

and Social Change) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after February 17, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Allisen Dahlstedt, Arizona State University, School of Human Evolution and Social Change, P.O. Box 872402, Tempe, AZ 85287-2402, email Allisen.Dahlstedt@asu.edu and Christopher Caseldine, Arizona State University, School of Human Evolution and Social Change, P.O. Box 872402, Tempe, AZ 85287-2402, email Christopher.Caseldine@asu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Arizona State University (ASU) Center for Archaeology and Society Repository (CASR), and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 276 lots of cultural items have been requested for repatriation.

The 119 unassociated funerary objects are 10 lots of faunal bone, six lots of ceramic objects, eight lots of chipped stone objects, two lots of glass objects, one lot of ground stone objects, six lots of raw stone objects, two lots of samples, and 84 lots of shell objects.

The 157 lots of sacred objects/objects of cultural patrimony are one lot of faunal bone, 10 lots of ceramic objects, 10 lots of chipped stone objects, 19 lots of ground stone objects, 18 lots of raw stone objects, and 99 lots of shell objects.

The cultural items were removed from the Cashion site in Maricopa County, AZ during four different archaeological undertakings: in December 1964 during a NSF-funded regional survey; in Summer 1966 during a localized excavation conducted by ASU students, in summer 1977 during a field survey and research project on a private parcel within the Cashion site boundaries, and during the a four-season ASU field school on a private parcel within the

Cashion site in the Fall semester of 1997, Spring and Fall semesters of 1998, and the Fall semester of 1999 overseen by Dr. Glen Rice. After each field undertaking, the collections were curated by what was then the Department of Anthropology, now the School of Human Evolution and Social Change, at ASU's Center for Archaeology and Society Repository (CASR).

Determinations

The Arizona State University (ASU) Center for Archaeology and Society Repository (CASR) has determined that:

- The 119 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- The 157 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice

under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 17, 2026. If competing requests for repatriation are received, the ASU Center for Archaeology and Society Repository must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The ASU Center for Archaeology and Society Repository is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: January 9, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-00864 Filed 1-15-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6867; NPS-WASO-NAGPRA-NPS0041855; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Berkshire Museum, Pittsfield, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Berkshire Museum intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after February 17, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Jason Vivori, Berkshire Museum, 39 South Street,

Pittsfield, MA 01201, email jvivor@berkshireremuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Berkshire Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

The 50 sacred objects/objects of cultural patrimony are four Kūpe'e Niho 'Ilio (Dog Tooth Leg Ornaments), five 'I'e Kūkū (Kapa Beaters), 21 Kapa (Bark Cloths), one 'Umeke (Wood Bowls in 3 Large Pieces), three Moena (Mats), one 'Ohe Kāpala (Kapa Stamp), two Hale (House) Models of Thatched House, one 'A'a (Lava sample in fragments—Large Grey Piece, with five Small Black Glassy Pieces), one Pūniu (Knee Drum), one Puke Kapa (Kapa Book) Square Book Bound in Folded Pieces of Kapa Cloth, one Ipu Pawehe (Decorated Water Gourd), one Pōhaku Ku'i 'Ai (Stone Food Pounder), one Wa'a (Model Canoe), one 'Umeke (Gourd Calabash), two Nā Hulu (Feathers—Brown Fragments from a cape of Kamehameha, as well as Red, Yellow, and Black feather fragments from a bundle, including Olonā), three Pāpale (Hats) and one Kapa Dress.

Five items (1906.7.2.6a,6b,6c,18) were transferred to the Berkshire Museum in 1906 from the Berkshire Athenaeum collection, having been gifted to the Athenaeum in the 1870s from the collections of several missionaries. Of note, 1906.7.18, a kapa fragment given by JEA Smith in 1871, is missing. However, it may be one of several Found in Collection objects listed here. Additionally, C1988.7, a kapa tablecloth from the collection of Mercy Patridge Whitney that was noted to be in poor condition in a conservation report in 1989, is also missing. Three Kapa cloths (1931.81.9,18,19) were given in 1931 by Mrs. George B. Kirkbride, as part of a collection of twenty Polynesian objects. Four items were given in 1932 (1932.41.1–3,5) by Mrs. Dwight M. Collins of Pittsfield. This includes a Kapa cloth (1932.41.1), two Moena Mats (1932.41.3,5), and an Umeke Bowl (1932.41.2). One Kapa cloth (1967.18) was given by Mr. Edwin. E. Wood of Pittsfield. It was a given to Mrs. Florence Wood in 1937 by her brother John Foster Wood. Six items were given

by Janice Greer in 1990 as part of a donation of ten items from Dr. Charles H. Wetmore collection. Upon his arrival in 1849, Wetmore served as a health officer for the Hawaiian Kingdom's Board of Health and oversaw the United States Hospital for Seamen. All remaining items have been listed as Found in Collection. The museum lacks sufficient documentation regarding the acquisition of these items to establish right of ownership or to establish lineal descent.

Determinations

The Berkshire Museum has determined that:

- The 50 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a connection between the cultural items described in this notice and Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 17, 2026. If competing requests for repatriation are received, the Berkshire Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Berkshire Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25

U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: January 9, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6877; NPS–WASO–NAGPRA–NPS0041858; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, PA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Pennsylvania Museum of Archaeology and Anthropology (Penn Museum) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains in this notice may occur on or after February 17, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Christopher Woods, Williams Director, University of Pennsylvania Museum of Archaeology and Anthropology, 3260 South Street, Philadelphia, PA 19104–6324, email director@pennmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Penn Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, four individuals have been identified. No associated funerary objects are present.

One individual (PM# 97–606–441) is identified as an adult male and is represented by a cranium and mandible. Published information and museum