

DOA with no record as to the timing, donor, or original circumstances of collection.

Human remains representing, at least, one individual were donated to TDEC–DOA by the Mississippi Department of History and Archives for repatriation.

Human remains representing, at least, one individual were discovered in flea market in Virginia, with an alleged provenience of Tennessee. They were delivered anonymously to a member of Tennessee Commission on Indian Affairs, and then transferred to TDEC–DOA for repatriation.

Human remains representing, at least, one individual were donated to the Rocky Mount Historical Association and transferred to TDEC–DOA in 1999.

Human remains representing, at least, one individual were collected by private individuals and donated to TDEC–DOA in 2008.

Human remains representing, at least, two individuals were donated to TDEC–DOA by Wake Forest University for repatriation. The box containing the remains is labeled “40M1.”

Human remains representing, at least, four individuals were donated to TDEC–DOA by the Scaritt Museum in 1992.

Human remains representing, at least, eight individuals were donated to TDEC–DOA by faculty from East Tennessee State University in 2023.

Human remains representing, at least, two individuals were donated to the TDEC–DOA by a private archaeological consultant in 2010.

Human remains representing, at least, four individuals were collected by private individuals and donated to TDEC–DOA in 2010.

Human remains representing, at least, eight individuals from the collection of the Tennessee State Museum were transferred to TDEC–DOA in 1995 (MNI=1) and 2021 (MNI=7).

No further information exists as to the geographic origins or circumstances of collection for any of the above-listed materials. There is no known exposure to hazardous substances or treatments.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The TDEC–DOA has determined that:

- The human remains described in this notice represent the physical remains of, at least, 60 individuals of Native American ancestry.

- The one lot of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; and the United Keetoowah Band of Cherokee Indians of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 16, 2025. If competing requests for repatriation are received, the TDEC–DOA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The TDEC–DOA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 4, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–17880 Filed 9–15–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6530; NPS–WASO–NAGPRA–NPS0041083; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Fish and Wildlife Service, Wheeler National Wildlife Refuge, Decatur, AL

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Fish and Wildlife Service (USFWS), Wheeler National Wildlife Refuge (NWR), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 16, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Haley Messer, U.S. Fish and Wildlife Service, Southeast Region, Archaeologist, 694 Beech Hill Lane, Hardeeville, SC 29927, email haley_messer@fws.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the USFWS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, three individuals have been identified. A total of 39 associated funerary objects have been identified.

The two individuals discovered in Limestone County, AL, (site 1LI47) were collected by the Limestone County Sheriff at an unknown date prior to 1999 from the Wheeler NWR. The individuals were deemed not modern based on age and condition. The first burial included remains of one adult with sex indeterminate. The second burial included remains of one adult male. A total of 18 associated funerary

objects were collected from 1LI47, and consist of 15 unidentified sandstone fragments, two chert flakes, and one shell. The site dates to the Late Archaic Period. No additional provenience information was located.

The one individual discovered in Morgan County, AL, (site 1MG2) was collected by a staff member from the Wheeler NWR on December 2, 1985. The burial included one adult (35–50 years old) male. The individual was deemed not modern based on age and condition. A total of 21 associated funerary objects were collected from 1MG2 and consist of 18 faunal fragments (including white-tailed deer, turtle, bird, and unidentified mammal), one sand-tempered sherd, one chert biface, and one chert flake. The site dates to Late Archaic/Gulf Formational, Middle and Late Woodland Periods. No additional provenience information was located.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The USFWS has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The 39 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Poarch Band of Creek Indians and The Chickasaw Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 16, 2025. If competing requests for repatriation are received, the USFWS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The USFWS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

(Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.)

Dated: September 4, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6527; NPS–WASO–NAGPRA–NPS0041080; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after October 16, 2025.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the

determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified from the Pawnee Village site and/or the Leary site (14BN1336) in Richardson County, NE (UBS 2001–03). No associated funerary objects are present. An amateur archeologist gave remains to KSHS in 1925 but was not certain about which site they came from. To our knowledge, no known hazardous substances were used to treat the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Iowa Tribe of Kansas and Nebraska and the Pawnee Nation of Oklahoma.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 16, 2025. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native