

MOZZAFARNIA, Dr. Reza); DOB 1959; POB Isfahan, Iran; Additional Sanctions Information—Subject to Secondary Sanctions; Deputy Defense Minister and Dean of Malek Ashtar University (individual) [NPWMD] [IFSR]. -to-MOZZAFFARINIA, Reza (a.k.a. MOZAFARI-NIYA, Reza; a.k.a. MOZAFARNIA, Reza; a.k.a. MOZAFFARI NIA, Reza; a.k.a. MOZAFFARINIA HOSEIN, Reza; a.k.a. MOZAFFARI-NIA, Reza; a.k.a. MOZAFFARI-NIYA, Reza; a.k.a. MOZZAFARNIA, Reza), Iran; DOB 1959; POB Isfahan, Iran; nationality Iran; Additional Sanctions Information—Subject to Secondary Sanctions; Gender Male; National ID No. 1280856521 (Iran) (individual) [NPWMD] [IFSR].

Designated pursuant to section 1(a)(ii) of E.O. 13382 for having engaged, or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by Iran, a foreign country of proliferation concern.

5. GHADIR ZARE ZAGHALCHI, Mohammad Reza (a.k.a. ZARE' ZAGHALCHALI GHADIR, Mohammad Reza), Square Nowbonyad, Town Shahid Raja'i-Boluk 2 T 5 and 22 P, Tehran, Iran; DOB 24 Aug 1975; POB Sary, Iran; nationality Iran; Additional Sanctions Information—Subject to Secondary Sanctions; Gender Male; National ID No. 2092614517 (Iran) (individual) [NPWMD] [IFSR].

Designated pursuant to section 1(a)(ii) of E.O. 13382 for having engaged, or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by Iran, a foreign country of proliferation concern.

#### Entities

1. ANDISHEH DAMAVAND INTERNATIONAL TECHNOLOGIES (a.k.a. DAMAVAND ANDISHEH INTERNATIONAL TECHNOLOGIES INSTITUTE; a.k.a. DAMAVANDTEC), Number 13, 2nd Floor, Suite 3, Fourth Alley, Parandeh Street, Amirabad neighborhood, Central District, Tehran

County, Tehran, Tehran Province, Iran; Additional Sanctions Information—Subject to Secondary Sanctions; Organization Established Date 13 Aug 2023; National ID No. 14012482516 (Iran); Registration Number 616779 (Iran) [NPWMD] [IFSR].

Designated pursuant to section 1(a)(ii) of E.O. 13382 for having engaged, or attempted to engage, in activities or transactions that have materially contributed to, or pose a risk of materially contributing to, the proliferation of weapons of mass destruction or their means of delivery (including missiles capable of delivering such weapons), including any efforts to manufacture, acquire, possess, develop, transport, transfer or use such items, by Iran, a foreign country of proliferation concern.

**Renee P. Sonderman,**

*Acting Deputy Assistant Secretary, Bureau of Arms Control and Nonproliferation, Department of State.*

[FR Doc. 2025–21202 Filed 11–25–25; 8:45 am]

**BILLING CODE 4710–27–P**

#### DEPARTMENT OF STATE

[Public Notice: 12871]

#### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Celtic Art Across the Ages” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Celtic Art Across the Ages” at the Harvard Art Museums, Cambridge, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PA, 2200 C Street, NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat.

985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Stefanie E. Williams,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2025–21201 Filed 11–25–25; 8:45 am]

**BILLING CODE 4710–05–P**

#### OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

#### Request for Comments and Notice of Fourth United States-Mexico-Canada Agreement Environment Committee Meeting

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Request for comments and notice of committee meetings.

**SUMMARY:** The Parties to the United States-Mexico-Canada Agreement (USMCA) intend to hold the fourth meeting of the Environment Committee (Committee) on December 11, 2025. Following the government-to-government Committee meeting, the Committee will hold a virtual public session, pursuant to Article 24.26.8 of the USMCA. The Office of the United States Trade Representative (USTR) invites interested parties to join the public session, and seeks written comments on the implementation and operation of Chapter 24 (Environment) prior to the public session.

#### DATES:

*December 5, 2025, at 11:59 p.m. EDT:* Deadline for submission of written comments and/or intent to participate in the public session.

*December 11, 2025, from 10:00 a.m. to 2:30 p.m. EDT:* The Parties will host the fourth meeting of the Environment Committee.

*December 11, 2025, from 3:30 p.m. to 4:30 p.m. EDT:* The Parties will host a virtual public session of the Committee.

**ADDRESSES:** Submit written comments and/or your interest in joining the public session to Judith Webster, Director for Environment and Natural Resources, by email at [judith.a.webster@ustr.eop.gov](mailto:judith.a.webster@ustr.eop.gov) with the subject line *USMCA Environment Committee Meeting*.