

terminating Coast Belle's current common carrier status with respect to the Lines. The verified notice states that SMVR, CBRL, and Coast Belle are completing agreement terms for the transaction.

This transaction is related to a concurrently filed verified notice of exemption in *OmniTRAX Holdings Combined, Inc.—Continuance in Control Exemption—Santa Maria Valley Railroad*, Docket No. FD 36845, in which OmniTRAX Holdings Combined, Inc., and HGS Railway Holdings, Inc., seek to continue in control of SMVR upon SMVR's becoming a Class III rail carrier.

SMVR certifies that it will not be contractually limited in its ability to interchange traffic with any third-party connecting carrier. SMVR further certifies that its projected annual revenues will not exceed \$5 million and will not result in SMVR's becoming a Class I or Class II rail carrier. Under 49 CFR 1150.32(b), a change in operator requires that notice be given to shippers. SMVR states that it has provided notice to all customers on the Lines.

The earliest this transaction may be consummated is April 12, 2025. SMVR states that it expects to consummate its acquisition of, and commence common carrier operations over, the Lines on or after that date.

If the verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than April 4, 2025 (at least seven days before the exemption becomes effective).

All pleadings, referring to Docket No. FD 36846, must be filed with the Surface Transportation Board either via e-filing on the Board's website or in writing addressed to 395 E Street SW, Washington, DC 20423-0001. In addition, a copy of each pleading must be served on SMVR's representative, Robert A. Wimbish, Fletcher & Sippel LLC, 29 North Wacker Drive, Suite 800, Chicago, IL 60606-3208.

According to SMVR, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic preservation reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at www.stb.gov.

route mileage in the current verified notice more accurately describe the scope of rail operations than was offered in 2006.

Decided: March 25, 2025.

By the Board, Scott M. Zimmerman, Acting Director, Office of Proceedings.

Tammy Lowery,

Clearance Clerk.

[FR Doc. 2025-05402 Filed 3-27-25; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Public Hearing

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will hold a public hearing on April 24, 2025. The Commission will hold this hearing in person and telephonically. At this public hearing, the Commission will hear testimony on the projects listed in the **SUPPLEMENTARY INFORMATION** section of this notice. Such projects and actions are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for June 4, 2025, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects and actions. The deadline for the submission of written comments is May 5, 2025.

DATES: The public hearing will convene on April 24, 2025, at 6:00 p.m. The public hearing will end at 9:00 p.m. or at the conclusion of public testimony, whichever is earlier. The deadline for submitting written comments is Monday, May 5, 2025.

ADDRESSES: This public hearing will be conducted in person and telephonically. You may attend in person at Susquehanna River Basin Commission, 4423 N Front St., Harrisburg, Pennsylvania, or join by telephone at Toll-Free Number 1-877-304-9269 and then enter the guest passcode 2619070 followed by #.

FOR FURTHER INFORMATION CONTACT: Jason Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423 or joyler@srbc.gov.

Information concerning the project applications is available at the Commission's Water Application and Approval Viewer at <https://www.srbc.gov/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf.

SUPPLEMENTARY INFORMATION: The public hearing will cover the following projects:

Projects Scheduled for Action

1. *Project Sponsor:* BlueTriton Brands, Inc. *Project Facility:* Big Spring, Spring Township, Centre County, Pa. Applications for consumptive use of up to 0.247 mgd (peak day) and an out-of-basin diversion of up to 0.247 mgd (peak day).

2. *Project Sponsor:* Chester County Solid Waste Authority. *Project Facility:* Lanchester Landfill, Caernarvon and Salisbury Townships, Lancaster County, and Honey Brook Township, Chester County, Pa. Applications for renewal with modification of consumptive use of up to 0.099 mgd (30-day average) and an out-of-basin diversion of up to 0.099 mgd (30-day average) (Docket No. 20100602). *Located in an Environmental Justice area.*

3. *Project Sponsor:* Columbia Water Company. *Project Facility:* East Donegal Division, East Donegal Township, Lancaster County, Pa. Application for renewal of groundwater withdrawal of up to 0.324 mgd (30-day average) from Well 2 (Docket No. 19990702).

4. *Project Sponsor and Facility:* Expand Operating LLC (Susquehanna River), Great Bend Township, Susquehanna County, Pa. Application for renewal with modification of surface water withdrawal of up to 3.500 mgd (peak day) (Docket No. 20241214).

5. *Project Sponsor and Facility:* Expand Operating LLC (Susquehanna River), Mehoopany Township, Wyoming County, Pa. Application for renewal with modification of surface water withdrawal of up to 3.700 mgd (peak day) (Docket No. 20220602).

6. *Project Sponsor and Facility:* Fredericksburg Sewer and Water Authority, Bethel Township, Lebanon County, Pa. Applications for groundwater withdrawals (30-day averages) of up to 0.158 mgd from Well 7 and 0.144 mgd from Well 8.

7. *Project Sponsor and Facility:* Knoebels Three Ponds, Inc., Ralpho Township, Northumberland County, Pa. Application for consumptive use of up to 0.249 mgd (30-day average).

8. *Project Sponsor:* Mott's LLP. *Project Facility:* Aspers Plant, Menallen Township, Adams County, Pa. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.181 mgd from Well 7, 0.165 mgd from Well 9, and 0.236 mgd from Well 10; renewal with modification to increase to 0.396 mgd from Well 11; and consumptive use of up to 0.990 mgd (peak day) (Docket Nos. 19940303 and 20010204).

9. *Project Sponsor and Facility:* New Holland Borough Authority, Earl Township, Lancaster County, Pa. Application for renewal of groundwater withdrawal of up to 0.790 mgd (30-day average) from Well 3 (Docket No. 19950307). *Located in an Environmental Justice area.*

10. *Project Sponsor:* Penn-View, Inc. Project Facility: Wyncote Golf Club, Lower Oxford Township, Chester County, Pa. Application for renewal with modification of consumptive use of up to 0.350 mgd (30-day average) (Docket No. 20000802).

11. *Project Sponsor:* Pixelle Specialty Solutions LLC. Project Facility: Spring Grove Mill (Codorus Creek), Spring Grove Borough and North Codorus and Jackson Townships, York County, Pa. Modification to increase the maximum instantaneous withdrawal rate (Docket No. 20200912).

12. *Project Sponsor and Facility:* Rausch Creek Generation, LLC, Frailey and Tremont Townships, Schuylkill County, Pa. Applications for renewal of consumptive use of up to 0.930 mgd (peak day) and groundwater withdrawals (30-day averages) of up to 1.120 mgd from the Lykens Well and 1.120 mgd from the Westwood Well (Docket No. 19990301). *Located in an Environmental Justice area.*

13. *Project Sponsor and Facility:* Stewartstown Borough Authority, Hopewell Township, York County, Pa. Application for renewal of groundwater withdrawal of up to 0.058 mgd (30-day average) from Well 7 (Docket No. 19950306).

14. *Project Sponsor and Facility:* Upper Halfmoon Water Company, Halfmoon Township, Centre County, Pa. Application for renewal of groundwater withdrawal of up to 0.396 mgd (30-day average) from Well 5 (Docket No. 19930502).

15. *Project Sponsor:* Veolia Water Pennsylvania, Inc. Project Facility: Newberry Operation, Newberry Township, York County, Pa. Application for renewal of groundwater withdrawal of up to 0.140 mgd (30-day average) from Conley 2 Well (Docket No. 19940708).

16. *Project Sponsor:* Village of Bath. Project Facility: Bath Electric, Gas and Water Systems, Town of Bath, Steuben County, N.Y. Application for renewal of groundwater withdrawal of up to 0.840 mgd (30-day average) from Well 8 (Docket No. 19980105).

17. *Project Sponsor:* York Building Products Co., Inc. Project Facility: Bonnybrook Quarry, South Middleton Township, Cumberland County, Pa. Application for consumptive use of up to 0.090 mgd (30-day average).

Public Hearing—Commission-Initiated Project Approval Modification

18. *Project Sponsor:* Republic Services of Pennsylvania, LLC. Project Facility: Modern Landfill, Windsor and Lower Windsor Townships, York County, Pa. Conforming the grandfathered amount with the forthcoming determination for consumptive use of up to 0.044 mgd (30-day average) (Docket No. 20160906).

Opportunity To Appear and Comment

Interested parties may appear or call into the hearing to offer comments to the Commission on any business listed above required to be the subject of a public hearing. Given the nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by emailing Jason Oyler at joyler@srbc.gov before the hearing date. The presiding officer reserves the right to limit oral statements in the interest of time and to control the course of the hearing otherwise. Access to the hearing via telephone will begin at 5:45 p.m. Guidelines for the public hearing are posted on the Commission's website, www.srbc.gov, before the hearing for review. The presiding officer reserves the right to modify or supplement such guidelines at the hearing. Written comments on any business listed above required to be the subject of a public hearing may also be mailed to Mr. Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pa. 17110-1788, or submitted electronically through <https://www.srbc.gov/meeting-comment/default.aspx?type=2&cat=7>. Comments mailed or electronically submitted must be received by the Commission on or before Monday, May 5, 2025.

Authority: Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: March 24, 2025.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2025-05299 Filed 3-27-25; 8:45 am]

BILLING CODE 7040-01-P

DEPARTMENT OF TRANSPORTATION

Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2024-0317]

Hours of Service: Colorado Huntsman Transport, Inc.; Application for Exemption

AGENCY: Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

ACTION: Notice of application for exemption; request for comments.

SUMMARY: The Federal Motor Carrier Safety Administration (FMCSA) requests public comment on the application from Colorado Huntsman Transport, Inc. d.b.a. Huntsman Transport, USDOT 4050798 ("Huntsman Transport"), for an exemption from the commercial motor vehicle (CMV) marking requirements and hours of service prohibition against driving a CMV after accumulating 60 hours of on-duty time within 7 consecutive days.

DATES: Comments must be received on or before April 28, 2025.

ADDRESSES: You may submit comments identified by Federal Docket Management System (FDMS) Number FMCSA-2024-0317 by any of the following methods:

- *Federal eRulemaking Portal:* www.regulations.gov. See the Public Participation and Request for Comments section below for further information.

- *Mail:* Dockets Operations, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Ground Floor, Washington, DC 20590-0001.

- *Hand Delivery or Courier:* West Building, Ground Floor, 1200 New Jersey Avenue SE, between 9 a.m. and 5 p.m. E.T., Monday through Friday, except Federal holidays.

- *Fax:* (202) 493-2251.

Each submission must include the Agency name and the docket number (FMCSA-2024-0317) for this notice. Note that DOT posts all comments received without change to www.regulations.gov, including any personal information included in a comment. Please see the Privacy Act heading below.

Docket: For access to the docket to read background documents or comments, go to www.regulations.gov at any time on the ground level of the West Building, 1200 New Jersey Avenue SE, Washington, DC, between 9 a.m. and 5 p.m., ET, Monday through Friday, except Federal holidays. To be sure