

affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after March 25, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Lisa Shockley, The Museum of Kansas City, 3218 Gladstone Blvd., Kansas City, MO 64123, email Ishockley@museumofkansascity.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of MKC, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of five cultural items have been requested for repatriation.

The five objects of cultural patrimony are two horns, one pipe bowl, one pipe fragment, and one woven yarn bag. The two horns were purchased by MKC in 1980 from a collector in Tulsa, OK. The pipe bowl was collected from the Great Osage Village site 23VE1 and sold to the Bushwacker Museum. MKC purchased it from that museum in 1976. The pipe fragment was collected from the Little Osage Village site in 1938. It was donated to MKC in 1978. The woven yarn bag was collected in Oklahoma in 1915. It was donated to MKC in 1976.

There are no institutional records indicating the presence of any potentially hazardous substances used to treat these items.

Determinations

The MKC has determined that:

- The five objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and The Osage Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this

notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after March 25, 2026. If competing requests for repatriation are received, The Museum of Kansas City must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Museum of Kansas City is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: February 13, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-03571 Filed 2-20-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6938; NPS-WASO-NAGPRA-NPS0042044; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Cumberland Island National Seashore, St. Marys, GA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Cumberland Island National Seashore (CUIS) intends to carry out the disposition of human remains and associated funerary objects removed from Federal lands to the consulting tribes with priority for disposition in this notice.

DATES: Disposition of the human remains and associated funerary objects in this notice may occur on or after March 25, 2026. If no claim for disposition is received by February 23,

2027, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Send written claims for disposition of the human remains and associated funerary objects in this notice to Melissa Trenchik, Superintendent, Cumberland Island National Seashore, 101 Wheeler Street, St. Marys, GA 31558, email melissa_trenchik@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Superintendent, CUIS, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. At least one lot of associated funerary objects from the shovel test were secured after the identification of human remains. The remains and associated funerary objects were uncovered in Camden County, Georgia during a Section 110 Archeological Survey and discovered on October 28, 2024 during laboratory analysis.

Determinations

The CUIS has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one lot of objects are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Alabama-Coushatta Tribe of Texas; Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana; Eastern Shawnee Tribe of Oklahoma; Kialegee Tribal Town; Miccosukee Tribe of Indians; Poarch Band of Creek Indians; Seminole Tribe of Florida; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma; and the Thlopthlocco Tribal Town have priority for disposition of the human remains and associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this

notice under **ADDRESSES**. If no claim for disposition is received by February 23, 2027, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after March 25, 2026. If competing claims for disposition are received, CUIS must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains and associated funerary objects are considered a single request and not competing requests. CUIS is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: February 13, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-03562 Filed 2-20-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6933; NPS-WASO-NAGPRA-NPS0042039; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Fowler Museum at UCLA, Los Angeles, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Fowler Museum at UCLA has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the associated funerary objects in this notice may occur on or after March 25, 2026.

ADDRESSES: Send written requests for repatriation of the associated funerary objects in this notice to Allison Fischer-Olson, Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095-1549, email afischerolson@arts.ucla.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Fowler Museum at UCLA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

The 46 lots of associated funerary objects are chipped stone artifacts, groundstone artifacts, a lithic flake, shell beads, and steatite beads. These cultural items were removed from cremation burials located at Cole's Levee on the shore of Buena Vista Lake in Kern County, CA, during a UCLA archaeological field class led by Ralph L. Beals around 1940 or 1941. They were received by the Fowler Museum at UCLA prior to October 1953 and comprise a portion of Accession 60. The collection also included human remains and associated funerary objects that were repatriated to the Santa Rosa Rancheria Tachi Yokut Tribe on March 22, 2006. During initial consultations in 2006, Cole's Levee was identified as within traditional Yokut territory. In consultations with the Tejon Indian Tribe in 2025, these items were identified as culturally affiliated with the Tribe and were removed from their ancestral territory. Santa Rosa Rancheria Tachi Yokut Tribe also reiterated that Cole's Levee is within Tachi Yokut territory during 2025 consultations. Treatment history of these items is unknown.

The one lot of associated funerary objects is a bag of faunal bone. During initial NAGPRA work in 1995, this faunal bone was found with human remains in a drawer with the label "McKittrick Survey Area" or "burial" from McKittrick Survey." The remains and faunal bone were incorporated into the Fowler Museum at UCLA's collections as Accession 925. The history of this collection is unclear, but they were likely removed during a 1977 archaeological survey of the McKittrick area of Kern County, CA, directed by C. William Clewlow (UCLA Archaeological Survey), then brought to UCLA by Michael Walsh. Following Tribal

consultation, the human remains were transferred to the Kern County Coroner's Office in 2004, while the faunal bone remained at UCLA. UCLA staff contacted the Coroner's Office in 2025 regarding the remains, but the investigation into their current whereabouts is ongoing. During initial consultations prior to 2004, the McKittrick Survey area was identified as within traditional Yokut territory. In consultations with Tejon Indian Tribe in 2025, the faunal bone was identified as associated funerary objects that are culturally affiliated with the Tribe and were removed from their ancestral territory. Santa Rosa Rancheria Tachi Yokut Tribe also reiterated that the McKittrick area is within Tachi Yokut territory during 2025 consultations. Treatment history of these items is unknown.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

Determinations

The Fowler Museum at UCLA has determined that:

- The 47 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the associated funerary objects described in this notice and the Santa Rosa Indian Community of the Santa Rosa Rancheria, California and the Tejon Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after March 25, 2026. If competing requests for repatriation are received, the Fowler