

the Committee's charter for a sixth term on April 26, 2024, and certified that renewing the Committee is in the public interest. Member appointment terms run for two years, concurrent with the Committee charter.

### III. Committee Membership

The 2024–2026 FOIA Advisory Committee will consist of no more than 20 individuals who will include a range of Government and non-Government representatives. Members are selected in accordance with the charter.

Appointments to the Committee will consider factors such as geographic diversity; diversity in size of company or organization to be represented; and diversity in representations of business and industry, academic institutions, non-profit and non-governmental organizations, and other stakeholders in accordance with the charter.

Government members will include, at a minimum: Three FOIA professionals from Cabinet-level Departments; three FOIA professionals from non-Cabinet agencies; the Director of the Department of Justice's Office of Information Policy or their designee; and the Director of OGIS or their designee. Non-Governmental members will include, at a minimum: Two individuals representing the interests of non-Governmental organizations that advocate on FOIA matters; one individual representing the interests of FOIA requesters who qualify for the "all other" FOIA requester fee category; one individual representing the interests of requesters who qualify for the "news media" FOIA requester fee category; one individual representing the interests of requesters who qualify for the "commercial" FOIA requester fee category; one individual representing the interests of historians and history-related organizations; and one individual representing the interests of academia.

### IV. Committee Members' Responsibilities

All Committee members are expected to attend a minimum of eleven public meetings during the two-year Committee term. Meetings will be held in-person or virtually. All Committee members are expected to volunteer for one or more working subcommittees that will meet at various times during the two-year term. The first meeting of the 2024–2026 Committee term is scheduled for Monday, September 9, 2024 at 10:00 a.m. ET in the William G. McGowan Theater at the National Archives, 700 Pennsylvania NW, Washington, DC. Meeting notices will be published in the **Federal Register**.

### V. Nomination Information

All nominations for Committee membership must include the following information:

1. *If you are self-nominating:* Your name, title, relevant contact information (including telephone and email address); your resumé or curriculum vitae; and the representative role for which you wish to be considered.

2. *If you are nominating another individual:* The nominee's name, title, and relevant contact information; their resumé or curriculum vitae; and the representative role for which you wish your nominee to be considered.

3. *For both self-nominations and nominations by other individuals:* Your submission must include a statement (not to exceed one page) highlighting the contributions the nominee would make as a member of the Committee.

The Archivist of the United States will review the nominations and make final appointments prior to the first Committee meeting in September. OGIS will notify the appointees in writing.

**Merrily Harris,**

*Designated Committee Management Officer.*

[FR Doc. 2024–12398 Filed 6–5–24; 8:45 am]

**BILLING CODE 7515–01–P**

## NATIONAL SCIENCE FOUNDATION

### Request for Public Comment: Draft South Pole Station Master Plan

**AGENCY:** National Science Foundation.

**ACTION:** Request for public comment; extension of comment period.

**SUMMARY:** On May 16, 2024, the National Science Foundation (NSF) published in the **Federal Register** a document entitled "Request for Public Comment: Draft South Pole Station Master Plan," which can be found here: [https://www.nsf.gov/geo/opp/documents/SPSMP\\_Fed%20Reg%20Draft\\_NSF.pdf](https://www.nsf.gov/geo/opp/documents/SPSMP_Fed%20Reg%20Draft_NSF.pdf).

In response to requests by prospective commenters that they would benefit from additional time to adequately consider and respond to the RFI, OSTP and NSF have determined that an extension of the comment period until July 17, 2024, is appropriate.

**DATES:** The end of the comment period for the document entitled "Request for Public Comment: Draft South Pole Station Master Plan," published on May 16, 2024 (89 FR 42904), is extended from June 17, 2024, until July 17, 2024.

**ADDRESSES:** Email comments to [SPMasterPlan@nsf.gov](mailto:SPMasterPlan@nsf.gov). Send written submissions to Michael Gencarelli, Office of Polar Programs, National

Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Voicemails can be left by calling (703) 292–7419. Please limit voicemails to five minutes in length.

**Instructions:** Comments received electronically, including all attachments, must not exceed a 25-megabyte file size. Attachments to electronic comments will be accepted in Microsoft Word or Excel or Adobe PDF file formats only. NSF/OPP will review and consider all input received and revise the plan as necessary. When the final plan is released, comments and the commenters' names, along with responses, will become part of the public record and be made available on the NSF/OPP website. Do not submit confidential business information or otherwise sensitive or protected information. Comments sent by any other method, to any other address or individual, or received after the end of the comment period will not be considered. NSF/OPP acknowledges and is grateful for the time taken to provide comments.

**FOR FURTHER INFORMATION CONTACT:** Michael Gencarelli, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; telephone 703–292–7419 or send email to [SPMasterPlan@nsf.gov](mailto:SPMasterPlan@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The Amundsen-Scott South Pole station is one of three year-round stations operated by the National Science Foundation (NSF) as outlined in Presidential Memorandum 6646. The South Pole is a unique research site that supports projects ranging from cosmic observations to seismic and atmospheric studies. The South Pole Station begins austral summer operations in October of each year. The station typically remains in summer operating mode until early February, at which point the eight-month long winter season begins.

Amundsen-Scott South Pole Station sits at the Earth's axis on a shifting continental ice sheet several miles thick. At an elevation of 2,835 meters (9,300 feet), the South Pole has an average monthly temperature in the austral summer of –28 °C (–18 °F); in the austral winter, the average monthly temperature is –60 °C (–76 °F).

The NSF Office of Polar Programs has identified the need for a South Pole Station Master Plan. The master plan looks at future infrastructure needs to support groundbreaking science at the South Pole, as well as phasing for implementation. NSF will consider input from the community before completing the final plan later this year. The final SPSMP will be posted online

at [www.usap.gov](http://www.usap.gov) along with the existing Master Plans for NSF McMurdo Station and NSF Palmer Station.

Dated: June 3, 2024.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2024-12410 Filed 6-5-24; 8:45 am]

BILLING CODE 7555-01-P

## NUCLEAR REGULATORY COMMISSION

### 717th Meeting of the Advisory Committee on Reactor Safeguards (ACRS)

In accordance with the purposes of Sections 29 and 182b of the Atomic Energy Act (42 U.S.C. 2039, 2232(b)), the Advisory Committee on Reactor Safeguards (ACRS) will hold meetings on July 10-11, 2024. The Committee will be conducting meetings that will include some Members being physically present at the NRC while other Members participate remotely. Interested members of the public are encouraged to participate remotely in any open sessions via MS Teams or via phone at 301-576-2978, passcode 237388529#. A more detailed agenda including the MSTeams link may be found at the ACRS public website at <https://www.nrc.gov/reading-rm/doc-collections/acrs/agenda/index.html>. If you would like the MSTeams link forwarded to you, please contact the Designated Federal Officer (DFO) as follows: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov), or [Lawrence.Burkhart@nrc.gov](mailto:Lawrence.Burkhart@nrc.gov).

#### Wednesday, July 10, 2024

*8:30 a.m.–8:35 a.m.: Opening Remarks by the ACRS Chair (Open)*—The ACRS Chair will make opening remarks regarding the conduct of the meeting.

*8:35 a.m.–10:30 a.m.: Kairos Hermes 2 Construction Permit Application (Open/Closed)*—The Committee will have presentations and discussion with the licensee representatives and NRC staff regarding the subject topic. [Note: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

*10:30 a.m.–1:00 p.m.: Committee Deliberation on the Kairos Hermes 2 Construction Permit Application (Open/Closed)*—The Committee will deliberate with the NRC staff regarding the subject topic. [Note: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

*1:00 p.m.–3:30 p.m.: Research Review Topic: Risk Assessment and Human Factors for Non-Light Water Reactors/Preparation of Reports (Open)*—The Committee will have presentations and discussion with the applicant representatives and NRC staff regarding the subject topic.

*3:30 p.m.–6:00 p.m.: Preparation of Reports (Open/Closed)*—The Committee will proceed to preparation of reports. [Note: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

#### Thursday, July 11, 2024

*8:30 a.m.–6:00 p.m.: Planning and Procedures Session/Future ACRS Activities/Reconciliation of ACRS Comments and Recommendations/Preparation of Reports (Open/Closed)*—The Committee will hear discussion of the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the Full Committee during future ACRS meetings, and/or proceed to preparation of reports and preparation of Commission Meeting as determined by the Chair. [Note: Pursuant to 5 U.S.C. 552b(c)(2), a portion of this meeting may be closed to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of the ACRS.]

[Note: Pursuant to 5 U.S.C 552b(c)(4), a portion of this session may be closed in order to discuss and protect information designated as proprietary.]

Procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on June 13, 2019 (84 FR 27662). In accordance with those procedures, oral or written views may be presented by members of the public, including representatives of the nuclear industry. Persons desiring to make oral statements should notify Quynh Nguyen, Cognizant ACRS Staff and the DFO (Telephone: 301-415-5844, Email: [Quynh.Nguyen@nrc.gov](mailto:Quynh.Nguyen@nrc.gov)), 5 days before the meeting, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such statements. In view of the possibility that the schedule for ACRS meetings may be adjusted by the Chair as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the cognizant ACRS staff if such rescheduling would result in major inconvenience.

An electronic copy of each presentation should be emailed to the cognizant ACRS staff at least one day before the meeting.

In accordance with Subsection 10(d) of Public Law 92-463 and 5 U.S.C. 552b(c), certain portions of this meeting may be closed, as specifically noted above. Use of still, motion picture, and television cameras during the meeting may be limited to selected portions of the meeting as determined by the Chair. Electronic recordings will be permitted only during the open portions of the meeting.

ACRS meeting agendas, meeting transcripts, and letter reports are available through the NRC Public Document Room (PDR) at [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov), or by calling the PDR at 1-800-397-4209, or from the Publicly Available Records System component of NRC's Agencywide Documents Access and Management System, which is accessible from the NRC website at <https://www.nrc.gov/reading-rm/adams.html> or <https://www.nrc.gov/reading-rm/doc-collections/#ACRS/>.

Dated: June 3, 2024.

**Russell E. Chazell,**

*Federal Advisory Committee Management Officer, Office of the Secretary.*

[FR Doc. 2024-12444 Filed 6-5-24; 8:45 am]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024-332 and CP2024-340; MC2024-333 and CP2024-341; MC2024-334 and CP2024-342; MC2024-335 and CP2024-343; MC2024-336 and CP2024-344; MC2024-337 and CP2024-345]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* June 10, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**