

DEPARTMENT OF AGRICULTURE**Forest Service****Boundary Establishment for Bautista Creek, Fuller Mill Creek, North Fork of the San Jacinto, and Palm Canyon Creek Wild and Scenic Rivers on the San Bernardino National Forest, Riverside County, California**

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Notice of availability.

SUMMARY: The USDA Forest Service, Washington Office, in accordance with section 3(b) and section 3(d)(1) of the Wild and Scenic Rivers Act, is transmitting the final boundary of Bautista Creek, Fuller Mill Creek, North Fork of the San Jacinto, and Palm Canyon Creek Wild and Scenic Rivers to Congress.

ADDRESSES: The Bautista Creek, Fuller Mill Creek, North Fork of the San Jacinto, and Palm Canyon Creek Wild and Scenic Rivers boundary description and map are available for review at <https://www.fs.usda.gov/project/sbnf/?project=34053>. To view the documents in person, arrangements should be made in advance by contacting the office listed under **FOR FURTHER INFORMATION CONTACT**.

FOR FURTHER INFORMATION CONTACT: Information may be obtained by contacting, Carlo "Gino" San Paolo, Forest Service Regional Land Surveyor, 1323 Club Drive, Vallejo, CA 94592, by telephone at 707-562-8963, or via email at carlo.sanpaolo@usda.gov. Alternatively, contact Joseph Martin via email at joseph.martin@usda.gov. Individuals who use telecommunications devices for the hearing impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays.

Persons with disabilities who require alternative means of communication for program information (Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 844-433-2774. Additionally, program information may be made available in languages other than English.

SUPPLEMENTARY INFORMATION: The Omnibus Public Land Management Act of 2009 (Pub. L. 111-11) of March 30, 2009, designated Bautista Creek, Fuller Mill Creek, North Fork of the San Jacinto, and Palm Canyon Creek Wild and Scenic Rivers, California, as

National Wild and Scenic Rivers, to be administered by the Secretary of Agriculture. As specified by law, the boundary will not be effective until ninety days after Congress receives the transmittal.

Lisa Northrop,

Associate Deputy Chief State, Private, and Tribal Forestry, National Forest System.

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COMMISSION ON CIVIL RIGHTS**Notice of Public Meeting of the West Virginia Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the West Virginia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting via Zoom. The purpose of the meeting is to discuss matters related to the Committee's civil rights project.

DATES: Monday, September 22, 2025, from 2:00 p.m.–3:30 p.m. Eastern Time.

ADDRESSES: The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual):
<https://www.zoomgov.com/webinar/register/WN/RqnBOC9ORyMeRMylpZAR1A>.

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 160 892 3662.

FOR FURTHER INFORMATION CONTACT: David Barreras, Designated Federal Officer, at dbarreras@usccr.gov or (202) 656-8937.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested members of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free

telephone number. Closed captioning will be available by selecting "CC" in the meeting platform. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to Sarah Villanueva at svillanueva@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, <https://bit.ly/4d5LbpG>. Persons interested in the work of this Committee are directed to the Commission's website, www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

Agenda

- I. Welcome & Roll Call
- II. Civil Rights Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: August 25, 2025.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

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COMMISSION ON CIVIL RIGHTS**Notice of Public Meetings of the Colorado Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: Commission on Civil Rights.

ACTION: Notice of public meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Colorado Advisory Committee (Committee) to the U.S. Commission on Civil Rights will convene two business meetings for the purpose of debriefing the Committee's recent briefings on the topic of examining campus antisemitism at three Colorado universities and determining next steps in their project.

DATES:

Wednesday, September 17, 2025, at 3:00 p.m. Mountain Time.