

You may submit comments, identified by Docket No. FEMA-B-2508, to Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances

that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation

process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Kristin E. Fontenot,**

*Assistant Administrator, Risk Analysis, Planning & Information Directorate, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Hartford County, Connecticut (All Jurisdictions) Project: 18-01-0024S Preliminary Date: June 29, 2023 and August 16, 2024</b>	
City of Bristol .....	City Hall, 111 North Main Street, Bristol, CT 06010.
Town of Avon .....	Town Hall, 60 West Main Street, Avon, CT 06001.
Town of Bloomfield .....	Town Hall, 800 Bloomfield Avenue, Bloomfield, CT 06002.
Town of Burlington .....	Town Hall, 200 Spielman Highway, Burlington, CT 06013.
Town of Canton .....	Canton Town Hall, 4 Market Street, Collinsville, CT 06019.
Town of East Granby .....	Town Hall, 9 Center Street, East Granby, CT 06026.
Town of Farmington .....	Town Hall, 1 Monteith Drive, Farmington, CT 06032.
Town of Granby .....	Town Hall, 15 North Granby Road, Granby, CT 06035.
Town of Hartland .....	Hartland Town Hall, 22 South Road, East Hartland, CT 06027.
Town of Plainville .....	Municipal Center, 1 Central Square, Plainville, CT 06062.
Town of Simsbury .....	Town Hall, 933 Hopmeadow Street, Simsbury, CT 06070.
Town of Suffield .....	Town Hall, 83 Mountain Road, Suffield, CT 06078.
Town of West Hartford .....	Town Hall, 50 South Main Street, West Hartford, CT 06107.
Town of Windsor .....	Town Hall, 275 Broad Street, Windsor, CT 06095.
Town of Windsor Locks .....	Town Hall, 50 Church Street, Windsor Locks, CT 06096.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2025-0002; Internal Agency Docket No. FEMA-B-2511]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table

below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before June 20, 2025.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2511, to Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

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646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

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**Kristin E. Fontenot,**  
Assistant Administrator, Risk Analysis, Planning & Information Directorate, Federal Emergency Management Agency, Department of Homeland Security.

Community	Community map repository address
<b>Saguache County, Colorado and Incorporated Areas</b> <b>Project: 19-08-0036S Preliminary Date: January 12, 2024</b>	
Town of Saguache .....	Town Hall, 504 San Juan Avenue, Saguache, CO 81149.
Unincorporated Areas of Saguache County .....	Saguache County Administration Building, 505 3rd Street, Saguache, CO 81149.

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**DEPARTMENT OF THE INTERIOR**  
**Fish and Wildlife Service**

[Docket No. FWS-HQ-IRTM-2025-0010;  
FXGO1664101EST0-256-FF10T90000; OMB  
Control Number 1018-0188]

**Agency Information Collection  
Activities; U.S. Fish and Wildlife  
Service ArcGIS Online (AGOL)  
Platform**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of information collection;  
request for comment.

**SUMMARY:** In accordance with the  
Paperwork Reduction Act of 1995  
(PRA), we, the U.S. Fish and Wildlife  
Service (Service), are proposing to  
renew a currently approved information  
collection.

**DATES:** Interested persons are invited to  
submit comments on or before May 20,  
2025.

**ADDRESSES:** Send your comments on the  
information collection request by one of  
the following methods (please reference