

Description: Notice of Cancellation of Wholesale Distribution Services Agreement of Southern California Edison Company.

Filed Date: 3/13/26.

Accession Number: 20260313–5279.

Comment Date: 5 p.m. ET 4/3/26.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or OPP@ferc.gov.

Dated: March 16, 2026.

Carlos D. Clay,

Deputy Secretary.

[FR Doc. 2026–05385 Filed 3–18–26; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 6066–000]

McCallum Enterprises I Limited Partnership and Shelton Canal Company; Notice of Authorization for Continued Project Operation

The license for the Derby Hydroelectric Project No. 6066 was issued for a period ending February 28, 2026.

Section 15(a)(1) of the FPA, 16 U.S.C. 808(a)(1), requires the Commission, at the expiration of a license term, to issue from year-to-year an annual license to the then licensee(s) under the terms and conditions of the prior license until a new license is issued, or the project is otherwise disposed of as provided in section 15 or any other applicable

section of the FPA. If the project's prior license waived the applicability of section 15 of the FPA, then, based on section 9(b) of the Administrative Procedure Act, 5 U.S.C. 558(c), and as set forth at 18 CFR 16.21(a), if the licensee of such project has filed an application for a subsequent license, the licensee may continue to operate the project in accordance with the terms and conditions of the license after the minor or minor part license expires, until the Commission acts on its application. If the licensee of such a project has not filed an application for a subsequent license, then it may be required, pursuant to 18 CFR 16.21(b), to continue project operations until the Commission issues someone else a license for the project or otherwise orders disposition of the project.

If the project is subject to section 15 of the FPA, notice is hereby given that an annual license for Project No. 6066 is issued to McCallum Enterprises I Limited Partnership and Shelton Canal Company for a period effective March 1, 2026, through February 28, 2027, or until the issuance of a new license for the project or other disposition under the FPA, whichever comes first.

If issuance of a new license (or other disposition) does not take place on or before February 28, 2027, notice is hereby given that, pursuant to 18 CFR 16.18(c), an annual license under section 15(a)(1) of the FPA is renewed automatically without further order or notice by the Commission, unless the Commission orders otherwise.

If the project is not subject to section 15 of the FPA, notice is hereby given that McCallum Enterprises I Limited Partnership and Shelton Canal Company is authorized to continue operation of the Derby Hydroelectric Project under the terms and conditions of the prior license until the issuance of a subsequent license for the project or other disposition under the FPA, whichever comes first.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or OPP@ferc.gov.

(Authority: 18 CFR 2.1)

Dated: March 16, 2026.

Debbie-Anne A. Reese,

Secretary.

[FR Doc. 2026–05423 Filed 3–18–26; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 3071–008]

Blue Earth County; Notice of Revised Schedule for Environmental Assessment

On March 18, 2025,¹ and supplemented on April 24, 2025 and February 24, 2026, Blue Earth County, Minnesota (exemptee) filed an application for surrender of exemption for the Rapidan Hydroelectric Project No. 3071. The project is located on the Blue Earth River, in Blue Earth County, Minnesota. The project does not occupy federal lands.

On September 30, 2025, Commission staff issued a notice of intent to prepare an environmental assessment (EA) to evaluate the effects of the proposed surrender. The notice included an anticipated schedule for issuing the EA by April 1, 2026. Commission staff is continuing to review the application including the most recent information filed on February 24, 2026. In order for staff to fully consider this updated information, Commission staff is revising the schedule to issue the EA² by August 10, 2026. The EA will be issued for a 30-day comment period. All comments filed on the EA will be reviewed by staff and considered in the Commission's final decision on the proceeding. Further revisions to the schedule may be made as appropriate.

For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, contact the Office of Public Participation at (202) 502–6595 or OPP@ferc.gov.

Any questions regarding this notice may be directed to Diana Shannon at (202) 502–6136, or by email at diana.shannon@ferc.gov.

(Authority: 18 CFR 2.1.)

Dated: March 16, 2026.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2026–05426 Filed 3–18–26; 8:45 am]

BILLING CODE 6717–01–P

¹ The March 18, 2025 filing supersedes the exemptee's original surrender application filed on April 14, 2023.

² The unique identification number for documents relating to this environmental review is EAXX–019–20–000–1758885949.