

**ADDRESSES:** *Meeting address:* The meeting will be held at the Town & Country Inn and Suites, 2008 Savannah Highway, Charleston, SC 29407; telephone: (843) 334-6660.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the agenda, overview, briefing book materials, and an online public comment form will be posted on the Council's website at: <https://safmc.net/advisory-panel-meetings/> two weeks prior to the meeting. The meeting is open to the public and available via webinar as it occurs. The webinar registration link will be available from the Council's website. Public comment will also be taken during the meeting.

The agenda for the Snapper Grouper AP meeting includes: Development of a Fishery Performance Report for hogfish; updates on Council discussions pertaining to federal commercial permits and limited access to the for-hire component of South Atlantic fisheries; and an update on the Snapper Grouper Management Strategy Evaluation. The AP will also receive updates on the following amendments to the Snapper Grouper Fishery Management Plan (FMP) for the South Atlantic currently under development: Amendment 55 (scamp and yellowmouth grouper), Regulatory Amendment 36 (gag, black grouper, and black sea bass on-demand pot gear), and Amendment 56 (black sea bass assessment response).

AP members will also receive updates on additional ongoing amendments to the Snapper Grouper FMP and other Council programs and initiatives. The AP will provide input and recommendations on agenda items for the Council's consideration and address other items as needed.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2024.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-05204 Filed 3-11-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee for Strategic Environmental Research and Development Program (SERDP) Scientific Advisory Board (SAB); Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Acquisition and Sustainment (USD(A&S)), Department of Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the SERDP SAB will take place.

**DATES:** SERDP SAB will hold a meeting open to the public. Thursday, March 21, 2024 from 9:00 a.m. to 12:30 p.m. (EST).

**ADDRESSES:** The meeting will be accessible by videoconference. Information for accessing the videoconference is provided in **SUPPLEMENTARY INFORMATION**, "Meeting Accessibility".

**FOR FURTHER INFORMATION CONTACT:** Dr. Kimberly Spangler, 703-571-2477 (voice), [kimberly.y.spangler.civ@mail.mil](mailto:kimberly.y.spangler.civ@mail.mil) (email). Mailing address is SERDP Office, 3500 Defense Pentagon, RM 5C646, Washington, DC 20301-3500. Website: <https://serdp-estcp.org/about>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Strategic Environmental Research and Development Program Scientific Advisory Board was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its March 21, 2024 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of chapter 10 of title 5 United States Code (U.S.C.) (commonly known as the "Federal Advisory Committee Act

(FACA)"), 5 U.S.C. 552b (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

*Availability of Materials for the Meeting:* Additional information, including the agenda or any updates to the agenda, is available on <https://serdp-estcp.org/about>.

*Purpose of the Meeting:* The purpose of the meeting is for the SERDP SAB to make recommendations regarding technologies, research, projects, programs, activities, and, if appropriate, funding within the scope of SERDP Fiscal Year (FY) 2024.

*Agenda:* Thursday, March 21, 2024, from 9:00 a.m. to 12:30 p.m.—Convene, Introductions, Program Overview Briefings, Project Briefings and Voting on FY 2024 Recommendations, Meet the SAB, Public Comment Period, and Adjourn.

*Public Comment Period:* Just before the adjourning of each day the chair of the board will ask those in the room and in the virtual meeting if there are any oral public comments. If there are, the chair will call on each person to speak. The individual will have up to 5 minutes to address the board. After oral comments are given any written comments will be read by the Designated Federal Officer (DFO).

*Meeting Accessibility:* Pursuant to 5 U.S.C. 1009(a) and 41 CFR 102-3.140 through 102-3.165, this meeting is open to the public. The meeting will be held via videoconference. If you wish to attend by videoconference you must register at this link: [https://www.zoomgov.com/meeting/register/vJIsdeyhjwpHl9VKp2r\\_gY9nUrFjsWzMxs](https://www.zoomgov.com/meeting/register/vJIsdeyhjwpHl9VKp2r_gY9nUrFjsWzMxs).

Once registered, the web address and audio number will be provided. For purposes of transparency and attendance reporting you will be required to use your actual first name and last name as your username.

*Special Accommodations:* Individuals requiring special accommodations to access the public meeting should contact Dr. Kimberly Spangler at 703-571-2477 (voice) no later than Friday, March 15, 2024 at 5:00 p.m. EST so that appropriate arrangements can be made.

*Written Statements:* Pursuant to 41 CFR 102-3.140 and 5 U.S.C. 1009(a)(3), interested persons may submit a written statement to the SERDP SAB.

Individuals submitting a statement must submit their statement no later than 5:00 p.m. EST, Wednesday, March 20, 2024 to [kimberly.y.spangler.civ@mail.mil](mailto:kimberly.y.spangler.civ@mail.mil) (email) or to 703-571-2477 (voice). If a statement pertaining to a specific topic being discussed at the planned meeting is not received by Wednesday, March

20, 2024, prior to the meeting, then it may not be provided to, or considered by, the Committee during the March 21, 2024 meeting. The DFO, Dr. Kimberly Spangler will review all timely submissions with the SERDP SAB Chair and ensure such submissions are provided to the members of the SERDP SAB before the meeting.

Dated: February 29, 2024.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2024-05244 Filed 3-11-24; 8:45 am]

BILLING CODE 6001-FR-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2024-SCC-0046]

### Agency Information Collection Activities; Comment Request; Application for the U.S. Presidential Scholars Program

**AGENCY:** Office of Communication and Outreach (OCO), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before May 13, 2024.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2024-SCC-0046. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, the Department will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments.

Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland

Ave. SW, LBJ, Room 4C210, Washington, DC 20202-8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Simone Olson, 202-987-0886.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Application for the U.S. Presidential Scholars Program.

*OMB Control Number:* 1860-0504.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* Individuals and Households.

*Total Estimated Number of Annual Responses:* 3,300.

*Total Estimated Number of Annual Burden Hours:* 52,800.

*Abstract:* The United States Presidential Scholars Program is a national recognition program to honor outstanding graduating high school seniors. Candidates are invited to apply based on academic achievements on the SAT or ACT assessments, through nomination from Chief State School Officers, other recognition program partner organizations, on artistic merits based on participation in a national talent program and achievement in career and technical education programs. This program was established by Presidential Executive Orders 11155, 12158 and 13697.

Dated: March 7, 2024.

Stephanie Valentine,

PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2024-05176 Filed 3-11-24; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Applications for New Awards; National Professional Development

**AGENCY:** Office of English Language Acquisition, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2024 for the National Professional Development (NPD) program, Assistance Listing Number 84.365Z. This notice relates to the approved information collection under OMB control number 1894-0006.

**DATES:**

*Applications Available:* March 12, 2024.

*Deadline for Notice of Intent to Apply:* April 11, 2024.

*Deadline for Transmittal of Applications:* May 13, 2024.

*Deadline for Intergovernmental Review:* July 10, 2024.

**ADDRESSES:** For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary Grant Programs, published in the **Federal Register** on December 7, 2022 (87 FR 75045) and available at [www.federalregister.gov/documents/2022/12/07/2022-26554/common-instructions-for-applicants-to-department-of-education-discretionary-grant-programs](http://www.federalregister.gov/documents/2022/12/07/2022-26554/common-instructions-for-applicants-to-department-of-education-discretionary-grant-programs). Please note that these Common Instructions supersede the version published on December 27, 2021.

**FOR FURTHER INFORMATION CONTACT:** Francisco J. López, Jr., U.S. Department of Education, 400 Maryland Ave. SW, Washington, DC 20202. Telephone: (202) 558-4880. Email: [NPD2024@ed.gov](mailto:NPD2024@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:**

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* Under the NPD program, authorized by sections