

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-4878-DR), dated June 19, 2025.

Incident: Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

DATES: Issued on July 10, 2025.

Incident Period: April 2, 2025 through April 24, 2025.

Physical Loan Application Deadline Date: August 19, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: March 19, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Tennessee, dated June 19, 2025, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Carroll, Houston, Wayne.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-13255 Filed 7-15-25; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21176 and #21177; TEXAS Disaster Number TX-20058]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of TEXAS

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 2.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of TEXAS (FEMA-4879-DR), dated July 6, 2025.

Incident: Severe Storms, Straight-line Winds, and Flooding.

DATES: Issued on July 13, 2025.

Incident Period: July 2, 2025 and continuing.

Physical Loan Application Deadline Date: September 4, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: April 6, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of TEXAS, dated July 6, 2025, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Burnet, Llano, Mason, McCulloch, Tom Green.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-13332 Filed 7-15-25; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21174 and #21175; TEXAS Disaster Number TX-20057]

Presidential Declaration Amendment of a Major Disaster for the State of Texas

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4879-DR), dated July 6, 2025.

Incident: Severe Storms, Straight-line Winds, and Flooding.

DATES: Issued on July 10, 2025.

Incident Period: July 2, 2025 and continuing.

Physical Loan Application Deadline Date: September 4, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: April 6, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT:

Sharon Henderson, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for the State of Texas, dated July 6, 2025, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Burnet, San Saba, Tom Green, Travis, Williamson.

Contiguous Counties (Economic Injury Loans Only):

Texas: Bastrop, Bell, Blanco, Brown, Caldwell, Coke, Concho, Hays, Irion, Lampasas, Lee, Llano, Mason, McCulloch, Menard, Milam, Mills, Reagan, Runnels, Schleicher, Sterling.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-13257 Filed 7-15-25; 8:45 am]

BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Public Notice: 12774]

Notice of Determinations; Culturally Significant Object Being Imported for Exhibition—Determinations: "Picturing Paris: Monet and the Modern City" Exhibition

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that a certain object being imported from abroad pursuant to an agreement with its foreign owner or custodian for temporary display in the exhibition "Picturing Paris: Monet and the Modern City" at the Allen Memorial Art Museum, Oberlin College, Oberlin, Ohio, and at possible additional exhibitions or venues yet to be determined, is of cultural significance, and, further, that its temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email:

section2459@state.gov). The mailing address is U.S. Department of State, L/ PD, 2200 C Street, NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 574 of March 4, 2025.

Mary C. Miner,

Managing Director for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2025–13347 Filed 7–15–25; 8:45 am]

BILLING CODE 4710–05–P

FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/ PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 574 of March 4, 2025.

Mary C. Miner,

Managing Director for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2025–13346 Filed 7–15–25; 8:45 am]

BILLING CODE 4710–05–P

the Project website located at <https://www.vdot.virginia.gov/projects/richmond-district/chesterfield--powhite-parkway-study/>. The NOI and Additional Project Information Document also will be mailed upon request. Follow the online instructions for submitting comments.

Fax: 804–775–3356.

Mailing address of hand delivery or courier: Federal Highway Administration, 400 North 8th Street, Suite 750, Richmond, Virginia, 23219.

Email address: Amanda.Heath@dot.gov.

All submissions should include the agency name and the docket number that appears in the heading of this Notice. All comments received will be posted without change to <http://www.regulations.gov> or the Project website, <https://www.vdot.virginia.gov/projects/richmond-district/chesterfield--powhite-parkway-study/>, including any personal information provided. A summary of the comments received will be included in the Draft EIS, and all comments received will be included in an appendix to the Draft EIS.

FOR FURTHER INFORMATION CONTACT:

FHWA: Amanda Heath, Environmental Protection Specialist, Federal Highway Administration—Virginia Division, 400 North 8th Street, Suite 650, Richmond, VA 23219–4825; email:

Amanda.Heath@dot.gov; 804–775–3342.

VDOT: Heather Staton, NEPA Project Manager/Environmental Division, Virginia Department of Transportation, 1401 East Broad Street, Richmond, VA, 23219; email: heather.staton@vdot.virginia.gov; 804–980–5659.

Persons interested in receiving Project information can contact PowhiteParkwayStudy@VDOT.virginia.gov to be added to the Project mailing list.

SUPPLEMENTARY INFORMATION: On July 11, 2025, at 90 FR 31099, FHWA, in coordination with the Virginia Department of Transportation, published an NOI to solicit comment and advise the public, agencies, and stakeholders that an Environmental Impact Statement will be prepared to evaluate the potential environmental impacts of the proposed transportation improvements for the Powhite Parkway Project in western Chesterfield County, Virginia. That Notice incorrectly stated the comment period end date for this effort. This Notice corrects that error and establishes a comment period end date 30 days from the date of publication of this Notice. Late-filed comments will be considered to the extent practicable.

DEPARTMENT OF STATE

[Public Notice: 12773]

Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Abstract Expressionists: The Women” and “Krasner and Pollock: Past Continuous” Exhibitions

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owner or custodian for temporary display in the exhibition “Abstract Expressionists: The Women” at the Wichita Art Museum, Wichita, Kansas; the Muscarelle Museum of Art, College of William & Mary, Williamsburg, Virginia; the Speed Art Museum, Louisville, Kentucky; the Grinnell College Museum of Art, Grinnell, Iowa; and the Mobile Museum of Art, Mobile, Alabama; in the exhibition “Krasner and Pollock: Past Continuous” at The Metropolitan Museum of Art, New York, New York; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

DEPARTMENT OF TRANSPORTATION**Federal Highway Administration**

[Docket No. FHWA–2025–0037]

Notice of Intent To Prepare an Environmental Impact Statement in Virginia

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice; correction.

SUMMARY: This Notices corrects the date by which comments must be submitted for the Notice of Intent (NOI) for the Powhite Parkway Project in western Chesterfield County, Virginia.

DATES: Comments on this NOI and the Additional Project Information Document must be received by the FHWA at the addressed below by August 15, 2025.

ADDRESSES: This NOI and Additional Project Information Document is available in the docket referenced above at <http://www.regulations.gov> and on the Project website located at <https://www.vdot.virginia.gov/projects/richmond-district/chesterfield-powhite-parkway-study/>. The NOI and Additional Information Document also will be mailed upon request. Interested parties are invited to submit comments by any of the following methods:

Website: For access to the documents, go to the Federal eRulemaking Portal located at <http://www.regulations.gov> or