

1. Removal of the Hollings Preparation Program Application and Surveys
2. Removal of Student Opportunities Optional Demographic Data Collection

## II. Method of Collection

Electronic applications and electronic forms are required from participants, and the primary methods of submission are email and internet transmission of electronic forms. Less than 1% of the application and reference forms may be mailed.

## III. Data

*OMB Control Number:* 0648–0568.

*Form Number(s):* None.

*Type of Review:* Regular submission (extension and revision of a current information collection).

*Affected Public:* Individuals or households; business or other for-profit; not-for-profit institutions; Federal, State, Local or Tribal Government.

*Estimated Number of Respondents:* 4,294.

*Estimated Time per Response:*  
Hollings and EPP/MSI Application—12 hours; Hollings and EPP/MSI Reference—1 hour; Alumni Update Form—0.1 hours; Student Tracker Form—28 hours; EPP/MSI Graduate Fellowship Application—12 hours; EPP/MSI Graduate Fellowship References—1 hour; Student Training Record Form—0.5 hours; Hollings and EPP/MSI Student Surveys—0.25 hours; Hollings and EPP/MSI Applicant Survey—0.1 hours; Hollings and EPP/MSI Mentor Surveys—0.5 hours.

*Estimated Total Annual Burden Hours:* 11,902.50.

*Estimated Total Annual Cost to Public:* \$75 in recordkeeping/reporting costs.

*Respondent's Obligation:* Voluntary or Required to Obtain or Retain Benefits.

*Legal Authority:* The America COMPETES Act, Public Law 110–69, Section 4002; The Consolidated Appropriations Act, 2005, Public Law 108–447, Section 214; Executive Orders 13985 and 14035.

## IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to

be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this information collection request. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Sheleen Dumas,

*Departmental PRA Compliance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2025–22237 Filed 12–5–25; 8:45 am]

**BILLING CODE 3510–12–P**

## INTERNATIONAL DEVELOPMENT FINANCE CORPORATION

### Notice of Public Hearing

**AGENCY:** U.S. International Development Finance Corporation.

**ACTION:** Announcement of public hearing.

**SUMMARY:** The Board of Directors of U.S. International Development Finance Corporation (DFC), in accordance with the Better Utilization of Investments Leading to Development (BUILD) Act of 2018, will hold a public hearing to provide an opportunity for stakeholders to present their views. Those wishing to attend, present at, or submit a written statement to the Board prior to the public hearing must provide advance notice to the agency as detailed below.

**DATES:** 10:00 a.m. EST, Friday, December 12, 2025.

**ADDRESSES:** The public hearing will take place virtually. Access information will be provided at the time of attendee registration.

**Registration:** To attend, present at, or submit a written statement to the Board prior to the public hearing, individuals must notify DFC Corporate Secretary Heather Carroll at [corporate.secretary@dfc.gov](mailto:corporate.secretary@dfc.gov) by 5:00 p.m. EST, Friday, December 5, 2025.

Notices of intent to attend or present at the public hearing must include the

individual's name, title, organization, address, email address, phone number, and a concise summary of the subject matter to be presented. Oral presentations may not exceed five minutes and may be reduced proportionately, if necessary, to afford all participants an opportunity to be heard.

Written statements submitted to the Board prior to the public hearing must include the individual's name, title, organization, address, email address, and phone number. Statements must be typewritten, double-spaced, and less than ten pages in length.

**Lisa Wischkaemper,**

*Administrative Counsel, Office of the General Counsel.*

[FR Doc. 2025–22212 Filed 12–5–25; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Record of Decision for the Environmental Impact Statement for Authorizing Changes to the Falcon Launch Program at Vandenberg Space Force Base, California

**AGENCY:** Department of the Air Force.

**ACTION:** Notice of Record of Decision.

**SUMMARY:** On October 10, 2025, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the Environmental Impact Statement for Authorizing Changes to the Falcon Launch Program at Vandenberg Space Force Base (VSFB), CA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Hilary Rummel, NEPA Project Manager, by email at [hilary.rummel.ctr@us.af.mil](mailto:hilary.rummel.ctr@us.af.mil) or VSFB Public Affairs office by phone at 1–805–606–3595.

**SUPPLEMENTARY INFORMATION:** The DAF has decided to increase the annual Falcon launch cadence at VSFB through launch and landing operations at SLC–4 and SLC–6, including modification of SLC–6 for Falcon 9 and Falcon Heavy launch vehicles to support future U.S. Government and commercial launch service needs. The overall launch cadence will increase from 50 Falcon 9 launches per year at SLC–4 to up to 100 launches per year for Falcon 9 and Falcon Heavy at both SLCs combined. Falcon Heavy, which has not previously launched from VSFB, would launch and land up to five times per year from and at SLC–6. The DAF will authorize SpaceX to construct a new hangar south of the HIF and north of SLC–6 to

support Falcon 9 and Falcon Heavy integration and processing.

The DAF decision documented in the ROD was based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on October 14, 2025 through the project website ([www.vsfbfalconlaunches.com](http://www.vsfbfalconlaunches.com)), and a Notice of Availability was published in the **Federal Register** (Volume 90, Number 223, Page 52660) on November 21, 2025.

*Authority:* 42 U.S.C. 4321, *et seq.* and Department of Defense National Environmental Policy Act Implementing Procedures.

**Crystle C. Poge,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2025-22193 Filed 12-5-25; 8:45 am]

**BILLING CODE 3911-44-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[25-0005956-AFRL/RQ Bravo Data Systems]

#### Notice of Intent To Grant a Partially Exclusive Patent License

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of intent.

**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant a partially exclusive (the field to include NAICS code industry sectors: 22 Utilities; 31-33 Manufacturing; 54 Professional, Scientific, and Technical Services; 92 Public Administration patent license to Bravo Data Systems, having a place of business at 2673 Big Woods Trail, Beavercreek, OH 45431.

**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.

**ADDRESSES:** Submit written objections to Joshua Laravie, AFRL/RQ; 2130 8th Street, Wright-Patterson AFB, OH 45433; Ph: 937-266-9023; Email: [afrl.rq.orta@us.af.mil](mailto:afrl.rq.orta@us.af.mil). Include Docket No. 25-0005956-AFRL/RQ in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:** Joshua Laravie, AFRL/RQ; 2130 8th Street, Wright-Patterson AFB, OH 45433; Ph: 937-266-9023; Email: [afrl.rq.orta@us.af.mil](mailto:afrl.rq.orta@us.af.mil).

*Abstract of patent application(s):* An instrumented wind tunnel. The wind tunnel receives a test subject which can be a model of an object to be tested with dynamic airflow. The test subject is fitted with at least one sensor to deliver data to a chassis, which in turn uses a network having at least 10 Gb/s capability to deliver the data to a RAM cache. The RAM cache can push the data to multiple viewers for real time monitoring of wind tunnel tests. The operator can then make live adjustments of the test conditions.

*Intellectual property:* U.S. Patent No. 11,933,694, issued on Mar. 19, 2024 and entitled WIND TUNNEL HAVING LOW LATENCY DATA PUBLISHING.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

*Authority:* 35 U.S.C. 209; 37 CFR 404.

**Crystle C. Poge,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2025-22173 Filed 12-5-25; 8:45 am]

**BILLING CODE 3911-44-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Record of Decision for the Environmental Impact Statement 492nd Special Operations Wing Beddown at Davis-Monthan Air Force Base, Arizona

**AGENCY:** Department of the Air Force.

**ACTION:** Notice of Record of Decision.

**SUMMARY:** On September 11, 2025, the Department of the Air Force (DAF) signed the Record of Decision (ROD) for the 492nd (492) Special Operations Wing (SOW) Beddown at Davis-Monthan Air AFB, AZ Environmental Impact Statement.

**FOR FURTHER INFORMATION CONTACT:** Mr. Nicolas Post (AFCEC/CIEE), 2261 Hughes Avenue, STE. 155, JBSA Lackland, TX 78236-9853 (380) 459-0507; [nicolas.post@us.af.mil](mailto:nicolas.post@us.af.mil).

**SUPPLEMENTARY INFORMATION:** The DAF has decided to relocate the 492 SOW from Hurlbert Field, Florida to Davis-Monthan AFB, Arizona along with other units and personnel. The proposed 492

SOW Beddown will result in changes to personnel, airfield operations, airspace use, range use, and require completion of facilities and infrastructure projects.

The DAF decision documented in the ROD was based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final Environmental Impact Statement was made available to the public on March 14, 2025 through a Notice of Availability in the **Federal Register** (90 FR 12158) with a waiting period that ended on April 14, 2025.

*Authority:* 42 U.S.C. 4321, *et seq.* and Department of Defense National Environmental Policy Act Implementing Procedures.

**Crystle C. Poge,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 2025-22176 Filed 12-5-25; 8:45 am]

**BILLING CODE 3911-44-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Performance Review Board Membership

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the names of members of a Performance Review Board for the Department of the Army.

**DATES:** Applicable November 26, 2025.

**FOR FURTHER INFORMATION CONTACT:** Barbara Smith, Civilian Senior Leader Management Office, 102 Army Pentagon, Washington, DC 20310-0102, email: [barbara.m.smith.civ@army.mil](mailto:barbara.m.smith.civ@army.mil) or Phone: (703) 693-1126.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The Department of the Army Performance Review Board will be composed of a subset of the following individuals:

1. Mr. Derrick Anderson, Principal Deputy Assistant Secretary of the Army (Manpower and Reserve Affairs)
2. HON Marc Anderson, Assistant Secretary of the Army (Financial Management and Comptroller)