

The Receiver has further irrevocably authorized and appointed FDIC-Corporate as its attorney-in-fact to execute and file any and all documents that may be required to be executed by the Receiver that FDIC-Corporate, in its sole discretion, deems necessary, including but not limited to releases, discharges, satisfactions, endorsements, assignments, and deeds. Effective on the termination dates listed above, the Receiverships have been terminated, the Receiver has been discharged, and the Receiverships have ceased to exist as legal entities.

(Authority: 12 U.S.C. 1819)

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on April 1, 2025.

**Jennifer M. Jones,**

*Deputy Executive Secretary.*

[FR Doc. 2025-05841 Filed 4-3-25; 8:45 am]

BILLING CODE 6714-01-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 21, 2025.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414.

Comments can also be sent electronically to

*Comments.applications@chi.frb.org:*

1. *Glenn E. Mensching, Jr., Teresa B. Mensching, both of Frankfort, Michigan; Jack E. Mensching, Kathleen G. Mensching, James R. Mensching, and Lynnea G. Mensching, all of Itasca, Illinois; Julie Mensching Hrejsa, Elmhurst, Illinois;* to join the Mensching Family Group, a group acting in concert, to acquire the voting shares of Itasca Bancorp, Inc., and thereby indirectly acquire voting shares of Itasca Bank & Trust Co., both of Itasca, Illinois.

Additionally, *Seth D. Mensching, Henry Cira Mensching, both of Ann Arbor, Michigan; Jack E. Mensching IRA, Itasca, Illinois; Michael Francis Gara, Mary Gara, both of Waterford, Wisconsin; Jeffrey Hrejsa, Elmhurst, Illinois; Julie Mensching Hrejsa as custodian for a minor child, Elmhurst, Illinois; Susan G. Kolosovsky, Jonathan G. Kolosovsky, both of Itasca, Illinois; and Susan G. Kolosovsky as custodian for minor children, Itasca, Illinois; James R. Mensching Beneficiary IRA, Itasca, Illinois; Emily Grace Mensching, Ft. Lauderdale, Florida; and Devon Elise Mensching Schubert, Pflugerville, Texas;* to join the Mensching Family Group, a group acting in concert, to retain the voting shares of Itasca Bancorp, Inc., and thereby indirectly retain voting shares of Itasca Bank & Trust Co., both of Itasca, Illinois.

*B. Federal Reserve Bank of Minneapolis* (Mark Nagle, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291. Comments can also be sent electronically to *MA@mpls.frb.org:*

1. *The Harold G. Wahlquist Revocable Trust, Eden Prairie, Minnesota, Harold G. Wahlquist Jr., Eden Prairie, Minnesota, and Katherine M. Wahlquist, St. Louis Park, Minnesota, individually and as co trustees, Charles P. Wahlquist, West End, North Carolina, and Andrew C. Wahlquist, Plymouth, Minnesota;* to become members of the Wahlquist Family Group, a group acting in concert, to retain voting shares of MidWest Bancorporation Inc., Eden Prairie, Minnesota, and thereby indirectly retain

voting shares of Star Bank, Maple Lake, Minnesota.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Associate Secretary of the Board.*

[FR Doc. 2025-05849 Filed 4-3-25; 8:45 am]

BILLING CODE 6210-01-P

## GENERAL SERVICES ADMINISTRATION

[Notice-PBS-2025-1; Docket No. 2025-0002; Sequence No.3; UNIQUE IDENTIFIER: SEIS-023-00-009-1727281974]

### Notice of Availability for a Draft Supplemental Environmental Impact Statement and Floodplain Assessment and Statement of Findings for the Expansion and Modernization of the Raul Hector Castro Land Port of Entry and Proposed Commercial Land Port of Entry in Douglas, Arizona

**AGENCY:** Public Buildings Service (PBS), General Services Administration (GSA).

**ACTION:** Notice of Availability (NOA); announcement of public meeting.

**SUMMARY:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA) and the GSA Public Buildings Service NEPA Desk Guide, GSA is issuing this notice to announce the availability of the Draft Supplemental Environmental Impact Statement (DSEIS), which evaluates potential environmental impacts from proposed flood control and utility upgrades in support of the Raul Hector Castro (RHC) Land Port of Entry (LPOE) Expansion and Modernization Project in Douglas, Arizona.

#### DATES:

*Public Comment Period*—The Public Comment Period begins with publication of this NOA in the **Federal Register** and will last for 45 days until Monday, May 19, 2025 (see **ADDRESSES** section of this NOI on how to submit comments). After the comment period, GSA will prepare the Final SEIS.

*Meeting Date*—A public meeting will be held on Wednesday, May 7, 2025 from 4:00 p.m. to 6:00 p.m., Mountain Time. The meeting will be held in the Douglas Visitor Center (see **ADDRESSES** section for location address), where interested parties are invited to join and provide verbal or written comments on the DSEIS and Floodplain Assessment and Statement of Findings. The meeting will be an informal open house, where visitors may come, receive information, and provide written comments. No formal presentation will be provided.

**ADDRESSES:**

**Meeting Location**—A public meeting will be held at the Douglas Visitor Center, 345 16th St, Douglas, AZ 85607.

**Public Comments**—You may submit written comments, identified by Docket No. 2025–0002, by one of the following methods:

- **Public Meeting:** Attend the public meeting and submit written comments using a form provided by GSA.

- **Email:** *Osmahn.Kadri@gsa.gov*. Include Docket No. 2025–0002 in the subject line of the message.

- **Mail:** Attention: Osmahn Kadri, NEPA Program Manager, U.S. General Services Administration, c/o Potomac-Hudson Engineering, Inc., 77 Upper Rock Circle, Suite 302, Rockville, MD 20850.

**FOR FURTHER INFORMATION CONTACT:**

Osmahn Kadri, 415–522–3617, *Osmahn.Kadri@gsa.gov*. Please call the number if special assistance is needed to attend and participate in the public meeting.

**SUPPLEMENTARY INFORMATION:** The DSEIS describes the purpose and need for the project; alternatives considered; the existing environment that could be affected; the potential impacts resulting from each of the alternatives; and proposed best management practices and impact reduction and mitigation measures. The DSEIS also includes the Draft Finding of No Practicable Alternative (FONPA), which provides a floodplain assessment and statement of findings as a result of construction in a floodplain in the project area.

**Public Comment Period**

The views and comments of the public are necessary in helping GSA in its decision-making process with impacts to environmental and cultural impacts. The meeting will be an informal open house, where visitors may speak with GSA representatives and provide written comments. No formal presentation will be provided. All comments received will be considered equally and will become part of the public record. Further information on the project, including an electronic copy of the DSEIS, may also be found online at the following website: <https://www.gsa.gov/about-us/regions/welcome-to-the-pacific-rim-region-9/land-ports-of-entry/raul-hector-castro-land-port-of-entry>.

**Russell Larson,**

Director, Portfolio Management Division, Pacific Rim Region, Public Buildings Service, U.S. General Services Administration.

[FR Doc. 2025–05425 Filed 4–3–25; 8:45 am]

**BILLING CODE 6820–YF–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Cell Biology Integrated Review Group; Cell Structure and Function 1 Study Section.

**Date:** June 3–4, 2025.

**Time:** 10:00 a.m. to 6:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Address:** National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

**Meeting Format:** Virtual Meeting.

**Contact Person:** Jessica Smith, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, 301–402–3717, *jessica.smith6@nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 31, 2025.

**Sterlyn H. Gibson,**

Program Specialist, Office of Federal Advisory Committee Policy.

[FR Doc. 2025–05788 Filed 4–3–25; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Eunice Kennedy Shriver National Institute of Child Health & Human Development; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Board of Scientific Counselors Eunice Kennedy Shriver National Institute of Child Health and Human Development, June 6, 2025,

10:00 a.m. to June 6, 2025, 3:45 p.m., Eunice Kennedy Shriver National Institute of Child, 31 Center Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on March 19, 2025, 90 FR 12750.

The meeting notice is amended to change from closed session to open and closed session. The meeting is partially closed to the public.

Dated: April 1, 2025.

**Bruce A. George,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2025–05834 Filed 4–3–25; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Mental Health; Notice of Meeting**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be held as a virtual meeting and is partially open to the public. Individuals who plan to view the virtual meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting website (<http://videocast.nih.gov/>). Registration is not required to access the videocast.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Mental Health Council.

**Date:** June 17, 2025.

**Open:** 12:00 p.m. to 1:00 p.m.

**Agenda:** Presentation of the NIMH Director's Report and Discussion of NIMH programs.

**Meeting Format:** Virtual Meeting.

**Address:** National Institute of Mental Health, National Institutes of Health,