

FOR FURTHER INFORMATION CONTACT:

Corrine Sanders, Support Services Specialist, at csanders@usccr.gov or (202) 768-5474.

Dated: January 30, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-02200 Filed 2-2-26; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS**Notice of Public Meeting of the Guam Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Guam Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a series of virtual, public meetings via Zoom. The purpose of these meetings is to discuss the Committee's final report on the topic, *Overrepresentation of FAS Members in the Criminal Justice System on Guam*.

DATES:

- Friday, February 6, 2026, from 10:00 a.m.–11:00 a.m. ChST (Thursday, February 5, 2026, from 7:00 p.m.–8:00 p.m. ET);
- Wednesday, February 18, 2026, from 9:00 a.m.–10:00 a.m. ChST (Tuesday, February 17, 2026, from 6:00 p.m.–7:00 p.m. ET); and
- Tuesday, March 3, 2026, from 10:00 a.m.–11:00 a.m. ChST (Monday, March 2, 2026, from 7:00 p.m.–8:00 p.m. ET).

ADDRESSES: The meetings will be held via Zoom Webinar.

Registration Link (Audio/Visual):

- Friday, February 6, 2026: https://www.zoomgov.com/webinar/register/WN_k-I_7kbAS-67ZJ3smCNEvw;
- Wednesday, February 18, 2026: https://www.zoomgov.com/webinar/register/WN_PfjL7VXaTFK1r1bKu50J0w; and

- Tuesday, March 3, 2026: https://www.zoomgov.com/webinar/register/WN_CEOmG51VR6--7ZxlNH5g2A.

Join by Phone (Audio Only): (833) 435-1820 USA Toll Free;

- Friday, February 6, 2026, Meeting ID: 160 665 6363.
- Wednesday, February 18, 2026, Meeting ID: 161 849 5018.
- Tuesday, March 3, 2026, Meeting ID: 161 192 8029.

Agenda: <https://usccr.box.com/s/kcw8gd9pxob2khvremjms544oalrn906> (Note: final meeting agendas will be available prior to each meeting date.).

FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, DFO, at kfajota@usccr.gov or (434) 515-2395.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls when they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at kfajota@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-2395.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website: www.box.com, as well as at: www.facadatabase.gov (under the Commission on Civil Rights and selecting the Advisory Committee of interest). Persons interested in the work of this Committee are directed to the Commission's website, www.usccr.gov, or may contact the Regional Programs Coordination Unit at the above phone number.

Dated: January 30, 2026.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2026-02164 Filed 2-2-26; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE**Census Bureau****Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; 2026 Operational Test in Support of the 2030 Census**

AGENCY: U.S. Census Bureau, Department of Commerce.

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 30 days of public comment on the proposed request to OMB to update the ACS Methods Panel prior to the submission of the information collection request (ICR) to OMB for approval.

DATES: To ensure consideration, comments regarding this proposed information collection must be received on or before March 5, 2026.

ADDRESSES: Interested persons are invited to submit written comments by email to addc.2030.census.paperwork@census.gov. Please reference "2026 Operational Test in Support of the 2030 Census" in the subject line of your comments. You may also submit comments, identified by Docket Number USBC-2026-0034, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or specific questions related to collection activities should be directed to Christopher Denno, Program Manager,