

statement is scheduled for completion by mid-2025, with the record of decision expected to be issued in mid-2025. Permitting is expected to be completed at approximately the same time as the signing of the record of decision. Subsequent actions will involve the processing of all required permits needed to implement the beneficial reuse of excavated materials.

### Environmental Impact Statement Public Scoping Process

This notice of intent initiates the 45-day scoping process, which guides the development of the draft environmental impact statement. The scoping process is designed to elicit comments from the public, public agencies, Tribal governments, and other interested parties on the scope of the draft environmental impact statement. All interested parties are encouraged to provide written comments on the scope of the environmental impact statement.

### Request for Identification of Potential Alternatives, Information, and Analyses Relevant to the Proposed Action

The Service requests comments concerning the scope of the analysis and identification of relevant information and studies. All interested parties are invited to provide input related to the identification of potential alternatives, information, and analyses relevant to the Proposed Action Alternative in writing. All written comments should be submitted via any of the methods provided under **ADDRESSES**.

### Lead and Cooperating Agencies

The Service is the lead agency for the environmental impact statement. The Santa Clara Valley Transportation Authority will serve as the lead State agency.

### Decision Maker

The Decision Maker is the Service's Regional Director for the U.S. Fish and Wildlife Service, Pacific Southwest Region.

### Nature of Decision To Be Made

The Regional Director, after considering the analysis and information provided in the final environmental impact statement, as well as the comments received throughout the draft environmental impact statement review process, will determine if the proposed action sufficiently achieves the purpose and need for the project. The decision, which will be documented in the Record of Decision, will also consider the consistency of the action with

agency policies, regulations, and applicable laws, and the contribution the action will make towards achieving the purposes for which the Don Edwards San Francisco Bay National Wildlife Refuge was established, while also contributing to the mission and goals of the National Wildlife Refuge System.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Authority

This document is published under the authority of the National Environmental Policy Act regulations pertaining to the publication of a notice of intent to issue an environmental impact statement (40 CFR 1501.9(d)).

### Jill Russi,

*Acting Regional Director, Pacific Southwest Region.*

[FR Doc. 2024-06833 Filed 3-29-24; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_MT\_FRN\_MO\_4500178630]

### Notice of Proposed Filing of Plats of Survey; South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed official filing.

**SUMMARY:** The plats of surveys for the lands described in this notice are scheduled to be officially filed 30 calendar days after the date of this publication in the BLM Montana State Office, Billings, Montana. The surveys, which were executed at the request of the United States Forest Service, Fort Pierre Ranger District, South Dakota are necessary for the management of these lands.

**DATES:** A person or party who wishes to protest this decision must file a notice of protest in time for it to be received in the BLM Montana State Office no later than May 1, 2024.

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the

BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, upon required payment. The plats may be viewed at this location at no cost.

### FOR FURTHER INFORMATION CONTACT:

Joshua Alexander, BLM Chief Cadastral Surveyor for South Dakota; telephone: (406) 896-5123; email: [jalexand@blm.gov](mailto:jalexand@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Mr. Alexander. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The lands surveyed are:

### Fifth Principal Meridian, South Dakota

T. 107 N., R. 78 W.

secs. 6 and 7.

T. 107 N., R. 79 W.

sec. 1.

A person or party who wishes to protest an official filing of a plat of survey identified earlier must file a written notice of protest with the BLM Chief Cadastral Surveyor for South Dakota at the address listed in the **ADDRESSES** section of this notice. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. The notice of protest must be received in the BLM Montana State Office no later than the date described in the **DATES** section of this notice; If received after regular business hours, a notice of protest will be considered filed the next business day. A written statement of reasons in support of the protest, if not filed with the notice of protest, must be filed with the BLM Chief Cadastral Surveyor for South Dakota within 30 calendar days after the notice of protest is received.

If a notice of protest of the plat(s) of survey is received prior to the scheduled date of official filing or during the 10-calendar-day grace period provided in 43 CFR 4.401(a) and the delay in filing is waived, the official filing of the plat(s) of survey identified in the notice of protest will be stayed pending consideration of the protest. Upon receipt of a timely protest, and after a review of the protest, the Authorized Officer will issue a decision either dismissing or otherwise resolving the protest. A plat of survey will then be officially filed 30 days after the protest decision has been issued in accordance with 43 CFR part 4.

If a notice of protest is received after the date described in the **DATES** section

of this notice and the 10-calendar-day grace period provided in 43 CFR 4.401(a), the notice of protest will be untimely, may not be considered, and may be dismissed.

Before including your address, phone number, email address, or other personal identifying information in a notice of protest or statement of reasons, you should be aware that the documents you submit—including your personal identifying information—may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3)

**Joshua F. Alexander,**

*Chief Cadastral Surveyor for South Dakota.*

[FR Doc. 2024-06849 Filed 3-29-24; 8:45 am]

**BILLING CODE 4331-20-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-37701;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before March 23, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by April 16, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions

in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 23, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### KENTUCKY

#### Campbell County

York Street Historic District (Boundary Increase), 400-629 York Street, 904-1032 Orchard Street, 11-40 East 9th Street, Newport, BC100010241

#### Fayette County

Schwert, Drs. George W. & Margaret, House, 3316 Braemer Drive, Lexington, SG100010248

#### Jefferson County

Wade-Braden District, 4010 Clyde Drive (40216) & 4403 Virginia Avenue (40211), Louisville, SG100010246

Shelby Park Historic District, Roughly bounded by I-65 to the west, East Kentucky Street to the north, and CSX Railroad tracks to the west and south, Louisville, SG100010247

Irish Hill Historic District, Roughly bounded by I-64, Lexington Road, Bishop Street, and Cave Hill Cemetery, Louisville, SG100010253

#### Jessamine County

St. Luke Catholic Church, 304 South Main Street, Nicholasville, SG100010244, Glass Mill Road Four Arch Bridge, On Glass Mill Road crossing Jessamine Creek, Wilmore, SG100010245

#### Perry County

Ritchie Family Home Place, 88 Slabtown Hollow, Viper, SG100010243

### TEXAS

#### Bexar County

Institute of Texan Cultures, 801 E Cesar Chavez, San Antonio, SG100010249

#### Gregg County

Greggton Commercial Historic District, Bounded by West Marshall Avenue/US

Highway 80 to the south, North Supply Street to the west, West Aztec Alley to the north, and Pine Tree Road to the east, Longview, SG100010239

### WISCONSIN

#### Milwaukee County

Lakeview Hospital, 1749 North Prospect Avenue, Milwaukee, SG100010240

Additional documentation has been received for the following resource(s):

### ARIZONA

#### Maricopa County

Fraser Fields Historic District (Additional Documentation), Fraser Dr W to Fraser Dr E; Third Pl to Pepper Pl (67 North Fraser Drive E, Mesa vicinity, AD10000535

#### Pima County

Blenman-Elm Historic District (Additional Documentation), 1625 North Stewart Avenue, Tucson, AD03000318

El Montevideo Historic District (Additional Documentation), 3700 and 3800 blocks of streets between Broadway & 5th St. (3837 E Calle Cortez), Tucson, AD94001070

### KENTUCKY

#### Campbell County

York Street Historic District (Additional Documentation), York St. from Seventh St. to Tenth St., Newport, AD95000640

**Authority:** Section 60.13 of 36 CFR part 60.

#### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2024-06801 Filed 3-29-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

[Docket No. BOEM-2024-0015]

### Notice of Availability of the Area Identification for the Proposed Gulf of Mexico Oil and Gas Lease Sales for Years 2024-2029

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Availability of area identification.

**SUMMARY:** The Bureau of Ocean Energy Management (BOEM) announces the availability of the Area Identification (Area ID) for the proposed Gulf of Mexico (GOM) oil and gas Lease Sales 262, 263, and 264.

**ADDRESSES:** The Area ID is available for viewing and downloading on BOEM's website at <https://www.boem.gov/oil-gas-energy/national-program/2024-2029-gom-area-identification>. It also may be obtained from the Bureau of Ocean Energy Management, New