

MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at dcs@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following area has been determined to be adversely affected by the disaster:

Primary Area: Native Village of Kipnuk.

The Interest Rates are:

| | Percent |
|---|---------|
| <i>For Physical Damage:</i> | |
| Homeowners with Credit Available Elsewhere | 5.625 |
| Homeowners without Credit Available Elsewhere | 2.813 |
| Businesses with Credit Available Elsewhere | 8.000 |
| Businesses without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations with Credit Available Elsewhere ... | 3.250 |
| Non-Profit Organizations without Credit Available Elsewhere | 3.250 |
| <i>For Economic Injury:</i> | |
| Business and Small Agricultural Cooperatives without Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations without Credit Available Elsewhere | 3.250 |

The number assigned to this disaster for physical damage is 212776 and for economic injury is 212780.

The area which received an Administrative Rural Declaration is the Native Village of Kipnuk.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

James Stallings,

Associate Administrator.

[FR Doc. 2025-17592 Filed 9-11-25; 8:45 am]

BILLING CODE 8026-09-P

DEPARTMENT OF STATE

[Public Notice: 12817]

Notice of Public Meeting in Preparation for International Maritime Organization MEPC/ES.2

The Department of State will conduct a public meeting at 1:00 p.m. on Wednesday, October 8, 2025, both in-person at Coast Guard Headquarters in Washington, DC, and via teleconference through Microsoft Teams. The primary purpose of the meeting is to prepare for the International Maritime Organization’s (IMO) Marine Environment Protection Committee’s

2nd Extraordinary Session (MEPC/ES.2) to be held at IMO Headquarters in London, United Kingdom from Tuesday, October 14, 2025, to Friday, October 17, 2025.

Members of the public may participate up to the capacity of the teleconference line, which can handle 500 participants or up to the seating capacity of the room if attending in-person. The meeting location will be the United States Coast Guard Headquarters, and the teleconference line will be provided to those who RSVP. To RSVP, participants should contact the meeting coordinator, LCDR Emily T. Sysko, by email at Emily.T.Sysko@uscg.mil. LCDR Sysko will provide access information for in-person and virtual attendance.

The agenda items to be considered at MEPC/ES.2 include:

- Adoption of the agenda;
- Decisions and adoption of amendments to mandatory instruments;
- Reduction of GHG emissions from ships;
- Any other business;
- Consideration of the report of the Committee.

Please note: The IMO may, on short notice, adjust the MEPC/ES.2 agenda to accommodate the constraints associated with the virtual meeting format. Although no changes to the agenda are anticipated, if any are necessary, they will be provided to those who RSVP.

Those who plan to participate may contact the meeting coordinator, LCDR Emily Sysko, by email at Emily.T.Sysko@uscg.mil or by phone at 202-372-1376 or in writing at 2703 Martin Luther King Jr. Ave. SE, ATTN: LCDR Emily Sysko, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, by September 24, 2025. Members of the public needing reasonable accommodation should advise LCDR Emily Sysko no later than September 24, 2025. Requests made after that date will be considered but might not be possible to fulfill.

Additional information regarding this and other IMO public meetings may be found at: <https://www.dco.uscg.mil/IMO>.

(Authority: 22 U.S.C. 2656 and 5 U.S.C. 552.)

Emily C. Miletello,

Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.

[FR Doc. 2025-17637 Filed 9-11-25; 8:45 am]

BILLING CODE 4710-09-P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: August 1–31, 2025.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.gov. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission’s approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above.

Approvals by Rule—Issued Under 18 CFR 806.22(f)

1. Coterra Energy Inc.; Pad ID: BlaisureJe P2; ABR-202508001; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.5000 mgd; Approval Date: August 14, 2025.

2. EQT ARO LLC; Pad ID: Hemlock Pad A; ABR-202508003; McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: August 14, 2025.

3. EQT ARO LLC; Pad ID: RBP; ABR-202508002; McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: August 14, 2025.

4. MODIFICATION—Coterra Energy Inc.; Pad ID: BennerJ P1; ABR-201903005.R1.1; Forest Lake Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.5000 mgd; Approval Date: August 22, 2025.

5. MODIFICATION—Coterra Energy Inc.; Pad ID: LauerD P1; ABR-202203004.1; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.5000 mgd; Approval Date: August 22, 2025.

6. MODIFICATION—Coterra Energy Inc.; Pad ID: PalkoJ P1; ABR-202309002.1; Lathrop Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.5000 mgd; Approval Date: August 22, 2025.