

comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

As part of our continuing effort to reduce paperwork and respondent burdens, we invite the public and other Federal agencies to comment on new, proposed, revised, and continuing collections of information. We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Abstract: The Indian Child Welfare Act (ICWA or Act), 25 U.S.C. 1901 *et seq.*, imposes certain requirements for child custody proceedings that occur in State court when a child is an "Indian child." The regulations, primarily located in 25 CFR part 23 subpart I, provide procedural guidance for implementing ICWA, which necessarily involves information collections to determine whether the child is Indian, to provide notice to the Tribe and parents or Indian custodians, and to maintain records. The information collections are conducted during a civil action (*i.e.*, a child custody proceeding).

These civil actions occur in State court, and the United States is not a party to the civil action. However, the State civil action is subject to the Federal statutory requirements of ICWA, which the Secretary of the Interior oversees. The Secretary also has general authority to manage Indian affairs under 25 U.S.C. 2 and 9.

Title of Collection: Indian Child Welfare Act (ICWA) Proceedings in State.

OMB Control Number: 1076–0186.

Form Number: None.

Type of Review: Extension of a currently approved collection.

Respondents/Affected Public: Individuals/households and State/Tribal governments.

Total Estimated Number of Annual Respondents: 7,556.

Total Estimated Number of Annual Responses: 98,069.

Estimated Completion Time per Response: Varies from 15 minutes to 12 hours, depending on the activity.

Total Estimated Number of Annual Burden Hours: 301,811.

Respondent's Obligation: Required to obtain or retain a benefit.

Frequency of Collection: On occasion.

Total Estimated Annual Nonhour Burden Cost: \$286,362.

Authority

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501).

Janel Broderick,

Principal Deputy Assistant Secretary—Indian Affairs, Exercising the delegated authority of the Assistant Secretary—Indian Affairs.

[FR Doc. 2025–17657 Filed 9–11–25; 8:45 am]

BILLING CODE 4337–15–P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[256A2100DD/AAKC001030/AOA501010.000000]

Indian Gaming; Approval of the Snoqualmie Indian Tribe and the State of Washington Class III Gaming Compact Amendment

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: The Assistant Secretary for Indian Affairs approves the Memorandum of Incorporation of Most Favored Nation Amendments to the

Tribal-State Compact for Class III Gaming between the Snoqualmie Indian Tribe and the State of Washington governing the operation and regulation of class III gaming activities. The Amendment permits electronic table gaming.

DATES: The amendment takes effect on September 12, 2025.

FOR FURTHER INFORMATION CONTACT: Mr. Troy Woodward, Acting Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, *IndianGaming@bia.gov*; (202) 219–4066.

SUPPLEMENTARY INFORMATION: The Indian Gaming Regulatory Act of 1988, 25 U.S.C. 2701 *et seq.*, (IGRA) provides the Secretary of the Interior (Secretary) with 45 days to review and approve or disapprove the Tribal-State compact governing the conduct of class III gaming activity on the Tribe's Indian lands. *See* 25 U.S.C. 2710(d)(8). If the Secretary does not approve or disapprove a Tribal-State compact within the 45 days, IGRA provides the Tribal-State compact is considered to have been approved by the Secretary, but only to the extent the compact is consistent with IGRA. *See* 25 U.S.C. 2710(d)(8)(D). The IGRA also requires the Secretary to publish in the **Federal Register** notice of the approved Tribal-State compacts for the purpose of engaging in class III gaming activities on Indian lands. *See* 25 U.S.C. (d)(8)(D). As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment permits electronic table gaming. The Amendment is approved.

Janel C. Broderick,

Principal Deputy Assistant Secretary—Indian Affairs, Exercising the delegated authority of the Assistant Secretary—Indian Affairs.

[FR Doc. 2025–17697 Filed 9–11–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6506; NPS–WASO–NAGPRA–NPS0041051; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intended Repatriation: Denver Art Museum, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Denver Art Museum intends to repatriate certain cultural items that meet the

definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after October 14, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Jennifer (Jennie) Trujillo, Denver Art Museum, 100 W 14th Avenue Parkway, Denver, CO 80204, email jtrujillo@denverartmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Denver Art Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of six cultural items have been requested for repatriation. The six sacred objects/objects of cultural patrimony are one bundle containing rattles, scalps, a headdress, sweet grass braids, and a robe (1938.223.1-7); one elk bag containing a package of dried tongues and pemmican (1938.136.1-3); one elk bag containing rattles and a necklace (1938.218.1-4); two hairlock necklaces (1938.146 and 1938.174); and one robe (1946.65).

The Denver Art Museum is responding to a 1994 repatriation request from the Blackfeet Indian Reservation of Montana for a sacred bundle (object number 1938.223.1-7) associated with the Blood Tribe (Kainaiwa) of Alberta, Canada, and specifically linked to the individuals Come Singing and Shore Chief. While the initial claim was deferred pending further documentation, the Blackfeet Nation submitted a follow-up request in 1995, endorsed by Chief Roy Fox of the Kainaiwa, seeking a temporary loan of the bundle for use in the Okan Ceremony. In addition to the original bundle, the Blackfeet Nation requested five other sacred objects to complete the ceremonial use of the bundle (Objects 1938.136.1-3, 1938.218.1-4, 1938.146, 1938.174, and 1946.65). The Denver Art Museum approved the loan, with renewals from 1995 to 2000. As of this notice it is assumed, based on prior correspondence, that the items remain in the community in either Montana or

Alberta. Although the five additional objects were not included in the original claim, their inclusion in the ceremonial loan request and continued use affirms their sacred status and ongoing cultural, historical, and traditional significance. As such, all six objects are now included in this Notice of Intent to Repatriate.

The six items were originally acquired by the museum from private collector Madge Hardin Walters of San Diego, California. Walters spent time with members of the Blackfeet and Blood Tribes in Montana and Alberta during the 1920s and early 1930s and acquired the objects either directly from tribal members or through intermediaries. However, the museum's records do not confirm whether these objects were transferred voluntarily or under duress, nor whether the original parties had the authority to convey them. Consequently, the Denver Art Museum does not assert a right of possession.

Determinations

The Denver Art Museum has determined that:

- The six sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after October 14, 2025. If competing requests for repatriation are received, the Denver Art Museum must determine

the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Denver Art Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 29, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-17616 Filed 9-11-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6512; NPS-WASO-NAGPRA-NPS0041058; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of California, Santa Barbara, Repository for Archaeological and Ethnographic Collections, Santa Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Santa Barbara (UCSB), Repository for Archaeological and Ethnographic Collections has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 14, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Hugh Radde, University of California, Santa Barbara, Santa Barbara, CA 93106, email NAGPRA@ucsb.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the UCSB Repository for Archaeological and Ethnographic Collections, and