

respectively. These PLOs were signed on January 15 and 16, 2021; however, they were never published in the **Federal Register**. PLO No. 7899, which would have revoked withdrawals on lands in the Kobuk-Seward Peninsula planning area, was signed on January 11, 2021, and published in the **Federal Register** on January 19, 2021 (86 FR 5236).

Subsequently, the DOI identified certain procedural and legal defects in the decision-making process for these five PLOs, as described in the April 16, 2021, **Federal Register** notice (86 FR 20193), including an insufficient analysis under the National Environmental Policy Act (NEPA). The DOI extended the opening order for PLO No. 7899 until August 31, 2024, to provide an opportunity to review the decisions and to ensure the orderly management of the public lands (88 FR 21207). The BLM used this time to address identified deficiencies and to update the NEPA analysis. The Secretary identified the No Action Alternative (Alternative A) as the preferred alternative in the final EIS. A Notice of Availability for the ANCSA 17(d)(1) Withdrawals Final EIS was published in the **Federal Register** on July 5, 2024 (89 FR 55654). Any order rescinding these PLOs will be published separately with the effective date listed with that order.

(Authority: 40 CFR 1501.9(c)(5))

Deb Haaland,

Secretary of the Interior.

[FR Doc. 2024–19445 Filed 8–28–24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[BLM_NV_FRN_MO#4500180231]

30-Day Extension of the Call for Nominations for the Avi Kwa Ame National Monument Advisory Committee

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of extension.

SUMMARY: The Bureau of Land Management (BLM) is seeking nominations for membership on the Avi Kwa Ame National Monument Advisory Committee (MAC). The MAC will advise the Secretary of the Interior through the BLM regarding the development of the management plan and management of the monument. This is a 30-day extension of the call for nominations

published in the **Federal Register** on July 30, 2024.

DATES: The deadline for submission of nominations for membership on the MAC published July 30, 2024, at 89 FR 61132, is extended. Nominations for membership on the MAC must be received no later than September 30, 2024.

ADDRESSES: Nominations for the MAC should be sent to the BLM office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

FOR FURTHER INFORMATION CONTACT:

Kirsten Cannon, Public Affairs Specialist, Southern Nevada District, 4701 North Torrey Pines, Las Vegas, Nevada 89130; phone: (702) 515–5057; email: k1cannon@blm.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION:

Presidential Proclamation 10533 directs the Secretary of the Interior to establish and maintain an advisory committee under FACA (5 U.S.C. ch. 10) with the specific purpose of providing information and advice regarding the development of the management plan and management of the monument. The MAC is established in accordance with section 309 of the Federal Land Policy and Management Act, as amended (43 U.S.C. 1739). The BLM is subject to standards and procedures for the creation, operation, and termination of BLM resource advisory councils found at 43 CFR part 1784 subpart 1787 and the Federal Advisory Committee regulations found at 41 CFR part 102–3.

The MAC will consist of 15 representatives to be appointed by the Secretary of the Interior as follows:

1. Eight representatives of Tribal Nations with historical connection to the lands within the Monument;
2. A representative of developed outdoor recreation activities;
3. A representative of dispersed recreational activities, including hunting or wildlife organizations;
4. A representative of the conservation community;
5. A representative of the scientific community;
6. A representative of local business owners;
7. A representative of local governmental entities; and

8. A representative of local citizens.

Representatives will be appointed to the MAC to serve three-year staggered terms. Nominations should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding the membership requirements of the MAC and permit the Department of the Interior to contact a potential member. Nominees are strongly encouraged to include supporting letters from employers, associations, professional organizations, and/or other organizations that indicate support by a meaningful constituency for the nominee. Nominees should indicate any BLM permits, leases, or licenses that they hold personally or are held by their employer. Members of the MAC serve without compensation. However, while away from their homes or regular places of business, members engaged in MAC business may be allowed travel expenses, including per diem in lieu of subsistence, as authorized by 5 U.S.C. 5703, in the same manner as persons employed intermittently in Federal Government service.

The MAC will meet approximately two to four times annually, and at such other times as designated by the Designated Federal Officer.

Simultaneous with this notice, the BLM will post additional information for submitting nominations at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/nevada/avi-kwa-ame-mac>.

The original call for nominations was published in the **Federal Register** (89 FR 61132) on July 30, 2024, with a 30-day nomination period ending August 29, 2024. This notice provides additional time for nominations (see **DATES**, above).

(Authority: 43 CFR 1784.4–1)

Bruce Sillitoe,

Las Vegas Field Office Manager.

[FR Doc. 2024–19391 Filed 8–28–24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–38604; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before August 17, 2024, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by September 13, 2024.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 17, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

ARIZONA

Maricopa County

The Olympus Condominiums, 6502 N Central Avenue, Phoenix, SG100010859

IOWA

Louisa County

Mellinger Memorial Library, 11 East Division Street, Morning Sun, SG100010863

LOUISIANA

Calcasieu Parish

Ryan Street Historic District, 601–800 Ryan St., 102–110 W Broad St., 311–345 Broad St., 800 Bilbo St., Lake Charles, SG100010868

MARYLAND

Baltimore Independent City

Old West Baltimore Historic District (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), Roughly bounded by North Ave., Dolphin St., Franklin St. and Fulton Ave., Baltimore (Independent City), MP04001374
Mount Vernon Place Historic District (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), Mount Vernon Pl. and Washington Pl., Baltimore (Independent City), MP71001037
Belvedere Hotel (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), 1 E Chase St., Baltimore (Independent City), MP77001529
Sharp Street Memorial United Methodist Church and Community House (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), 508–516 Dolphin St. & 1206–1210 Etting St., Baltimore (Independent City), MP82004749
Brown's Arcade (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), 322–328 N Charles St., Baltimore (Independent City), MP83002927
Fifth Regiment Armory (Additional Documentation) (Maryland National Guard Armories TR), 210–247 W Hoffman St., Baltimore (Independent City), MP85002671
Lyric Theatre (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), 124 W Mt. Royal Ave., Baltimore (Independent City), MP86000131
Goucher College Historic District, Old (Boundary Increase) (Additional Documentation) (The Women's Suffrage Movement in Maryland MPS), Roughly bounded by W 25th St., Guilford Ave., North Ave. and Howard St., Baltimore (Independent City), MP94001163

Washington County

Antietam Farm, 3724 Mills Road, Sharpsburg, SG100010858

OREGON

Benton County

Gorman, Hannah and Eliza, House (Additional Documentation) (Settlement-era Dwellings, Barns and Farm Groups of the Willamette Valley, Oregon MPS), 641 NW, 4th St., Corvallis, MP15000045

SOUTH CAROLINA

Greenville County

McBride's Office Supply, 832 Wade Hampton Blvd., Greenville, SG100010864

TEXAS

Wilson County

Beauregard Ranch, Address Restricted, Falls City vicinity, SG100010865

WISCONSIN

Door County

PRIDE Shipwreck (Schooner) (Great Lakes Shipwreck Sites of Wisconsin MPS), 250 feet north of the intersection of W Juniper St. and N Lancing Ave. in Sturgeon Bay, in the waters of Sturgeon Bay, Sturgeon Bay, MP100010860

Authority: Section 60.13 of 36 CFR part 60.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2024–19409 Filed 8–28–24; 8:45 am]

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DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

FBI Criminal Justice Information Services Division; User Fee Schedule

AGENCY: Federal Bureau of Investigation (FBI), Justice.

ACTION: Notice.

SUMMARY: The FBI is authorized to establish and collect fees for providing fingerprint-based and name-based criminal history record information (CHRI) checks submitted by authorized users for noncriminal justice purposes including employment and licensing. A portion of the fee is intended to reimburse the FBI for the cost of providing fingerprint-based and name-based CHRI checks (“cost reimbursement portion” of the fee). The FBI is also authorized to charge an additional amount to defray expenses for the automation of fingerprint identification and criminal justice information services and associated costs (“automation portion” of the fee). This notice provides the revised fee schedule.

DATES: This revised fee schedule takes effect January 1, 2025.

FOR FURTHER INFORMATION CONTACT: Ms. Cynthia D. Harris, Chief, Financial Management Unit, Resources Management Section, Criminal Justice Information Services (CJIS) Division, FBI, 1000 Custer Hollow Road, Module D–3, Clarksburg, WV 26306. Telephone number 304–625–4152.

SUPPLEMENTARY INFORMATION: Pursuant to the authority in Public Law 101–515, as amended and codified at 34 United States Code (U.S.C.) section 41104, the FBI has established user fees for authorized agencies requesting noncriminal justice fingerprint-based and name-based CHRI checks. These noncriminal justice, fingerprint-based