

Dated: December 11, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–23382 Filed 12–18–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6769; NPS–WASO–NAGPRA–NPS0041536; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Museum of Riverside, Riverside, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Museum of Riverside intends to repatriate a certain cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after January 20, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Robyn G. Peterson, Museum of Riverside, 3900 Main Street Riverside, CA 92552, email RPeterson@RiversideCA.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Museum of Riverside, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is a string of shell beads. Necklace or shell money of black, brown, gray and seven white shell beads (average diameter 3 mm) on cotton string (straight length 180 cm). There is one triangular green bead (5 mm per side) and one large shell ring (length 1.7 cm; width 1.3 cm), which was broken and reattached with adhesive. Old card says there are 1,441 beads. One shell was broken and repaired. Portions of the necklace

appear to be burned. The object was removed by Mrs. John Ray Gabbert (Elizabeth Gordon Gabbert) from Victorville Dunes of San Bernardino County, California donated to the Museum of Riverside on August 24, 1971.

Determinations

The Museum of Riverside has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural item described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California).

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after January 20, 2026. If competing requests for repatriation are received, the Museum of Riverside must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Museum of Riverside is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25

U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 4, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–23342 Filed 12–18–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6783; NPS–WASO–NAGPRA–NPS0041552; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: University of Florida—Florida Museum of Natural History, Gainesville, FL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Florida—Florida Museum of Natural History (FLMNH) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 20, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to David Blackburn, University of Florida, Florida Museum of Natural History, 1659 Museum Road, Gainesville, FL 32611, email NagpraOffice@floridamuseum.ufl.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Florida—Florida Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Safford Mound (8PI3) (Acc. 4515) is a burial mound from Pinellas County. Safford Mound was first identified in 1883, as a mound located on the east side of the most northern point of Eagle

Street (now Pinellas Ave), but the mound is no longer present. Sometime later, the Ancestors were taken to USF for identification, before eventually making their way to the University of Pennsylvania. The collection was transferred to FLMNH as part of a larger acquisition from the University Museum of the University of Pennsylvania in the mid-1970s. Human remains representing at least eight individuals have been identified. The 4,214 associated funerary objects include pottery fragments. The FLMNH does not have any record of hazardous treatments to these collections beyond building-wide Vikane fumigation practices in the past.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The University of Florida—Florida Museum of Natural History has determined that:

- The human remains described in this notice represent the physical remains of eight individuals of Native American ancestry.
- The 4,214 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Miccosukee Tribe of Indians and the Seminole Tribe of Florida.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 20, 2026. If competing requests for repatriation

are received, the University of Florida—Florida Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Florida—Florida Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 8, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–23355 Filed 12–18–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6665; NPS–WASO–NAGPRA–NPS0041570; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Office of the State Archaeologist, University of Iowa, Iowa City, IA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Office of the State Archaeologist Bioarchaeology Program (OSA BP) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after January 20, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, email lara-noldner@uiowa.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the OSA BP and additional information on the determinations in this notice, including

the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, seven individuals have been reasonably identified. No associated funerary objects are present. The human remains were transferred to the OSA BP in March of 2024 by Kansas State University professor, Mike Finnegan. The original burial location of the remains is unknown as Finnegan excavated throughout Iowa. The taphonomic conditions of the human remains do however suggest an original burial location in the Loess Hills of Western Iowa. Two partial crania represent two adult males and commingled remains represent a minimum of three adults, with two identified as males. The commingled remains also include a minimum of two juveniles, an 8-to-12 year old and a 12-to-15 year-old (BP3859). No hazardous substances have been used to treat the human remains.

Based on the information available, human remains representing, at least, one individual has been reasonably identified. No associated funerary objects are present. At an unknown time, a partial cranium was recovered on a sandbar from an unspecified river in western Iowa and brought to Mark Anderson at the Sanford Museum in Cherokee Iowa. Anderson transferred the remains to the OSA BP in December of 2024. The partial cranium represents an older adult male individual. The human remains have taphonomic evidence of long-term inundation in water; the original burial location is unknown (BP3922). No hazardous substances have been used to treat the human remains.

Based on the information available, human remains representing at least one individual have been reasonably identified. No associated funerary objects are present. In February 2025 a right ulna was identified during an inventory of the Paul Rowe collection, known to largely be from sites in western Iowa, and transferred to the OSA BP (BP3935). The partial right ulna is represented by the distal portion and the midshaft. A faint line at the distal epiphysis indicates fusion completed only recently and that the individual was a young adult. The original burial location is unknown but was likely in Mills County, Iowa as Paul Rowe collected and documented Native American sites throughout the county from the 1920s to the 1960s. No