

Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, California.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00060 Filed 1-6-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6832; NPS-WASO-NAGPRA-NPS0041693; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Wilson Museum, Castine, ME

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Wilson Museum intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after February 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Abby Dunham, Wilson Museum, PO Box 196, 120 Perkins Street, Castine, ME 04421, email repatriation@wilsonmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Wilson Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of eight cultural items has been requested for repatriation consisting of eight sacred objects.

One sacred object is a pair of beaded moccasins acquired by Helen Bemis Hovey in Arizona ca. 1910–1920, donated to the museum by Nancy Angers in 1985.

One sacred object is a pair of beaded and quilled hide medicine bags acquired by Helen Bemis Hovey in Arizona ca. 1910–1920, donated by Nancy Angers in 1985.

One sacred object is a quilled and beaded cradle hood acquired by Helen Bemis Hovey in Arizona ca. 1910–1920, donated by Nancy Angers in 1985.

Two sacred objects are beaded cradleboard covers, possibly acquired by Dr. Carlotta Maury ca. 1893 at an unknown location in the Plains region.

One sacred object is a hide and horsehair rattle, collected by an

unknown individual at an unknown date and location, identified in museum records as “Plains Indian (Sioux).”

One sacred object is a beaded and quilled hide pipe bag, collected by an unknown individual at an unknown date and location.

One sacred object is a beaded and quilled knife sheath acquired by Helen Bemis Hovey in Arizona ca. 1910–1920, donated by Nancy Angers in 1985.

Determinations

The Wilson Museum has determined that:

- The eight sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, the Wilson Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Wilson Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00063 Filed 1-6-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6831; NPS-WASO-NAGPRA-NPS0041692; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Sinclair Community College, Dayton, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Sinclair Community College intends to repatriate a certain cultural item that meets the definition of a sacred object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after February 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural item in this notice to Rena Sebor and Amanda Darrah, Sinclair Community College, 444 West Third Street, Dayton, OH 45402, email rena.sebor@sinclair.edu and amanda.darrah@sinclair.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Sinclair Community College, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is a Medicine Face of the Haudenosaunee, a wooden mask with long horsehair. The side of the face is etched with a number: 2865-17-40. A collection of indigenous works was donated to Sinclair Community College by Citizens Federal Savings & Loan in 1987 including the mask. The works were displayed in the bank's lobby prior to the donation. Additional provenance is unknown.

Determinations

The Sinclair Community College has determined that:

- The one sacred object described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- There is a connection between the cultural item described in this notice and the Onondaga Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after February 6, 2026. If competing requests for repatriation are received, the Sinclair Community College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Sinclair Community College is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: December 18, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00062 Filed 1-6-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6828; NPS-WASO-NAGPRA-NPS0041689; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: U.S. Army Corps of Engineers, San Francisco District, San Francisco, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, San Francisco District intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after February 6, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Ruzel Benedicto Ednalino, U.S. Army Corps of Engineers, San Francisco District, 450 Golden Gate Avenue, San Francisco, CA 94102, email ruzel.b.ednalino@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the U.S. Army Corps of Engineers, San Francisco District, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 182 cultural items from site CA-MEN-545 in Mendocino County, CA have been requested for repatriation. The 182 unassociated funerary objects are: one chert biface, one chert blade, one chert chopper, two chert cores, three basalt flakes, 100 chert flakes, 38 lithic flakes, 15 obsidian flakes, three handstones, two chert projectile points, eight obsidian projectile points, one piece of rubber, five chert scrapers, and two stones. These cultural items are currently located at Sonoma State University in Rohnert Park, CA.

A total of 372 cultural items from site CA-MEN-546 in Mendocino County, CA have been requested for repatriation. The 372 unassociated funerary objects are: nine charcoal samples (six have not yet been located), four chert cobbles, two chert cores, two pieces of basalt debitage, 195 pieces of chert debitage, two pieces of obsidian debitage, 56 chert flakes, five obsidian flakes (four have not yet been located), two pieces of glass, nine pieces of groundstone, 62 pieces of basalt groundstone, 17 pieces