

[www.prc.gov](http://www.prc.gov), Docket Nos. MC2025–1222 and K2025–1221.

**Kevin Rayburn,**

*Attorney, Ethics and Legal Compliance.*

[FR Doc. 2025–04852 Filed 3–20–25; 8:45 am]

**BILLING CODE 7710–12–P**

## POSTAL SERVICE

### International Product Change—Priority Mail Express International, Priority Mail International & First-Class Package International Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a Priority Mail Express International, Priority Mail International & First-Class Package International Service contract to the list of Negotiated Service Agreements in the Competitive Product List in the Mail Classification Schedule.

**DATES:** Date of notice: March 21, 2025.

**FOR FURTHER INFORMATION CONTACT:** Christopher C. Meyerson, (202) 268–7820.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on March 14, 2025, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Express International, Priority Mail International & First-Class Package International Service Contract 61 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2025–1230 and K2025–1229.

**Colleen Hibbert-Kapler,**

*Attorney, Ethics and Legal Compliance.*

[FR Doc. 2025–04824 Filed 3–20–25; 8:45 am]

**BILLING CODE 7710–12–P**

## SECURITIES AND EXCHANGE COMMISSION

[Investment Company Act Release No. 35504; File No. 812–15710]

### Carlyle Global Credit Investment Management L.L.C., et al.

March 17, 2025

**AGENCY:** Securities and Exchange Commission (“Commission” or “SEC”).

**ACTION:** Notice.

Notice of an application under Section 6(c) of the Investment Company Act of 1940 (“Act”) for an exemption from Sections 18(a)(2), 18(c), 18(i), and 61(a) of the Act.

**SUMMARY OF APPLICATION:** Applicants request an order to permit certain registered closed-end investment companies that have elected to be regulated as business development companies to issue multiple classes of shares with varying sales loads and asset-based distribution and/or service fees.

**APPLICANTS:** Carlyle Global Credit Investment Management L.L.C. and Carlyle Credit Solutions, Inc.

**FILING DATES:** The application was filed on February 28, 2025 and amended on March 17, 2025.

**HEARING OR NOTIFICATION OF HEARING:** An order granting the requested relief will be issued unless the Commission orders a hearing. Interested persons may request a hearing on any application by emailing the SEC’s Secretary at [Secretaries-Office@sec.gov](mailto:Secretaries-Office@sec.gov) and serving the Applicants with a copy of the request by email, if an email address is listed for the relevant Applicant below, or personally or by mail, if a physical address is listed for the relevant Applicant below.

Hearing requests should be received by the Commission by 5:30 p.m. on April 11, 2025, and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service. Pursuant to rule 0–5 under the Act, hearing requests should state the nature of the writer’s interest, any facts bearing upon the desirability of a hearing on the matter, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by emailing the Commission’s Secretary at [Secretaries-Office@sec.gov](mailto:Secretaries-Office@sec.gov).

**ADDRESSES:** The Commission: [Secretaries-Office@sec.gov](mailto:Secretaries-Office@sec.gov). Applicants: Joshua Lefkowitz, Esq., The Carlyle Group Inc., One Vanderbilt Avenue, Suite 3400, New York, NY 10017; William G. Farrar, Esq., Sullivan & Cromwell LLP, [farrarw@sullcrom.com](mailto:farrarw@sullcrom.com).

**FOR FURTHER INFORMATION CONTACT:** Toyin Momoh, Senior Counsel, or Thomas Ahmadifar, Branch Chief, at (202) 551–6825 (Division of Investment Management, Chief Counsel’s Office).

**SUPPLEMENTARY INFORMATION:** For Applicants’ representations, legal analysis, and conditions, please refer to Applicants’ First Amended and Restated Application, dated March 17, 2025, which may be obtained via the Commission’s website by searching for the file number at the top of this document, or for an Applicant using the Company name search field, on the SEC’s EDGAR system. The SEC’s

EDGAR system may be searched at, <https://www.sec.gov/edgar/searchedgar/companysearch>. You may also call the SEC’s Office of Investor Education and Advocacy at (202) 551–8090.

For the Commission, by the Division of Investment Management, under delegated authority.

**Sherry R. Haywood,**

*Assistant Secretary.*

[FR Doc. 2025–04810 Filed 3–20–25; 8:45 am]

**BILLING CODE 8011–01–P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20985 and #20986; KENTUCKY Disaster Number KY–20016]

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for Commonwealth of Kentucky (FEMA–4860–DR), dated March 4, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 14, 2025.

*Incident Period:* February 14, 2025, and continuing.

*Physical Loan Application Deadline Date:* May 5, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* December 4, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated March 4, 2025, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Breckinridge, Edmonson, Estill, Franklin, Greenup, Henderson, Henry, Jackson, Lawrence, Lee, Leslie, Menifee, Nicholas, Owsley, Powell, Pulaski, Robertson, Whitley, Wolfe.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04807 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20985 and #20986; KENTUCKY Disaster Number KY-20016]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-4860-DR), dated March 4, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 17, 2025.

*Incident Period:* February 14, 2025, through March 7, 2025.

*Physical Loan Application Deadline Date:* May 5, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* December 4, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated March 4, 2025, is hereby amended to update the incident period for this disaster as beginning February 24, 2025, and continuing through March 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04884 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20977 and #20978; KENTUCKY Disaster Number KY-20013]**

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4860-DR), dated February 24, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 14, 2025.

*Incident Period:* February 14, 2025, and continuing.

*Physical Loan Application Deadline Date:* April 25, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* November 24, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated February 24, 2025, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Leslie, Woodford.

*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Anderson, Fayette, Franklin, Jessamine, Mercer, Scott.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04809 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20977 and #20978; KENTUCKY Disaster Number KY-20013]**

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4860-DR), dated February 24, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 17, 2025.

*Incident Period:* February 14, 2025, through March 7, 2025.

*Physical Loan Application Deadline Date:* April 25, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* November 24, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated February 24, 2025, is hereby amended to update the incident period for this disaster as beginning February 14, 2025, and continuing through March 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04879 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## DEPARTMENT OF STATE

**[Public Notice: 12686]**

### Notice of Determinations; Additional Culturally Significant Objects Being Imported for Exhibition—Determinations: “The First Homosexuals” Exhibition

**SUMMARY:** On December 23, 2024, notice was published in the **Federal Register** of