

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM, Arizona State Office, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual has been identified from a site in Cochise County, AZ. The 88 associated funerary objects consist of plain and decorated sherds, chipped stone, flaked tools, a projectile point, a bone awl, burned wood, mineral samples, pollen samples, flotation samples and Carbon-14 samples.

The archaeological site AZ BB:12:9 (ASM) was intentionally excavated as part of the All-American Pipeline Survey Project, undertaken by New Mexico State University. The survey sought to locate cultural resources impacted by a right-of-way for an oil pipeline extending from Texas to California.

The materials from the 1986 excavations at AZ BB:12:9 (ASM) were transferred to the University of New Mexico for analysis and documentation. On December 12, 1990, the collection was conveyed to Arizona State Museum (ASM) for curation.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the information available about the human remains and associated funerary objects described in this notice.

#### Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 88 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Pascua Yaqui Tribe of Arizona.; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; San Carlos

Apache Tribe of the San Carlos Reservation, Arizona; and the Tohono O'odham Nation of Arizona.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes identified in this notice.
2. Any lineal descendant or Indian Tribe not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 14, 2025. If competing requests for repatriation are received, the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 29, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[N6503; NPS-WASO-NAGPRA-NPS0041045; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Disposition: U.S. Department of Agriculture, Forest Service, Ozark-St. Francis National Forests, Russellville, AR**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Agriculture, Forest Service, Ozark-St. Francis National Forests intends to carry out the disposition of objects of cultural patrimony removed from Federal or

Tribal lands to the Indian Tribe with priority for disposition in this notice.

**DATES:** Disposition of the cultural items in this notice may occur on or after October 14, 2025. If no claim for disposition is received by September 14, 2026, the cultural items in this notice will become unclaimed cultural items.

**ADDRESSES:** Send written claims for disposition of the cultural items in this notice to Dan Olsen, Forest Supervisor, Ozark-St. Francis National Forests, 605 W Main Street, Russellville, AR 72801, email [daniel.olsen@usda.gov](mailto:daniel.olsen@usda.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Ozark-St. Francis National Forests, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

#### Abstract of Information Available

The two objects of cultural patrimony identified by The Osage Nation are an articulated hawk leg and a worked strip of cedar. The articulated hawk leg was removed during excavations from site 3PP0402 in Pope County, Arkansas in 1993. Based upon diagnostic artifacts found at the site, 3PP0402 was occupied from A.D. 700 to 1500. The worked strip of cedar was removed from site 3NW0408 in Newton County, Arkansas in 2005. Occupation of site 3NW0408 reportedly dates from 2000 B.C. to A.D. 1600.

#### Determinations

The Ozark-St. Francis National Forests has determined that:

- The two objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- The Osage Nation has priority for disposition of the cultural items described in this notice.

#### Claims for Disposition

Written claims for disposition of the cultural items in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by

September 14, 2026, the cultural items in this notice will become unclaimed cultural items. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the cultural items in this notice may occur on or after October 14, 2025. If competing claims for disposition are received, the Ozark-St. Francis National Forests must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the cultural items are considered a single request and not competing requests. The Ozark-St. Francis National Forests is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: August 29, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-17613 Filed 9-11-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6496; NPS-WASO-NAGPRA-NPS0041038; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: University of Florida, Florida Museum of Natural History, Gainesville, FL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Florida, Florida Museum of Natural History (FLMNH), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 14, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Megan Fry, University of Florida, Florida Museum of Natural History, 1659 Museum Road, Gainesville, FL 32611, email [NagpraOffice@floridamuseum.ufl.edu](mailto:NagpraOffice@floridamuseum.ufl.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the FLMNH, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Bayshore Homes (8PI41) is a mound and midden complex. This site consisted of three mounds: Mound A was a pyramid mound while Mound B and C were both burial mounds. When excavated by Willaim H. Sears during museum expeditions, Sears noted looting and destruction on the mounds. Further analysis of the mounds (2014) found that the earliest occupation date to between cal. A.D. 140 and cal. A.D. 565, which is associated with the Manasota culture. The site was then reoccupied beginning around A.D. 890 to 1390. The FLMNH has acquired numerous collections from donations, transfers, and expeditions over the years. Bayshore Homes was previously reported in the 2003 inventory as culturally unaffiliated with an MNI of 115 and did not report any associated funerary objects. This notice provides an updated MNI, AFO, and cultural affiliation for the collection. Human remains representing at least 190 individuals have been identified. There are 240 associated funerary objects that include 233 shell, pottery, lithics, and other concretions from the North Florida Archaeology collections and seven bags of unanalyzed fauna as associated funerary objects from the Environmental Archaeology collections.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

### Determinations

The FLMNH has determined that:

- The human remains described in this notice represent the physical

remains of 190 individuals of Native American ancestry.

- The 240 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Miccosukee Tribe of Indians and the Seminole Tribe of Florida.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 14, 2025. If competing requests for repatriation are received, the FLMNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The FLMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 29, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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