

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, the Tyndall AFB must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The Tyndall AFB is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00055 Filed 1-6-26; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6833; NPS-WASO-NAGPRA-NPS0041694; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Shelburne Museum, Shelburne, VT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Shelburne Museum intends to repatriate a certain cultural item that meets the definition of a sacred object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after February 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Alexander Kikutis, Shelburne Museum, P.O. Box 10, Shelburne, VT 05482, email AKikutis@ShelburneMuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Shelburne Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The sacred object is a Cochiti Pueblo Canteen (2023-5.7). In April 2023, Shelburne Museum received a donation of Pueblo pottery. Teresa Perry, widow of Anthony Perry, donated this item. Ms. Perry inherited this item from her husband, Anthony Perry, in 2017. Mr. Perry purchased this item from Robert V. Gallegos an antiques dealer in Albuquerque, NM.

Determinations

The Shelburne Museum has determined that:

- The one sacred object described in this notice is a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a connection between the cultural item described in this notice and the Pueblo of Cochiti, New Mexico.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, Shelburne Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. Shelburne Museum

is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00064 Filed 1-6-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6827; NPS-WASO-NAGPRA-NPS0041688; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Army Corps of Engineers, San Francisco District, San Francisco, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, San Francisco District has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after February 6, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Ruzel Benedicto Ednalino, U.S. Army Corps of Engineers, San Francisco District, 450 Golden Gate Avenue, San Francisco, CA 94102, email ruzel.b.ednalino@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, San Francisco District, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual were removed from CA-MEN-405 in Mendocino County, CA. The 25 associated funerary objects are: three bone awls, two bone matting needles, two charcoal samples, one lot of faunal remains, one nail, three pestles, two chert projectile points, two obsidian projectile points, and nine chert scrapers (one has not yet been located). Site CA-MEN-405 was first identified by Franklin Fenenga in 1948 as part of the Smithsonian Institution's River Basin Surveys in preparation for construction of the Coyote Valley Dam. Adan E. Treganza from San Francisco State University conducted a salvage excavation beginning in September of 1957. Consultation with the Coyote Valley Band of Pomo Indians of California and ethnohistoric studies completed by Samuel A. Barrett indicate that CA-MEN-405 is likely associated with the Pomo village of Chodakai.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The U.S. Army Corps of Engineers, San Francisco District has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 25 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Coyote Valley Band of Pomo Indians of California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, the U.S. Army Corps of Engineers, San Francisco District must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The U.S. Army Corps of Engineers, San Francisco District is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00058 Filed 1-6-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6822; NPS-WASO-NAGPRA-NPS0041683; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Fowler Museum, University of California, Los Angeles, Los Angeles, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Fowler Museum, University of California, Los Angeles (Fowler Museum at UCLA) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after February 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Allison Fischer-Olson, Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095-1549, email afischerolson@arts.ucla.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the

National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Fowler Museum at UCLA, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 766 lots of cultural items have been requested for repatriation.

The two lots objects of cultural patrimony are two lots of groundstone. These cultural items were removed from the surface of CA-RIV-131, located in Reche Canyon, Riverside County, CA, in Spring 1953 by Dr. Clement W. Meighan during an official UCLA expedition. They were received by the Fowler Museum at UCLA prior to June 1953 and comprise Accession 64. Treatment history of these items is unknown. In consultation with the Yuhaaviatam of San Manuel Nation (also federally recognized as the San Manuel Band of Mission Indians), these items were identified as culturally affiliated with the Serrano peoples and were taken from a site known to be within Serrano ancestral territory.

The 22 lots of objects of cultural patrimony are 14 lots of chipped stone, one lot of burned faunal bone, two lots of groundstone, and five lots of other stone materials. These cultural items were removed from the surface of CA-LAN-419, located in Lancaster, Los Angeles County, CA, in 1973 or 1974 by Eugene Stelzer. They were received by the Fowler Museum at UCLA in 1975 and comprise Accession 140. Treatment history of these items is unknown. In consultation with the Yuhaaviatam of San Manuel Nation (also federally recognized as the San Manuel Band of Mission Indians) and non-federally recognized California Indian groups including the Fernandeano Tataviam Band of Mission Indians, these items were identified as culturally affiliated with the Serrano and Tataviam peoples based on Tribal Traditional Knowledge, genealogical information, geographical location within Serrano and Tataviam ancestral territory, and ethnographic, historical, and archaeological records. The Santa Ynez Band of Chumash Indians also identified this site as within Chumash ancestral territory.

The 447 lots of objects of cultural patrimony are two lots of groundstone and 445 lots of chipped stone. These cultural items were excavated from CA-LAN-296 and CA-LAN-297, located in Fairmont Buttes, Los Angeles County,