

internet website (<https://www.sec.gov/rules/sro.shtml>). Copies of the filing will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number SR-NASDAQ-2025-069 and should be submitted on or before October 10, 2025.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.²⁶

J. Matthew DeLesDernier,
Deputy Secretary.

[FR Doc. 2025-18140 Filed 9-18-25; 8:45 am]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21298, #21299, #21300 and #21301; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation Disaster Number SD-20014 and Disaster Number ND-20012]

Presidential Declaration of a Major Disaster for Public Assistance Only for the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation (FEMA-4890-DR), dated September 11, 2025.

Incident: Severe Storm and Flooding.

DATES: Issued on September 11, 2025.

Incident Period: June 12, 2025 through June 16, 2025.

Physical Loan Application Deadline Date: November 10, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: June 11, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Jennifer Talarico, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the

President's major disaster declaration on September 11, 2025, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following area has been determined to be adversely affected by the disaster:

Sisseton-Wahpeton Oyate of the Lake Traverse Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	3.625
Non-Profit Organizations without Credit Available Elsewhere	3.625
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere	3.625

The numbers assigned to this disaster for physical damage are 212986 and 213000 and for economic injury are 212990 and 213010.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 1234.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025-18180 Filed 9-18-25; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #21294, #21295, #21296 and #21297; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation Disaster Number SD-20013 and Disaster Number ND-20011]

Presidential Declaration of a Major Disaster for the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the Sisseton-Wahpeton Oyate of The Lake Traverse Reservation (FEMA-4890-DR), dated September 11, 2025.

Incident: Severe Storm and Flooding.

DATES: Issued on September 11, 2025.

Incident Period: June 12, 2025 through June 16, 2025.

Physical Loan Application Deadline Date: November 10, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: June 11, 2026.

ADDRESSES: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

FOR FURTHER INFORMATION CONTACT: Jennifer Talarico, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on September 11, 2025, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1-800-659-2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Area (Physical Damage and Economic Injury Loans): Sisseton-Wahpeton Oyate of the Lake Traverse Reservation.

Contiguous Counties (Economic Injury Loans Only):

South Dakota: Codington, Day, Grant, Marshall, Roberts.

North Dakota: Richland, Sargent.

Minnesota: Traverse.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere	5.625
Homeowners without Credit Available Elsewhere	2.813
Businesses with Credit Available Elsewhere	8.000
Businesses without Credit Available Elsewhere	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.625
Non-Profit Organizations without Credit Available Elsewhere	3.625
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere	4.000
Non-Profit Organizations without Credit Available Elsewhere	3.625

²⁶ 17 CFR 200.30-3(a)(12).

The number assigned to this disaster for physical damage are 212946 and 212966 and for economic injury are 212950 and 212970.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 1234.3(b).)

James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025–18178 Filed 9–18–25; 8:45 am]

BILLING CODE 8026–09–P

DEPARTMENT OF STATE

[Public Notice: 12830]

Notice of Determinations; Culturally Significant Object Being Imported for Exhibition—Determinations: Exhibition of “New York Street With Moon” Object

SUMMARY: Notice is hereby given of the following determinations: I hereby determine that a certain object being imported from abroad pursuant to an agreement with its foreign owner or custodian for temporary exhibition or display at the University of Iowa Stanley Museum of Art, Iowa City, Iowa, and at possible additional exhibitions or venues yet to be determined, is of cultural significance, and, further, that its temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/DPD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of

Authority No. 523 of December 22, 2021.

Stefanie E. Williams,

Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2025–18157 Filed 9–18–25; 8:45 am]

BILLING CODE 4710–05–P

SURFACE TRANSPORTATION BOARD

[Docket No. FD 36880]

Macquarie Infrastructure Partners V GP, LLC, et al.—Continuance in Control Exemption—Georgiana & Andalusia Railroad, LLC

Macquarie Infrastructure Partners V GP, LLC (MIP GP), has filed a verified notice of exemption under 49 CFR 1180.2(d)(2) on behalf of itself and the Macquarie Infrastructure Partners V fund vehicle (MIP V); MIP V Rail, LLC (MIP Rail); Pinsly Holdco, LLC (Pinsly Holdco); and Pinsly Railroad Company, LLC (Pinsly), all non-carriers, to continue in control of Georgiana & Andalusia Railroad, LLC (GAR), upon GAR’s becoming a Class III carrier.

This transaction is related to a verified notice of exemption concurrently filed in *Georgiana & Andalusia Railroad—Change in Operator Exemption—Rail Line in Butler, Conecuh, & Covington Counties, Ala.*, Docket No. FD 36879, in which GAR seeks to replace Three Notch Railway, L.L.C., as the common carrier on two connecting rail lines between Georgiana, Ala., and Andalusia, Ala.

MIP GP states that Pinsly is wholly owned by Pinsly Holdco, which is wholly owned by MIP Rail, which is wholly owned (indirectly) by MIP V, which is controlled by MIP GP. According to the verified notice, Pinsly controls eight rail common carriers.¹

Applicants represent that: (1) the lines to be operated by GAR as a common carrier do not connect with the lines of any of the existing rail carriers within the corporate family; (2) the proposed transaction is not part of a series of anticipated transactions that would result in such a connection; and (3) the proposed transaction does not involve a Class I rail carrier. Therefore, the proposed transaction is exempt from the prior approval requirements of 49 U.S.C. 11323. *See* 49 CFR 1180.2(d)(2).

¹ Those carriers are: Grenada Railroad, LLC; Florida, Gulf & Atlantic Railroad, LLC; Camp Chase Rail, LLC; Chesapeake and Indiana Railroad, LLC; Vermillion Valley Railroad Company, LLC; Pioneer Valley Railroad Company, LLC; Hondo Railway, LLC; and North Florida Industrial Railroad, LLC.

Under 49 U.S.C. 10502(g), the Board may not use its exemption authority to relieve a rail carrier of its statutory obligation to protect the interests of its employees. However, 49 U.S.C. 11326(c) does not provide for labor protection for transactions under 49 U.S.C. 11324 and 11325 that involve only Class III rail carriers. Accordingly, because this transaction involves Class III rail carriers only, the Board may not impose labor protective conditions here.

The effective date of this exemption is October 4, 2025 (30 days after the verified notice was filed). If the verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than September 26, 2025 (at least seven days before the exemption becomes effective).

All pleadings, referring to Docket No. FD 36880, must be filed with the Surface Transportation Board either via e-filing on the Board’s website or in writing addressed to 395 E Street SW, Washington, DC 20423–0001. In addition, one copy of each pleading must be served on MIP GP’s representative, Theodore L. Hunt, Dentons US LLP, 1900 K Street NW, Washington, DC 20006.

According to MIP GP, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at www.stb.gov.

Decided: September 12, 2025.

By the Board, Anika S. Cooper, Chief Counsel, Office of Chief Counsel.

Zantori Dickerson,

Clearance Clerk.

[FR Doc. 2025–18114 Filed 9–18–25; 8:45 am]

BILLING CODE 4915–01–P

SURFACE TRANSPORTATION BOARD

[Docket No. FD 36879]

Georgiana & Andalusia Railroad, LLC—Change in Operator Exemption—Rail Line in Butler, Conecuh, and Covington Counties, Ala.

Georgiana & Andalusia Railroad, LLC (GAR), a noncarrier, has filed a verified notice of exemption under 49 CFR 1150.31 to replace Three Notch Railway, L.L.C. (TNHR), as the operator on two rail lines in southern Alabama: (1) a 33-mile line between an interchange point