

notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 18, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–19969 Filed 11–14–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6563; NPS–WASO–NAGPRA–NPS0041187; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Museum of Us, San Diego, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Museum of Us has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after December 17, 2025.

**ADDRESSES:** Send written requests for repatriation of the associated funerary objects in this notice to Carmen Mosley, NAGPRA Repatriation Manager, Museum of Us, 1350 El Prado, Balboa Park, San Diego, CA 92101, email [cmosley@museumofus.org](mailto:cmosley@museumofus.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Museum of Us, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

The 16 associated funerary objects are from two archeological sites. The eight associated funerary objects removed from Nicholas Mound (CV–2) in Sutter County, CA, include one lot of carbonized textile and basketry material, one lot of miscellaneous burial material,

one lot of carbonized plant material, one lot modified shell, two lots of modified stone, one lot of clay objects, and one lot of modified faunal bone. The eight associated funerary objects removed from Lincoln Mound (CV–22) in Placer County, CA, include two lots of modified faunal bone, one lot of modified shell, four lots of modified stone, and one lot of historic material. No CHRIS Trinomials are being used because the exact location of these sites is not known. There were several sites named Nicholas Mound and Lincoln Mound.

Between 1930 and 1936, the 16 associated funerary objects were obtained by a private collector and looter who amassed an extensive archeological collection over the course of his life. In 1968, this individual's archeological collection was acquired by the San Diego Museum of Man (now Museum of Us) through a purchase/donation transaction with the individual's widow.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

#### Determinations

The Museum of Us has determined that:

- The 16 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

#### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
  2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.
- Repatriation of the associated funerary objects described in this notice

to a requestor may occur on or after December 17, 2025. If competing requests for repatriation are received, the Museum of Us must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Museum of Us is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 18, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–19959 Filed 11–14–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6561; NPS–WASO–NAGPRA–NPS0041185; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Heard Museum, Phoenix, AZ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Heard Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 17, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to David Roche, Director/CEO, Heard Museum, 2301 N Central Avenue, Phoenix, AZ 85004, email [director@heard.org](mailto:director@heard.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Heard Museum, and additional information on the determinations in this notice, including the results of consultation,

can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. The 30 associated funerary objects are ceramic pottery sherds including polychrome fragments, coiled fragments, black-on-white fragments and bones from a large mammal.

Circumstances and date of acquisition unknown. 3288–3: A container with charred bones and ceramic pottery sherds was located and subsequently accessioned during a full collections inventory in 1991. No information was located in the original Heard catalogue. Review in 1992 identified the minimum of one individual as well as bone from a large mammal. Consultation in 2023 determined that further research on pottery type was warranted. Examination of the pottery sherds resulted in the discovery of the words “Verde Valley” labeled on some of the sherds, providing a geographic location. Exposure to hazardous substances is unlikely.

NA–SW–SG–K–2 and NA–SW–SG–A2–1: In 2018 human remains representing at least one individual and 19 associated funerary objects from near Camp Verde in Yavapai County, Arizona, were listed in a Notice of Inventory Completion, published in the **Federal Register** on September 10, 2018 (83 FR 45674–45675). This notice includes one additional associated funerary object, NA–SW–SG–A1–2, a bowl donated at the same time and found near NA–SW–SG–A2–1 near Camp Verde, Yavapai County, Arizona. Exposure to hazardous substances is unlikely.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The Heard Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 31 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of

death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after December 17, 2025. If competing requests for repatriation are received, the Heard Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Heard Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 18, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–19957 Filed 11–14–25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–41148;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 6, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 2, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 6, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

#### MARYLAND

##### Baltimore County

St. John’s Church, Western Run Parish, 3738 Butler Road, Reisterstown, SG100012334

#### OREGON

##### Multnomah County

Balch Gulch Bridge, 3010 NW Thurman Street, Portland, SG100012332