

DATES: The announced meeting is scheduled for Tuesday October 21, 2025 from 3:00 p.m.–6:00 p.m., Wednesday October 22, 2025 from 3:00 p.m.–6:00 p.m. and Thursday October 23, 2025 from 3:00 p.m.–6:00 p.m. (EST).

ADDRESSES: The meeting will be held virtually. For more information about the virtual meeting see below in the **FOR FURTHER INFORMATION CONTACT** section.

FOR FURTHER INFORMATION CONTACT: For any questions concerning the meeting, please contact Ms. Susan Holmes, National Sea Grant College Program. Email: oar.sg-feedback@noaa.gov. Phone Number: (301) 734–1077.

SUPPLEMENTARY INFORMATION:

Status: The meeting will be open to public participation with a public comment period on Tuesday, October 21 at 3:15 p.m. The Board expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of three (3) minutes. Written comments should be received by Ms. Susan Holmes by Tuesday, October 14, 2025 to provide sufficient time for Board review. Written comments received after the deadline will be distributed to the Board, but may not be reviewed prior to the meeting date.

Special Accommodations: The Board meeting is virtually accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Susan Holmes by Tuesday, October 14, 2025.

The Board, which consists of a balanced representation from academia, industry, state government and citizens groups, was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94–461, 33 U.S.C. 1128). The Board advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice.

Matters To Be Considered: Board members will discuss and vote on a couple of reports regarding program evaluation, the selection of new committee membership, the Board will hear from the Sea Grant Communicators Network and other topics that need

Board feedback: <https://seagrant.noaa.gov/About/Advisory-Board>.

David Holst,

Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2025–18607 Filed 9–24–25; 8:45 am]

BILLING CODE 3510–KA–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed deletions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete products and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: October 25, 2025.

ADDRESSES: Committee for Purchase from People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington DC, 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489–1322, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) and service(s) are proposed for deletion to the Procurement List:

Product(s)

NSN(s)—Product Name(s):

7045–01–568–4203—USB Flip Drive,

Water Resistant, Silver/Black, 2GB

7045–01–568–4204—USB Flip Drive,

Water Resistant, Silver/Black, 4GB

7045–01–568–4208—USB Flash Drive,

256-Bit SES Encryption, Water Resistant,

Silver/Black, 2GB

7045–01–568–4209—USB Flash Drive,

256-Bit SES Encryption, Water Resistant,

Silver/Black, 4GB

Authorized Source of Supply: North Central

Sight Services, Inc., Williamsport, PA

Contracting Activity: GSA/FAS ADMIN

SVCS ACQUISITION BR(2

NSN(s)—Product Name(s):

7045–01–406–5391—Compact Disc,

Recordable, Gold, BX/25

7045–01–429–3462—Compact Disc,

Recordable, Gold, Sleeves and Mailers

Authorized Source of Supply: North Central

Sight Services, Inc., Williamsport, PA

Contracting Activity: DLA TROOP SUPPORT

Service(s)

Service Type: Janitorial/Custodial

U.S. Army Reserve Center: 4301 Goodfellow

Boulevard, Center #3

Mandatory for: U.S. Army Reserve Center:

4301 Goodfellow Boulevard, Center #3

Contracting Activity: DEPT OF THE ARMY,

W6QM MICC FT MCCOY (RC)

Service Type: Custodial

Mandatory for: FAA, EWR TSS Room, North

Cargo Bldg 157, Liberty International

Airport, Newark, NJ

Contracting Activity: FEDERAL AVIATION

ADMINISTRATION, 697DCK

REGIONAL ACQUISITIONS SVCS

Service Type: Embroidery of USAF Service

Name Tapes & Emboss

Mandatory for: Lackland Air Force Base

Contracting Activity: DEPT OF THE AIR

FORCE, FA7014 AFDW PK

Service Type: Janitorial/Custodial

Mandatory for: GSA PBS Region 5, Eau Claire

Federal Building and US Courthouse,

Eau Claire, WI

Contracting Activity: GENERAL SERVICES

ADMINISTRATION, PBS R5

Service Type: Laundry/Dry Cleaning

Mandatory for: US Army, Fort Johnson, 2038

9th Street Bldg 1352, Fort Johnson, LA

Contracting Activity: DEPT OF THE ARMY,

W6QM MICC–FT JOHNSON

Service Type: Admin Services for FPS in San

Francisco and Los Angeles

Mandatory for: DHS, FPS, Region 9, Federal

Protective Service, Reno, NV

Contracting Activity: DEPT OF HOMELAND

SECURITY, FPS WEST CCG

Michael R. Jurkowski,

Director, Business Operations.

[FR Doc. 2025–18592 Filed 9–24–25; 8:45 am]

BILLING CODE 6353–01–P

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

[Permit No. SWG–2025–00112 and Section 408 Request ID No. 408–SWG–2025–0031.]

Notice of Final Federal Agency Action on the Authorization for the Port of Corpus Christi Authority Harbor Island Desalination Project

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of limitation on claims for judicial review of actions by the U.S. Army Corps of Engineers (USACE).

SUMMARY: Pursuant to 42 U.S.C. 4370m-6(a)(1)(A), publication of this notice in