

approximately 10 feet of aboveground 18-inch-diameter discharge piping;

(2) abandoning in-place four 2,000-horsepower compressor units, all aboveground structures and equipment (existing receiver/launcher will remain in-service), various transfer lines and piping, auxiliary building, waste oil storage tank, glycol tank, and coolant water tank;

(3) draining and disposing of fluid from four electrical transformers on site, abandoning the electrical transformers on site, and abandoning the electrical units in-place; and

(4) leaving in-service one existing transformer to maintain 3-phase power to the facility which provides power to ancillary facilities for lights, a water pump, and cathodic protection rectifier.

### Background

On September 18, 2025, the Commission issued a *Notice of Scoping Period Requesting Comments on Environmental Issues for the Proposed Donaldson Compressor Station Abandonment Project* (Notice of Scoping). The Notice of Scoping was sent to affected landowners; federal, state, and local government agencies; elected officials; environmental and public interest groups; Native American tribes; other interested parties; and local libraries and newspapers.

In response to the Notice of Scoping, the Commission received one comment letter from U.S. Environmental Protection Agency requesting that the EA provide a detailed discussion on water quality, dredge and fill impacts to waters of the United States, Clean Water Act Section 303(d), biological resources, wildlife habitat, air quality, hazardous materials and waste, solid waste, coordination with Tribal Governments, and the National Historic Preservation Act and Executive Order 13007.

All substantive comments will be addressed in the EA.

### Additional Information

In order to receive notification of the issuance of the EA and to keep track of formal issuances and submittals in specific dockets, the Commission offers a free service called eSubscription. This service provides automatic notification of filings made to subscribed dockets, document summaries, and direct links to the documents. Go to <https://www.ferc.gov/ferc-online/overview> to register for eSubscription.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202)502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Additional information about the Project is available from the FERC website ([www.ferc.gov](http://www.ferc.gov)). Using the “eLibrary” link, select “General Search” from the eLibrary menu, enter the selected date range and “Docket Number” excluding the last three digits (*i.e.*, CP25-537), and follow the instructions. For assistance with access to eLibrary, the helpline can be reached at (866) 208-3676, TTY (202) 502-8659, or at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). The eLibrary link on the FERC website also provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rule makings.

(Authority: 18 CFR 2.1)

Dated: December 10, 2025.

**Debbie-Anne A. Reese,**

*Secretary.*

[FR Doc. 2025-22783 Filed 12-12-25; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2651-059]

#### **Indiana Michigan Power Company; Notice of Intent To File License Application, Filing of Pre-Application Document (Pad), Commencement of Pre-Filing Process and Scoping, Request for Comments on the Pad and Scoping Document, and Identification of Issues and Associated Study Requests**

a. *Type of Filing:* Notice of Intent to File License Application for a New License and Commencing Pre-filing Licensing Process.

b. *Project No.:* 2651-059.

c. *Dated Filed:* October 10, 2025.

d. *Submitted By:* Indiana Michigan Power Company (I&M).

e. *Name of Project:* Elkhart Hydroelectric Project.

f. *Location:* The project is located on the St. Joseph River in the City of Elkhart, Elkhart County, Indiana.

g. *Filed Pursuant to:* 18 CFR part 5 of the Commission’s regulations.

h. *Potential Applicant Contact:* Mr. Dave Lucas, VP Generation Transformation, Strategy, and Growth, Indiana Michigan Power Company, 1 Riverside Plaza, Columbus, OH 43215; (614) 716-2240 or email at [jmmagalski@aep.com](mailto:jmmagalski@aep.com).

i. *FERC Contact:* Joshua Dub, Project Coordinator, Great Lakes Branch, Division of Hydropower Licensing; telephone at (202) 502-8138; email at [Joshua.Dub@FERC.gov](mailto:Joshua.Dub@FERC.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental document should follow the instructions for filing such requests described in item o below. Cooperating agencies should note the Commission’s policy that agencies that cooperate in the preparation of the environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. *With this notice, we are initiating informal consultation with:* (a) the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration—Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and (b) the Indiana State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating I&M as the Commission’s non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. I&M filed with the Commission a Pre-Application Document (PAD), including a proposed process plan and schedule, pursuant to 18 CFR 5.6 of the Commission’s regulations.

n. A copy of the PAD is available for review on the Commission’s website (<http://www.ferc.gov>), using the “eLibrary” link. Enter the docket number, excluding the last three digits of the sub-docket in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available via the contact in paragraph h.

You may register online at <https://ferconline.ferc.gov/FERCOnline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

o. With this notice, we are soliciting comments on the PAD and Commission staff’s Scoping Document 1 (SD1), as well as study requests. All comments on the PAD and SD1, and study requests

should be sent to the address above in paragraph h. In addition, all comments on the PAD and SD1, study requests, requests for cooperating agency status, and all communications to and from Commission staff related to the merits of the potential application must be filed with the Commission.

The Commission strongly encourages electronic filing. Please file documents using the Commission's eFiling system at <https://ferconline.ferc.gov/FERCOnline.aspx>. Commenters can submit brief comments up to 10,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. All filings must clearly identify the project name and docket number on the first page: *Elkhart Hydroelectric Project (P-2651-059)*.

All filings with the Commission must bear the appropriate heading: "Comments on Pre-Application Document," "Study Requests," "Comments on Scoping Document 1," "Request for Cooperating Agency Status," or "Communications to and from Commission Staff." Any individual or entity interested in submitting study requests, commenting on the PAD or SD1, and any agency requesting cooperating status must do so by 5:00 p.m. Eastern Daylight Time, February 9, 2026.

### Scoping Process

In accordance with the National Environmental Policy Act (NEPA), Commission staff will prepare either an environmental assessment (EA) or an environmental impact statement (EIS) (collectively referred to as the "NEPA document"). The NEPA document will consider both site-specific and cumulative environmental effects, if any, of the proposed action and reasonable alternatives to the proposed action. The Commission's scoping process will help determine the required level of analysis and satisfy the NEPA scoping requirements,

irrespective of whether the Commission prepares an EA or EIS.

### Scoping Meetings

Commission staff will hold two scoping meetings for the project to receive input on the scope of the NEPA document. A daytime meeting will focus on concerns of resource agencies, Tribes, and non-governmental organizations (NGO); and an evening meeting will focus on input from the public. We invite all interested agencies, Tribes, NGOs, and the public to attend one or both meetings to assist staff in identifying the scope of environmental issues that should be analyzed in the NEPA document. The dates and times of the scoping meetings are listed below.

#### Daytime Scoping Meeting

*Date:* Thursday, January 8, 2026.

*Time:* 1:00 p.m. to 3:00 p.m.

*Location:* Matterhorn Conference Center, 2041 Cassopolis Street, Elkhart, IN 46514.

#### Evening Scoping Meeting

*Date:* Thursday, January 8, 2026.

*Time:* 5:30 p.m. to 7:30 p.m.

*Location:* Matterhorn Conference Center, 2041 Cassopolis Street, Elkhart, IN 46514.

Copies of SD1, outlining the subject areas to be addressed in the environmental document, were mailed to the individuals and entities on the Commission's mailing list. Copies of SD1 may be viewed on the web at <http://www.ferc.gov>, using the "eLibrary" link. Follow the directions for accessing information in paragraph n. Based on all oral and written comments, a Scoping Document 2 (SD2) may be issued. SD2 may include a revised process plan and schedule, as well as a list of issues, identified through the scoping process.

### Site Visit

A site visit of the project will be conducted at 330 Johnson Street, Elkhart, IN 46516, on Thursday, January 8, 2026, from 8:30 a.m. to 10:30 a.m.

All interested individuals, agencies, Tribes, and NGOs are invited to attend. Participants should meet at 8:30 a.m. at 330 Johnson Street, Elkhart, IN 46516. Please contact Justine Penix at (574) 236-1682 or via email at [jpenix@aep.com](mailto:jpenix@aep.com) on or before December 22, 2025, if you plan to attend and indicate how many participants will be attending with you.

### Meeting Procedures

Agencies, Tribes, NGOs, and individuals with environmental expertise and concerns are encouraged

to attend the meetings and to assist the staff in defining and clarifying the issues to be addressed in the NEPA document. At the start of each meeting, Commission staff will provide a brief overview of the meeting format and objectives. Individual oral comments will be taken on a one-on-one basis with a court reporter (with Commission staff present). This format is designed to receive the maximum number of oral comments in a convenient way during the timeframe allotted. If you wish to speak, Commission staff will hand out numbers in the order of your arrival. If all individuals who wish to provide comments have had an opportunity to do so, Commission staff may conclude the meeting a half hour earlier than the scheduled time. Please see appendix C of the SD1 for additional information on the session format and conduct.

Scoping comments will be recorded by the court reporter and become part of the public record for this proceeding. Transcripts will be publicly available on FERC's eLibrary system. If a significant number of people are interested in providing oral comments in the one-on-one settings, a time limit may be implemented for each commentor.

It is important to note that the Commission provides equal consideration to all comments received, whether filed in writing or provided orally at a scoping session. Although there will not be a formal presentation, Commission staff will be available throughout the scoping meeting(s) to answer your questions about the environmental review process. Representatives from I&M will also be present to answer project-specific questions.

(Authority: 18 CFR 2.1)

Dated: December 9, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

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