

**DEPARTMENT OF AGRICULTURE****Rural Housing Service****[Docket No. RHS-26-SFH-0034]****60-Day Notice of Proposed Information Collection: Form RD 410-8 “Applicant Reference Letter” (A Request for Credit References); OMB Control No.: 0575-0091****AGENCY:** Rural Housing Service (RHS), USDA.**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the United States Department of Agriculture (USDA), Rural Housing Service (RHS), announces its intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by March 30, 2026 to be assured of consideration.

**ADDRESSES:** Comments may be submitted by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the “Search Field” box, labeled “Search for Rules, Proposed Rules, Notices, or Supporting Documents,” enter the following docket number: (RHS-26-SFH-0034). To submit or view public comments, click the “Documents” tab, then select the following document title: (Applicant Reference Letter (A Request for Credit Reference) from the “Search Results,” and select the “Comment” button. Before inputting your comments, you may also review the “Commenter’s Checklist” (optional). Insert your comments under the “Comment” title, click “Browse” to attach files (if available). Input your email address and select “Submit Comment.” Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site’s “FAQ” link.

**FOR FURTHER INFORMATION CONTACT:**

Lauren Cusick, Division Director, Rural Development Innovation Center—Regulations Management Division, United States Department of Agriculture, 1400 Independence Avenue SW, South Building, Washington, DC 20250-1522. Telephone: (202) 720-1414. Email [Lauren.Cusick@usda.gov](mailto:Lauren.Cusick@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget’s (OMB) regulation (5 CFR part 1320) implementing provisions of the

Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that Rural Housing Service is submitting to OMB as extension to an existing collection with Agency adjustment.

*Title:* Form RD 410-8 “Applicant Reference Letter” (A request for Credit Reference).

*OMB Control Number:* 0575-0091.

*Expiration Date of Approval:* June 30, 2026.

*Type of Request:* Revision of a currently approved information collection.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average .10 hour per response.

*Respondents:* Individuals or Households.

*Estimated Number of Respondents:* 5,200.

*Estimated Number of Annual Responses:* 5,200.

*Estimated Number of Annual Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 520 hours.

*Abstract:* The Rural Housing Service (RHS), under Section 502 of Title V of the Housing Act of 1949, as amended, provides financial assistance to construct, improve, alter, repair, replace, or rehabilitate dwellings, which will provide modest, decent, safe, and sanitary housing to eligible individuals in rural areas. To receive a loan or grant, applicants must provide the Agency with a standard housing application (used by government and private lenders), and provide documentation, including their credit history, to support the same.

Form RD 410-8, “Applicant Reference Letter” is used by the Agency to obtain information about an applicant’s credit history that does not appear on a credit report. The form can be used to document the applicant’s ability to handle credit effectively in cases where an applicant has used nontraditional sources of credit which do not appear on a credit report. It also provides a mechanism for verifying repayment history for debts reported by the applicant on the loan application that do not appear on the credit report. This form asks only for specific, relevant information to determine the applicant’s creditworthiness and to establish the applicant’s history of prompt payments on debts. This information enables RHS

to make better creditworthiness decisions.

Comments are invited on:

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

(b) the accuracy of the agency’s estimate of the burden of the collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Kimble Brown, Rural Development Innovation Center—Regulations Management Division, at (202) 720-6780. Email: [kimble.brown@usda.gov](mailto:kimble.brown@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**George Kelly,**

*Administrator, Rural Housing Service.*

[FR Doc. 2026-01764 Filed 1-28-26; 8:45 am]

**BILLING CODE 3410-XV-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[RTID 0648-XF491]****Issuance of Biological Opinion**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of issuance.

**SUMMARY:** In accordance with the statute of limitations provision in title 41 of the Fixing America’s Surface Transportation Act (FAST-41) NMFS is providing this notification, upon request by the project sponsor (8 Star Alaska, LLC), of our issuance of a biological opinion for the Alaska Liquefied Natural Gas Project. We issued this biological opinion under the Endangered Species Act (ESA).

**ADDRESSES:** The biological opinion listed in this notice is available online

at <https://www.fisheries.noaa.gov/resource/document/biological-opinion-federal-energy-regulatory-commission-alaska-liquefied-natural>.

**FOR FURTHER INFORMATION CONTACT:**

Anne Marie Eich, NMFS Alaska Region, 901-206-4342, [AnneMarie.Eich@noaa.gov](mailto:AnneMarie.Eich@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Under FAST-41 (42 U.S.C. 4370m *et seq.*, as amended), the statute of limitations provision (42 U.S.C. 4370m-6(a)(1)) requires that claims challenging any authorization issued by a Federal agency for a FAST-41 covered project must be filed within 2 years of the date on which notice of the authorization is published in the **Federal Register**. The provision is intended to provide certainty about the status of legal claims concerning a covered project by establishing a maximum time after which legal proceedings cannot be initiated. Building on the goal of FAST-41 to increase transparency in Federal decision-making, publication in the **Federal Register** puts potential litigants on notice that an authorization is subject to judicial review and the statute of limitations has begun.

We are, therefore, providing notice of our issuance of a biological opinion in accordance with section 7 of the ESA of 1973, as amended (16 U.S.C. 1531 *et seq.*). This will be done when a project sponsor or the lead action agency requests public notice. The biological opinion is a final agency action under the ESA and an authorization under FAST-41 (42 U.S.C. 4370m(3)). Publication of this notice serves as the initiation of the 2-year statute of limitations for this action.

**Availability of Documents**

You may view the biological opinion via the NMFS website (see **ADDRESSES**).

**Authority**

We issue this notice under the authority of title 41 of the Fixing America's Surface Transportation Act (FAST-41) (42 U.S.C. 4370m *et seq.*, as amended).

Dated: January 27, 2026.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2026-01774 Filed 1-28-26; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: February 28, 2026.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

In accordance with 41 CFR 51-5.3(b), the Committee intends to add the service requirements listed below to the Procurement List as a mandatory purchase only for the contracting activities at the locations listed with the proposed qualified nonprofit agency as the authorized source of supply. Prior to adding the service to the Procurement List, the Committee will consider other pertinent information, including information from Government personnel and relevant comments from interested parties regarding the Committee's intent to geographically limit this services requirement.

*Services(s)*

*Service Type:* Base Logistics Services  
*Mandatory for:* Los Angeles Space Force Base  
*Authorized Source of Supply:* Pride Industries, Roseville, CA  
*Contracting Activity:* 5700FA2816, Operational Contracting Division, Space Command Systems, Los Angeles Air Force Base, El Segundo, CA

**Deletion**

The following product(s) and service(s) are proposed for deletion to the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*  
8920-01-E62-6847—Hot Roll Mix, 5/8 lb Bag 8920-01-E62-2147—Sweet Roll Mix, 3/4 lb Cans  
8920-01-E62-1755—Hot Roll Mix, 3/4 lb Cans 8920-01-E62-6846—Sweet Roll Mix, 5/8 lb Bag  
*Authorized Source of Supply:* Opportunity Village, Las Vegas, NV  
*Mandatory For:* DEPT OF DEFENSE  
*Contracting Activity:* DEPT OF DEFENSE, DLA TROOP SUPPORT  
8950-01-E62-3532—Poppy Seed, Whole, 6/20 oz. Bottles  
*Authorized Source of Supply:* CDS Monarch, Webster, NY  
*Mandatory For:* DEPT OF DEFENSE  
*Contracting Activity:* DEPT OF DEFENSE, DLA TROOP SUPPORT  
7105-01-663-7984—Chair, Folding, Espresso  
*Authorized Source of Supply:* Midwest Enterprises for the Blind, Inc., Kalamazoo, MI  
*Mandatory For:* Total Government Requirement  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS FURNITURE SYSTEMS MGT DIV  
7510-00-NIB-0364—Coaster Set, Wooden  
*Authorized Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX  
*Mandatory For:* Total Government Requirement  
*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

*Services(s)*  
*Service Type:*  
*Mandatory for:* U.S. Air Force, Mailroom and Records Management Service, Langley AFB, Joint Base Langley-Eustis, VA, 175 Sweeney Blvd., Joint Base Langley-Eustis, VA  
*Designated Source of Supply:* VersAbility Resources, Inc., Hampton, VA  
*Contracting Activity:* DEPT OF DEFENSE, FA4800 633 CONS LGCP

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2026-01750 Filed 1-28-26; 8:45 am]

**BILLING CODE 6353-01-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Agency Information Collection Activities; Comment Request; Disability Accommodation Reimbursement Request Form**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and