poplar, Walnut, Third, First, and Lamar/Pecan Streets, Marks, SG100010020

NEW YORK

Columbia County

Philmont Historic District, Ark St., Band St., Block St., Canal St., Church St., Columbia Ave., Eagle St., Ellsworth St., Elm St., Garden St., Main St., Maple Ave., Philmont, SG100010025

Monroe County

Azalea-Highland Park Terrace Historic District, Portions of Meadowbrook, Azalea, Laney, Arbor Roads and Highland & Elmwood Avenues, Rochester, SG100010023

Onondaga County

Marshall & Son Warehouse, 1 Webster's Landing, Syracuse, SG100010024

OHIO

Lucas County

Spicer Manufacturing Building, 4100 Bennett Road, Toledo, SG100010036

Muskingum County

New Concord-Union High School, 4 Stormont Street, New Concord, SG100010018

PUERTO RICO

San Juan Municipality

Casa Gonzalez Cuyar, #225 Calle del Parque, San Juan, SG100010033

TEXAS

Harris County

Sills Building, 5804 Canal Street, Houston, SG100010026

Travis County

West Downtown Austin Historic District, Roughly bounded by W. 15th Street {north}, San Antonio/Nueces Streets (east), W. 7th Street {south}, and West Avenue/Shoal Creek (west), Austin, SG100010021

A request for removal has been made for the following resource(s):

INDIANA

Boone County

Scotland Bridge, Lost Rd. (Co. Rd. 200 E) over Sugar Cr., Mechanicsburg vicinity, OT94000228

Additional documentation has been received for the following resource(s):

HAWAII

Honolulu County

St. Andrew's Cathedral (Additional Documentation), Beretania St. (Queen Emma Sq.), Honolulu, AD73000663