

information requirements are distinct from the ITC's information requirements. Consult Commerce's regulations for information regarding Commerce's conduct of Sunset Reviews. Consult Commerce's regulations at 19 CFR part 351 for definitions of terms and for other general information concerning antidumping and countervailing duty proceedings at Commerce. Note that Commerce has amended certain of its requirements pertaining to the service of documents in 19 CFR 351.303(f).<sup>3</sup> An electronically filed document must be received successfully in its entirety by ACCESS by 5:00 p.m. Eastern Time on the day on which it is due.

In prior proceedings we have encouraged interested parties to provide an executive summary of their comments, including footnotes. In these sunset reviews, we request that interested parties provide at the beginning of their comments, an executive summary for each issue raised in their comments. Further, we request that interested parties limit their public executive summary of each issue to no more than 450 words, not including citations. We intend to use the public executive summaries as the basis of the comment summaries included in the decision memorandum that will accompany the notice to be published in the **Federal Register**. Finally, we request that interested parties include footnotes for relevant citations in the public executive summary of each issue.

#### Notification to Interested Parties

This notice of initiation is being published in accordance with section 751(c) of the Act and 19 CFR 351.218(c).

Dated: December 29, 2025.

**Abdelali Elouaradia,**

*Deputy Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2025-24163 Filed 12-31-25; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF435]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting to consider approval of Coral Amendment 11/Shrimp Amendment 12 addressing a rock shrimp fishery access area in the Oculina Bank Habitat Area of Particular Concern (HAPC). There will be an opportunity for public comment. The meeting will also include a formal public comment session.

**DATES:** The Council meeting will be held via webinar from 10 a.m. to 12 p.m. on Friday, January 23, 2026.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. Webinar registration is required. Details are included in the **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:**

Myra Brouwer, SAFMC; phone 843/302-8440 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [Myra.Brouwer@safmc.net](mailto:Myra.Brouwer@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the agenda, overview, briefing materials, and an online public comment form will be posted on the Council's website at: <https://safmc.net/council-meetings/>. The materials will be posted one week prior to the meeting. Webinar registration links for the meeting will also be available from the Council's website.

*Public comment:* Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website. Written comments will be accepted from January 16, 2026, until January 23, 2026. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. A public comment session will also be held during the Council meeting.

The Council will receive an overview of a draft comprehensive amendment (Coral Amendment 11 and Shrimp Amendment 12) addressing a proposed rock shrimp access area along the Oculina Bank Habitat Area of Particular Concern and consider approving for submission to the Secretary of Commerce for review and final approval of management measures.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 29, 2025.

**Becky Curtis,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-24151 Filed 12-30-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF383]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the South Atlantic Fishery Management Council's Habitat and Ecosystem Advisory Panel meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of the Habitat and Ecosystem Advisory Panel on January 28-29, 2026.

**DATES:** The Habitat and Ecosystem Advisory Panel (AP) meeting will be held via webinar on January 28, 2026 from 12 p.m. until 4 p.m. and January 29, 2026 from 10 a.m. until 2 p.m., EDT.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

*Meeting Address:* The meeting will be held via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available 2 weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>.

**FOR FURTHER INFORMATION CONTACT:** Kathleen Howington, Habitat and

<sup>3</sup> See *Administrative Protective Order, Service, and Other Procedures in Antidumping and Countervailing Duty Proceedings; Final Rule*, 88 FR 67069 (September 29, 2023).

Ecosystem Scientist,  
Kathleen.howington@safmc.net, phone:  
843/725-7580.

**SUPPLEMENTARY INFORMATION:** The Habitat and Ecosystem AP will discuss revisions to the Council's "Alterations to Riverine, Estuarine and Nearshore Flows Policy" and the integration plan for the prey and predator information from the "Food Webs and Connectivity Policy" into the "User Guide for Essential Fish Habitat". The AP will also discuss the impact of activities related to space exploration off the Florida coast on habitat (if the information is available). The AP will receive a review of projects that have been commented on by the Habitat Conservation Division of NOAA, and a Citizen Science update from Council staff. The AP will receive an update on the Council's Resilient Fisheries Projects and the Spawning Special Management Zones Working Group report. Finally, the AP will review the 2025 Habitat activities annual report, the Habitat and Ecosystem AP Outreach and Communication Plan, and the Habitat and Ecosystem AP Work Plan. The AP will provide recommendations to the Council on other topics as needed.

*Special Accommodations:* These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 29, 2025.

**Becky Curtis,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-24150 Filed 12-31-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XF414]

#### Fisheries of the South Atlantic; Southeast Data, Assessment, and Review; Public Meeting

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of SEDAR 90 Assessment Webinar 2 for South Atlantic red snapper.

**SUMMARY:** The SEDAR 90 assessment process of South Atlantic red snapper will consist of a Data Workshop, a series of assessment webinars, and a Review Workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 90 Assessment Webinar 2 will be held from 2 p.m. until 5 p.m. EDT January 20, 2026.

**ADDRESSES:** SEDAR address: 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405. <https://www.sedarweb.org>.

**FOR FURTHER INFORMATION CONTACT:** Emily Ott, SEDAR Coordinator; (843) 302-8434. Email: [Emily.Ott@safmc.net](mailto:Emily.Ott@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting address: The SEDAR 90 Assessment Webinar 2 will be held via webinar. The webinar is open to members of the public. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

The Gulf, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with the National Marine Fisheries Service (NMFS) and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region SEDAR is a participatory process for developing, evaluating and reviewing information used for fisheries management advice. The process may include (1) a Data stage, and (2) an Assessment stage, and (3) a Review stage. The product of the Data stage is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment stage is a report which compiles and evaluates recommended model configurations that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks and projects future population conditions. The product of the Review Workshop is a Review Summary documenting panel opinions regarding the strengths and weaknesses of the products reviewed. Participants for SEDAR Workshops are appointed by the Gulf, South Atlantic, and Caribbean Fishery Management Councils and National Marine Fisheries Service Southeast Regional Office, Highly Migratory Species (HMS) Management Division, and Southeast Fisheries Science Center. Participants include

data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and non-governmental organizations (NGO's); International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Assessment Webinar 2 are as follows: Participants will continue discussing modeling configurations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

*Special Accommodations:* These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 29, 2025.

**Becky Curtis,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-24152 Filed 12-31-25; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: February 01, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.