

will be provided prior to Council Action on each agenda item. Additional information and instructions on joining or listening to the meeting can be found on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)).

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as "Final Action" refer to actions requiring the Pacific Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and advisory entity meeting times are described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance September 2025 briefing materials and posted on the Pacific Council website at [www.pcouncil.org](http://www.pcouncil.org) no later than Friday, August 29, 2025.

#### A. Call to Order

1. Opening Remarks
2. New Council Member Appointments
3. Roll Call
4. Agenda
5. Executive Director's Report

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Habitat Issues

1. Current Habitat Issues

#### D. Highly Migratory Species Management

1. National Marine Fisheries Service Report
2. International Management Activities

#### E. Pacific Halibut Management

1. 2026 Commercial and Recreational Catch Sharing Plan and Annual Regulations—Preliminary

#### F. Salmon Management

1. Methodology Review—Final Topic Selection

#### G. Groundfish Management

1. National Marine Fisheries Service Report
2. Phase 2 Stock Definitions—Final Action
3. Adopt Stock Assessments
4. Stock Assessment Methodology Topic Selection—Final Topics
5. Trawl Catch Share Program Review—Preliminary
6. Initial Harvest Specifications and Management Measures Actions for 2027–28
7. Inseason Adjustments—Final Action

#### H. Cross Fishery Management Plan

1. Adaptive Management and Flexibility—Scoping

#### 2. Council Response to Executive Orders and Administration Updates

##### I. Administrative Matters

1. Fiscal Matters
2. Approve Council Meeting Records
3. Membership Appointments and Council Operating Procedures
4. Future Council Meeting Agenda and Workload Planning

#### Advisory Body Agendas

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting and may also include issues that may be relevant to future Pacific Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), no later than the end of the day Friday, August 29, 2025.

#### Schedule of Ancillary Meetings

##### Day 1—Wednesday, September 17, 2025

Groundfish Advisory Subpanel: 8 a.m.  
Groundfish Management Team: 8 a.m.

##### Day 2—Thursday, September 18, 2025

Groundfish Advisory Subpanel: 8 a.m.  
Groundfish Management Team: 8 a.m.  
Scientific and Statistical Committee  
Groundfish Subcommittee: 8 a.m.  
Scientific and Statistical Committee: 1 p.m.

##### Day 3—Friday, September 19, 2025

Scientific and Statistical Committee: 8 a.m.  
Groundfish Advisory Subpanel: 8 a.m.  
Groundfish Management Team: 8 a.m.  
Enforcement Consultants: 2 p.m.

##### Day 4—Saturday, September 20, 2025

Scientific and Statistical Committee: 8 a.m.  
Groundfish Advisory Subpanel: 8 a.m.  
Groundfish Management Team: 8 a.m.  
Budget Committee: 9 a.m.  
Groundfish Assessment Presentation: 1 p.m.  
Enforcement Consultants: As Necessary

##### Day 5—Sunday, September 21, 2025

Groundfish Advisory Subpanel: 8 a.m.  
Groundfish Management Team: 8 a.m.  
Enforcement Consultants: As Necessary

##### Day 6—Monday, September 22, 2025

Groundfish Advisory Subpanel: As Necessary  
Groundfish Management Team: As Necessary  
Enforcement Consultants: As Necessary

##### Day 7—Tuesday, September 23, 2025

Groundfish Advisory Subpanel: As Necessary  
Groundfish Management Team: As Necessary

Enforcement Consultants: As Necessary

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org); (503) 820-2412) at least 10 business days prior to the meeting date.

Dated: August 25, 2025.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025-16393 Filed 8-26-25; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2025-SCC-0013]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Carl D. Perkins Career and Technical Education Act State Plan Guide

**AGENCY:** Office of Career, Technical, and Adult Education (OCTAE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before September 26, 2025.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents

related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Adam Flynn-Tabloff, 202–987–1410.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Carl D. Perkins Career and Technical Education Act State Plan Guide.

*OMB Control Number:* 1830–0029.

*Type of Review:* A revision of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 54.

*Total Estimated Number of Annual Burden Hours:* 900.

*Abstract:* This information collection is used by the Department to request State Plans and annual revisions under the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins V). We are proposing to reinstate the previously approved version of this collection. Doing so will eliminate the requirement that eligible agencies and eligible recipients use numerator and denominator specifications recently established by the Department to set State determined performance levels for the indicators of performance under Perkins V.

**Ross Santy,**

*Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2025–16398 Filed 8–26–25; 8:45 am]

**BILLING CODE 4000–01–P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED–2025–SCC–0014]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Consolidated Annual Report (CAR) for the Carl D. Perkins Career and Technical Education Act of 2006**

**AGENCY:** Office of Career, Technical, and Adult Education (OCTAE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a revision of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before September 26, 2025.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Adam Flynn-Tabloff, 202–987–1410.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Consolidated Annual Report (CAR) for the Carl D. Perkins Career and Technical Education Act of 2006.

*OMB Control Number:* 1830–0569.

*Type of Review:* A revision of a currently approved ICR.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 54.

*Total Estimated Number of Annual Burden Hours:* 12,636.

*Abstract:* This information collection is used by the Department to request Consolidated Annual Reports (CARs) under the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins V). We are proposing to reinstate the previously approved version of this collection. Doing so will eliminate the requirements that eligible agencies and eligible recipients respond to several additional narrative items and use numerator and denominator specifications recently established by the Department to report data for the indicators of performance under Perkins V.

**Ross Santy,**

*Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2025–16397 Filed 8–26–25; 8:45 am]

**BILLING CODE 4000–01–P**

**ELECTION ASSISTANCE COMMISSION**

**Sunshine Act Meetings**

**AGENCY:** Election Assistance Commission.

**ACTION:** Sunshine Act notice; Notice of public meeting.

**SUMMARY:** *Public Meeting:* U.S. Election Assistance Commission Technical Guidelines Development Committee Virtual Meeting.

**DATES:** Wednesday, September 17, 2025; 1–3 p.m. ET.

**ADDRESSES:** The virtual meeting is open to the public and will be livestreamed on the U.S. Election Assistance Commission YouTube Channel: <https://www.youtube.com/channel/UCpN6i0g2rlF4ITWhwvBwwZw>.

**FOR FURTHER INFORMATION CONTACT:** Kristen Muthig, Telephone: (202) 897–9285, Email: [kmuthig@eac.gov](mailto:kmuthig@eac.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose:* In accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94–409, as amended (5 U.S.C. 552b), the U.S. Election Assistance Commission (EAC) will hold a virtual meeting of the EAC Technical Guidelines Development