

**INCOME ELIGIBILITY GUIDELINES—Continued**  
[Effective from July 1, 2024 to June 30, 2025]

Household size	Federal poverty guidelines	Reduced price meals—185%					Free meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
	Annual										
4 .....	31,200	57,720	4,810	2,405	2,220	1,110	40,560	3,380	1,690	1,560	780
5 .....	36,580	67,673	5,640	2,820	2,603	1,302	47,554	3,963	1,982	1,829	915
6 .....	41,960	77,626	6,469	3,235	2,986	1,493	54,548	4,546	2,273	2,098	1,049
7 .....	47,340	87,579	7,299	3,650	3,369	1,685	61,542	5,129	2,565	2,367	1,184
8 .....	52,720	97,532	8,128	4,064	3,752	1,876	68,536	5,712	2,856	2,636	1,318
For each add'l family member, add .....	5,380	9,953	830	415	383	192	6,994	583	292	269	135
<b>Alaska</b>											
1 .....	18,810	2,900	1,450	1,339	670	24,453	2,038	1,019	941	471	
2 .....	25,540	47,249	3,938	1,969	1,818	909	33,202	2,767	1,384	1,277	639
3 .....	32,270	59,700	4,975	2,488	2,297	1,149	41,951	3,496	1,748	1,614	807
4 .....	39,000	72,150	6,013	3,007	2,775	1,388	50,700	4,225	2,113	1,950	975
5 .....	45,730	84,601	7,051	3,526	3,254	1,627	59,449	4,955	2,478	2,287	1,144
6 .....	52,460	97,051	8,088	4,044	3,733	1,867	68,198	5,684	2,842	2,623	1,312
7 .....	59,190	109,502	9,126	4,563	4,212	2,106	76,947	6,413	3,207	2,960	1,480
8 .....	65,920	121,952	10,163	5,082	4,691	2,346	83,571	3,296	1,648		
For each add'l family member, add .....	6,730	12,451	1,038	519	479	240	8,749	730	365	337	169
<b>Hawaii</b>											
1 .....	17,310	32,024	2,669	1,335	1,232	616	22,503	1,876	938	866	433
2 .....	23,500	43,475	3,623	1,812	1,673	837	30,550	2,546	1,273	1,175	588
3 .....	29,690	54,927	4,578	2,289	2,113	1,057	38,597	3,217	1,609	1,485	743
4 .....	35,880	66,378	5,532	2,766	2,553	1,277	46,644	3,887	1,944	1,794	897
5 .....	42,070	77,830	6,486	3,243	2,994	1,497	54,691	4,558	2,279	2,104	1,052
6 .....	48,260	89,281	7,441	3,721	3,434	1,717	62,738	5,229	2,615	2,413	1,207
7 .....	54,450	100,733	8,395	4,198	3,875	1,938	70,785	5,899	2,950	2,723	1,362
8 .....	60,640	112,184	9,349	4,675	4,315	2,158	78,832	6,570	3,285	3,032	1,516
For each add'l family member, add .....	6,190	11,452	955	478	441	221	8,047	671	336	310	155

**Cynthia Long,**  
Administrator, Food and Nutrition Service.  
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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Pacific Northwest National Scenic Trail Advisory Council**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Pacific Northwest National Scenic Trail Advisory Council will hold public meetings according to the details shown below. The Council is authorized under the National Trails System Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the Council is to advise and make recommendations to the Secretary of Agriculture, through the Chief of the Forest Service, on matters relating to the Pacific Northwest National Scenic Trail (PNT) as described in the Act.

**DATES:** A virtual meeting will be held March 5, 2024, 10:00 a.m.–2:00 p.m., Pacific Standard Time (PST).

**Written and Oral Comments:** Anyone wishing to provide virtual oral comments must pre-register by 11:59 p.m. PST on February 27, 2024. Written public comments will be accepted up to 11:59 p.m. PST on February 27, 2024. Comments submitted after this date will be provided to the Forest Service, but the Council may not have adequate time to consider those comments prior to the meeting.

All council meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held virtually. The public may join virtually via the Zoom app or the internet using the link posted on the PNT Advisory Council Meetings web page: <https://www.fs.usda.gov/detail/pnt/working-together/advisory-committees/?cid=fseprd505622>. Council information and meeting details can be found at the following website: <https://www.fs.usda.gov/detail/pnt/working-together/advisory-committees/?cid=fseprd505622> or by contacting the

person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [jeffrey.kitchens@usda.gov](mailto:jeffrey.kitchens@usda.gov) or via mail (i.e., postmarked) to Jeff Kitchens, 63095 Deschutes Market Road, Bend, Oregon 97701. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PST, February 27, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [jeffrey.kitchens@usda.gov](mailto:jeffrey.kitchens@usda.gov) or via mail (i.e., postmarked) to Jeff Kitchens, 63095 Deschutes Market Road, Bend, Oregon 97701.

**FOR FURTHER INFORMATION CONTACT:** Jeff Kitchens, Designated Federal Officer (DFO), by email at [jeffrey.kitchens@usda.gov](mailto:jeffrey.kitchens@usda.gov) or phone at (458) 899-6185.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes;
2. Discuss implementation of the comprehensive plan for the PNT; and
3. Discuss and identify future PNT Advisory Council activity.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section, or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Council. To ensure that the recommendations of the Council have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: February 13, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

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## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

[Docket #: RBS-23-Business-0029]

#### Notice of Funding Opportunity for Rural Energy for America Program Technical Assistance Grant Program for Fiscal Year 2024

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Business-Cooperative Service (RBCS or the Agency), a Rural Development (RD) agency of the United States Department of Agriculture (USDA), announces that it is accepting applications under the Rural Energy for America (REAP) Technical Assistance Grant (TAG) Program for fiscal year (FY) 2024. These grant funds will be made to qualified types of Applicants ("Applicants") to provide technical assistance to Agricultural Producers and Rural Small Businesses applying to REAP ("REAP Applicants"), with priority for applications that: assist Agricultural Producers and Tribal entities, provide assistance to projects located in a Disadvantaged Community or a Distressed Community, support projects using Underutilized Renewable Energy Technologies ("Underutilized Technologies"), and/or support grant applications of \$20,000 or less. This Program has \$16,000,000 available for FY 2024 utilizing funding provided under the Inflation Reduction Act of 2022. All Applicants are responsible for any expenses incurred in developing their applications.

**DATES:** Completed applications for grants must be submitted electronically via <https://www.Grants.gov> or to the USDA RD State Office (RDSO) State Energy Coordinator of the State where the project is located via email no later than 11:59 p.m. Eastern Time (ET) on March 15, 2024. The RDSO State Energy Coordinator for the applicable State can be found at: <https://www.rd.usda.gov/contact-us/state-energy-coordinators>.

**ADDRESSES:** This funding announcement will be announced on <https://www.Grants.gov>.

Entities wishing to apply for assistance may download the application documents and

requirements provided in this notice from <https://www.Grants.gov>. Application information for electronic submissions may be found at **FOR FURTHER INFORMATION CONTACT:** Jonathan Burns at [jonathan.burns@usda.gov](mailto:jonathan.burns@usda.gov), Business Loan and Grant Analyst, Direct Programs Branch, RBCS, USDA, (774) 678-7238.

For further information on submitting program applications under this notice, please contact the RDSO in the state where the Applicant's headquarters is located. A list of RDSO contacts is provided at the following link: <https://www.rd.usda.gov/about-rd/state-offices>.

#### SUPPLEMENTARY INFORMATION:

##### Overview

**Federal Awarding Agency Name:** Rural Business-Cooperative Service (RBCS).

**Funding Opportunity Title:** Rural Energy for America (REAP) Technical Assistance Grant (TAG) Program.

**Announcement Type:** Notice of Funding of Opportunity (NOFO).

**Funding Opportunity Number:** RD-BCP-24-TAG-REAP.

**Assistance Listing:** 10.868.

**Dates:** Electronic submissions must be made no later than 11:59 p.m. ET on March 15, 2024. Late or incomplete applications will not be eligible for funding.

##### A. Program Description

1. **Purpose of the Program.** The purpose of the REAP TAG Program is to enable Applicants to provide technical assistance to Agricultural Producers and Rural Small Businesses applying to REAP, with priority for applications assisting at least two or more of the following types of REAP Applicants: (a) Agricultural Producers, (b) REAP applicants pursuing projects located in disadvantaged or distressed communities, (c) Tribal entities, (d) REAP Applicants pursuing projects using Underutilized Technologies, and (e) REAP Applicants pursuing projects under \$20,000. To meet this purpose, the Agency will make grants to eligible entities to provide services to assist potential REAP Applicants in submitting Complete Applications.

2. **Statutory and Regulatory Authority.** The REAP TAG Program is authorized under the Inflation Reduction Act of 2022 (Pub. L. 117-169, "IRA"), Title II, Subtitle C, Section 22002(b), and will be administered by RBCS.

3. **Definitions.** The definitions and abbreviations applicable to this notice are published at 7 CFR 4280.103.

For purposes of this Notice only, Underutilized Renewable Energy Technologies ("Underutilized