

preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before August 19, 2024.

**ADDRESSES:** Comments should be addressed to James Olin, FOIA/Privacy Act Officer. James Olin can be contacted by email at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov) or by telephone at (202) 692-2507. Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** James Olin, Peace Corps, at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov) or by telephone at (202) 692-2507.

**SUPPLEMENTARY INFORMATION:**

*Title:* Report of Dental Examination.

*OMB Control Number:* 0420-0546.

*Type of Request:* Reapproval.

*Affected Public:* Individuals/Physicians.

*Respondents Obligation to Reply:* Voluntary.

*Burden to the Public:*

*Estimated burden (hours) of the collection of information:*

a. *Number of respondents:* 7,000/7,000.

b. *Frequency of response:* One time.

c. *Completion time:* 90 minutes/45 minutes.

d. *Annual burden hours:* 10,500/5,250.

*General Description of Collection:* The Peace Corps Office of Medical Services is responsible for the collection of Applicant dental information, using the Report of Dental Exam "Dental Exam" form. The Dental Exam form is completed by the Applicant's examining dentist. The results of the examinations are used to ensure that Applicants for Volunteer service will, with reasonable accommodation, be able to serve in the Peace Corps without jeopardizing their health.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC on June 14, 2024.

**James Olin,**

*FOIA/Privacy Act Officer.*

[FR Doc. 2024-13443 Filed 6-18-24; 8:45 am]

**BILLING CODE 6051-01-P**

**PEACE CORPS**

**Information Collection Request; Submission for OMB Review**

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Submit comments on or before August 19, 2024.

**ADDRESSES:** Comments should be addressed to James Olin, FOIA/Privacy Act Officer. James Olin can be contacted by email at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov) or by telephone at (202) 692-2507. Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** James Olin, Peace Corps, at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov) or by telephone at (202) 692-2507.

**SUPPLEMENTARY INFORMATION:**

*Title:* Health History Form.

*OMB Control Number:* 0420-0510.

*Type of Request:* Reapproval.

*Affected Public:* Individuals.

*Respondents Obligation to Reply:* Voluntary.

*Burden to the Public:*

*Estimated burden (hours) of the collection of information:*

a. *Number of respondents:* 13,350.

b. *Frequency of response:* One time.

c. *Completion time:* 45 minutes.

d. *Annual burden hours:* 10,013.

*General Description of Collection:* The information collected is required for consideration for Peace Corps Volunteer service. The information in the Health History Form, will be used by the Peace Corps Office of Medical Services to determine whether an Applicant will, with reasonable accommodation, be able to perform the essential functions of a Peace Corps Volunteer and complete a tour of service without undue disruption due to health problems and, if so, to establish the level of medical

and programmatic support, if any, that may be required to reasonably accommodate the Applicant.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC, on June 14, 2024.

**James Olin,**

*FOIA/Privacy Act Officer.*

[FR Doc. 2024-13441 Filed 6-18-24; 8:45 am]

**BILLING CODE 6051-01-P**

**PEACE CORPS**

**Information Collection Request; Submission for OMB Review**

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

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**FOR FURTHER INFORMATION CONTACT:** James Olin, Peace Corps, at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov) or by telephone at (202) 692-2507.

**SUPPLEMENTARY INFORMATION:**

*Title:* Durable Medical Equipment (DME).

*OMB Control Number:* 0420-0559.

*Type of Request:* Reapproval.

*Affected Public:* Individuals/Physicians.

*Respondents Obligation to Reply:*  
Voluntary.

*Burden to the Public:*

a. *Number of respondents:* 77/77.

b. *Frequency of response:* One time.

c. *Completion time:* 15 minutes/10 minutes.

d. *Annual burden hours:* 19/13.

*General Description of Collection:*

Durable Medical Equipment (DME) is any equipment that provides therapeutic benefits to a patient in need because of certain medical conditions and/or illness. They consist of items that are primarily and customarily used to serve a medical purpose; are not useful to a person in the absence of illness or injury; are ordered or prescribed by a physician; are reusable; can stand repeated use, and are appropriate for use in the home. Other devices covered in this guidance include prosthetic equipment (cardiac pacemakers), hearing aids, orthotic items (artificial devices such as braces and splints), and prostheses (artificial body parts). The information collected will assist in the determination of Peace Corps eligibility. If eligible, it will assist with ongoing care during service. All applicants to the Peace Corps must have a medical clearance that will determine their ability to serve in a particular country.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC, on June 14, 2024.

**James Olin,**

*FOIA/Privacy Act Officer.*

[FR Doc. 2024-13442 Filed 6-18-24; 8:45 am]

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**POSTAL REGULATORY COMMISSION**

[Docket Nos. CP2023-125; MC2024-362 and CP2024-370; MC2024-363 and CP2024-371; MC2024-364 and CP2024-372; MC2024-365 and CP2024-373; MC2024-366 and CP2024-374]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* June 24, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

**II. Docketed Proceeding(s)**

1. *Docket No(s):* CP2023-125; *Filing Title:* Notice of the United States Postal Service of Filing Modification One to Priority Mail Express International, Priority Mail International & First-Class Package International Service Contract 16; *Filing Acceptance Date:* June 13, 2024; *Filing Authority:* 39 CFR 3035.105; *Public Representative:* Katalin K. Clendenin; *Comments Due:* June 24, 2024.

2. *Docket No(s):* MC2024-362 and CP2024-370; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 277 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 13, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Christopher C. Mohr; *Comments Due:* June 24, 2024.

3. *Docket No(s):* MC2024-363 and CP2024-371; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 278 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 13, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Christopher C. Mohr; *Comments Due:* June 24, 2024.

4. *Docket No(s):* MC2024-364 and CP2024-372; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 110 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 13, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Christopher C. Mohr; *Comments Due:* June 24, 2024.

5. *Docket No(s):* MC2024-365 and CP2024-373; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage