

Indian Tribe, or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Hui Iwi Kuamo'o.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 27, 2026. If competing requests for repatriation are received, the Denver Art Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Denver Art Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: March 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-05970 Filed 3-26-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7026; NPS-WASO-NAGPRA-NPS0042484; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: Missouri Department of Natural Resources, Jefferson City, MO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Missouri Department of Natural Resources (MoDNR) intends to repatriate certain cultural items that meet the definition of sacred objects/objects of cultural patrimony and that have a cultural affiliation with the

Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after April 27, 2026.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Caroline Crecelius, Repatriation Coordinator for the Missouri Department of Natural Resources, 1659 E Elm St., Jefferson City, MO 65101, email caroline.crecelius@dnr.mo.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Missouri Department of Natural Resources and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 235 cultural items have been requested for repatriation. The 235 sacred objects/objects of cultural patrimony include projectile points to blankets, bags, tools, photographs, jewelry, clothing and regalia, many of which are intricately beaded and/or woven. This collection was gifted by Ms. Owen to the museum in 1929. Through research of her published work, "Folklore of the Musquakie Indians of North America, And Catalogue of Musquakie Beadwork and Other Objects in the Collection of the Folklore Society (1904)," along with review of her unpublished field notes, it has been determined that the most likely origin of these belongings is the Sac & Fox Tribe of the Mississippi in Iowa in Tama, IA.

Determinations

The Missouri Department of Natural Resources has determined that:

- The 235 sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a connection between the cultural items described in this notice and the Sac & Fox Tribe of the Mississippi in Iowa.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after April 27, 2026. If competing requests for repatriation are received, the Missouri Department of Natural Resources must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Missouri Department of Natural Resources is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: March 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026-05966 Filed 3-26-26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7016; NPS-WASO-NAGPRA-NPS0042474; PPWOCRADNO-PCU00RP14.R50000]

Notice To Rescind a Notice of Inventory Completion: Oregon Health & Sciences University, Portland, OR

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Oregon Health & Sciences University (OHSU) is rescinding a Notice of Inventory Completion published in the **Federal Register** on January 3, 2024.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Alice Cuprill Comas,

Oregon Health & Science University, 3181 SW Sam Jackson Park Road, Portland, OR 97239, email legal@ohsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under the Native American Graves Protection and Repatriation Act (NAGPRA). The determinations in this notice are the sole responsibility of OHSU, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

OHSU is rescinding a Notice of Inventory Completion published in the **Federal Register** (89 FR 389–390, January 3, 2024), and all paragraphs are deleted in their entirety. The human remains were removed from unknown locations in Oregon or Washington. Transfer of control of the human remains in this notice has not occurred.

OHSU is responsible for notifying the Big Pine Paiute Tribe of the Owens Valley; Bishop Paiute Tribe; Bridgeport Indian Colony; Burns Paiute Tribe; Cedarville Rancheria, California; Chemehuevi Indian Tribe of the Chemehuevi Reservation, California; Coeur d'Alene Tribe; Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of Siletz Indians of Oregon; Confederated Tribes of the Chehalis Reservation; Confederated Tribes of the Colville Reservation; Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians; Confederated Tribes of the Grand Ronde Community of Oregon; Confederated Tribes of the Umatilla Indian Reservation; Confederated Tribes of the Warm Springs Reservation of Oregon; Coquille Indian Tribe; Cow Creek Band of Umpqua Tribe of Indians; Cowlitz Indian Tribe; Duckwater Shoshone Tribe (previously listed as Duckwater Shoshone Tribe of the Duckwater Reservation, Nevada); Eastern Shoshone Tribe of the Wind River Reservation, Wyoming; Ely Shoshone Tribe of Nevada; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California; Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation, Nevada and Oregon; Hoh Indian Tribe; Jamestown S'Klallam Tribe; Kaibab Band of Paiute Indians of the Kaibab Indian Reservation, Arizona; Kalispel Indian Community of the Kalispel

Reservation; Klamath Tribes; Las Vegas Tribe of Paiute Indians of the Las Vegas Indian Colony, Nevada; Lone Pine Paiute-Shoshone Tribe; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Lower Elwha Tribal Community; Lummi Tribe of the Lummi Reservation; Makah Indian Tribe of the Makah Indian Reservation; Moapa Band of Paiute Indians of the Moapa River Indian Reservation, Nevada; Modoc Nation; Muckleshoot Indian Tribe; Nez Perce Tribe; Nisqually Indian Tribe; Nooksack Indian Tribe; Northwestern Band of the Shoshone Nation; Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes); Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Port Gamble S'Klallam Tribe; Puyallup Tribe of the Puyallup Reservation; Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Quartz Valley Indian Community of the Quartz Valley Reservation of California; Quileute Tribe of the Quileute Reservation; Quinault Indian Nation; Reno-Sparks Indian Colony, Nevada; Samish Indian Nation; San Juan Southern Paiute Tribe of Arizona; Sauk-Suiattle Indian Tribe; Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation; Shoshone-Bannock Tribes of the Fort Hall Reservation; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Skokomish Indian Tribe; Snoqualmie Indian Tribe; Spokane Tribe of the Spokane Reservation; Squaxin Island Tribe of the Squaxin Island Reservation; Stillaguamish Tribe of Indians of Washington; Summit Lake Paiute Tribe of Nevada; Suquamish Indian Tribe of the Port Madison Reservation; Susanville Indian Rancheria, California; Swinomish Indian Tribal Community; Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; and Wells Band); Timbisha Shoshone Tribe; Tulalip Tribes of Washington; Twenty-Nine Palms Band of Mission Indians of California; Upper Skagit Indian Tribe; Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Winnemucca Indian Colony of Nevada; Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada; and the Yomba Shoshone Tribe of the Yomba Reservation, Nevada that this notice has been published.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: March 20, 2026.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2026–05969 Filed 3–26–26; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N7025; NPS–WASO–NAGPRA–NPS0042483; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: S'edav Va'aki Museum, City of Phoenix, Phoenix, AZ

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the S'edav Va'aki Museum (formerly Pueblo Grande Museum), City of Phoenix has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 27, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Lindsey Vogel-Teeter, S'edav Va'aki Museum, 4619 East Washington Street, Phoenix, AZ 85034, email lindsey.vogel-teeter@phoenix.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the S'edav Va'aki Museum, City of Phoenix, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, six individuals and two associated funerary objects have been identified in the collections of S'edav Va'aki Museum (SVM). The human remains and